City of Abbotsford

PO Box 589, 203 N. First Street, Abbotsford, WI 54405

ABBOTSFORD CITY COUNCIL

TO BE HELD Wednesday, December 28, 2022, at 5:00 P.M. AT THE ABBOTSFORD COUNCIL CHAMBER

- 1. Call the Regular Meeting to Order
 - a. Meeting Posted According to State Statutes
 - b. Roll Call
 - c. Pledge of Allegiance
- 2. Comments by the Mayor
- 3. Comments by the City Administrator
- 4. Comments by the Public- 2 Minute Time Limit
- 5. Minutes from the City Council Meeting held December 5, 2022
 - a. Waive the reading and approve/disapprove the minutes (pgs. 3-5)
- Motion to Convene into Closed Session pursuant to Wis. Stat. s. 19.85(1)(g). Conferring with legal counsel for the Common Council who is rendering oral or written advice concerning strategy to be adopted by the body with respect to the Lease Agreement with EIP Holdings, LLC.
 - a. Roll Call
 - b. Convene to Open Session
 - c. Roll Call
 - d. Discuss/Approve items if any from Closed Session
- 7. Incidents, Training, Accidents
- 8. Fire Department Update
- 9. Police Department Update
- 10. Discussion: ATV & UTV Rules and Regulations (pgs. 6-8)
- 11. Approve/Disapprove Amending Section 2-1-4 of the City of Abbotsford Code of Ordinances (pgs. 9-11)
- 12. Approve/Disapprove Amending Section 1-3-1 of the City of Abbotsford Code of Ordinances (pgs. 12-26)
- 13. Approve/Disapprove Requesting Clark County Planning & Zoning to Complete a CSM Review for the City of Abbotsford (pg. 27)
- 14. Public Works Update (pgs. 28-30)
- 15. Water & Sewer Update
- 16. Approve/Disapprove Awarding Bid for the Well Rehabilitation Project (pgs. 31-33)
- 17. Approve/Disapprove Current Bills in the Amount of \$313,110.41 (pgs. 34-48)
- 18. Approve/Disapprove Meyer Buildings Invoice for Concession Stand (pg. 49)
- 19. YTD Financials (pgs. 50-73)
- 20. City Bank Account Balances & Debt (pgs. 74-75)
- 21. Next Meeting Date-Wednesday, January 18, 2023

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk's Office at (715) 223-3444 with as much advance notice as possible.

22. Future Agenda Items-No Action Will Be Taken 23. Adjourn

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk's Office at (715) 223-3444 with as much advance notice as possible.

Minutes from the December 5, 2022, Abbotsford City Council Meeting in the Abbotsford City Hall Council Chambers.

Mayor Weix announced the public hearing regarding the 2023 Budget started at 5:45 PM.

There were not any comments during the public hearing.

Meeting was Posted According to State Statutes

Roll Call: M. Rachu, Nixdorf, D. Rachu, Diedrich, Read, Zeiset, Weideman, Espino.

Pledge of Allegiance - Held

Others Present: Administrator Soyk, DPW Stuttgen, Library Director Jochimsen, Jim Colby, Neal Hogden (TP Printing)

Comments by the Mayor - None

Comments by the City Administrator- None

Comments by the Public- None

Minutes from the City Council Meeting held November 23, 2022- Motion to approve by *D. Rachu/Nixdorf. Unanimous*

Approve/Disapprove 2023 Budget- Administrator Soyk stated that there were no changes made to the 2023 budget. Motion to approve by *M. Rachu/ Read. Unanimous*

Approve/Disapprove Resolution 2022-8-Authorizing the Levy for 2023- Motion to approve by Zeiset/ D. Rachu. Unanimous

Incidents, Training, Accidents- None

Discussion: Water and Sewer Service Lateral Installation- Resident Jim Colby provided a map of his properties on Linden St. to the city council. Mr. Colby stated he would like to develop a duplex on one of the lots but there isn't a water or sewer hookup on that lot. Mr. Colby stated that now would be the time to stub in water and sewer to his lot since Linden Street is scheduled for reconstruction next year. Mr. Colby stated that everything including the water shutoff on the street side is maintained by the city and everything from the water shutoff to a building is maintained by the landowner. The landowner pays a monthly fee to the city on the water bill for the water and sewer service. Mr. Colby stated that the city has recently given land away for one dollar, and has supplied water and sewer for these projects, the city has spent a ton more money than they would on his request to supply water and sewer to his lots during the street project. Mr. Colby stated that since the city has done this for others, they should do it for everyone. Mr. Colby stated that the city would eventually get their money investment back through water and sewer bills as well as taxes. Mr. Colby stated that if the city does

not put in the water and sewer, he probably won't pursue the project. Alderman D. Rachu stated that the Linden Street project does not include any water or sewer work and the contractor will not be digging down to the water or sewer lines. Alderman M. Rachu stated that water and sewer can be stubbed to the lot at Mr. Colby's expense. Administrator Soyk stated that the water utility is governed by the Public Service Commission. The PSC sets the rules and regulations for the water utility. Mr. Colby asked why the city can supply water and sewer in the Schilling Sub-Division but can't for him. Alderman D. Rachu stated that the water and sewer was put in the Schilling Sub-Division as part of the construction of the road. Alderman D. Rachu stated that he had a property in Abbotsford that had a private well and he had to pay to hookup to the city's water and sewer. DPW Stuttgen stated that in 2012 the city charged everyone on HWY 13 to improve their water services. Alderman Zeiset stated that the Schilling Sub-Division was a different scale and different type of project. Alderman Zeiset stated that there is nothing wrong with asking and that Mr. Colby did a good job asking however we would have to change the ordinance for everyone, and the city council is not ready to do that. Administrator Sovk stated that an ordinance amendment wouldn't change the rules and regulations for the water utility. Mr. Colby asked how much it would cost to put the water and sewer in. Administrator Soyk stated that based off last year's bid tabulation it would cost approximately \$4,500 to stub water and sewer in. Mr. Colby thanked the city council.

Fire Department Update- Mayor Weix stated that the fire commission approved the bills in the amount of \$22,827.26. The checking account has a balance of \$110,729.72. The money market account has a balance of \$361,167.79. The CD at Abbybank has a balance of \$300,000.

Library Update- Library Director Jochimsen stated that the library held several programs including the holiday party, a lecture about scams and fraud targeting seniors, and a Nutcracker Ballet program. The rest of the programs in December will be towards the end of December with the focus being on events that kids can do during Christmas break.

Approve/Disapprove Operators Licenses- Motion to approve by *M. Rachu/Diedrich.* Opposed: *Zeiset.* Abstain: Read. Motion carried 6-1.

Approve/Disapprove Renewing Police Department Health Insurance for 2023- Motion to approve by *D. Rachu/ Nixdorf. Unanimous.*

Public Works Update- None. Alderman Weideman asked if the city received the new Bobcat yet. DPW Stuttgen stated that they have not received the new Bobcat and the build date keeps getting pushed back.

Approve/Disapprove Security Deposit for Excavation Permit- DPW Stuttgen stated that the city should adopt an ordinance to require a security deposit for excavation permits. Stuttgen reached out to other municipalities and has an example of an ordinance that will work. Stuttgen stated that he is having problems with contractors finishing the required work on time. Stuttgen stated that after the permit is approved the city does not have any leverage when contractors don't complete the required work. Stuttgen stated that other municipalities require a \$1,000-\$10,000 bond depending on the cost of the project. They also require that the contractor list the municipality as an additional insurer and a certificate of insurance must be submitted with the application. Stuttgen stated he will bring an ordinance for adoption at the next council meeting.

MSA Update- Dan Borchardt from MSA Engineering updated the council on several projects. Melvin has completed the punch list items for the Butternut Street project and the final pay application, and zero balance change order is on the agenda for approval. MSA recommends withholding \$7,285

retainage until next spring when the restoration in the alley is established. The Cedar Street reconstruction project went out for bids and the bid opening will be on December 20, 2022, at 11:00 AM. The well reconditioning project went out for bids and the bid opening will be on December 21, 2022, at 10:00 AM. The elevated water tower project is on hold until the Spring of 2023. The new well test drilling project is on hold until the ground freezes to support heavy trucks. The 5th Street reconstruction is on hold until the CDBG funding timeline is established.

Approve/Disapprove Butternut Street and Alley-Zero Balance Change Order- DPW Stuttgen stated that the contract price was \$312,192.81. The project finished at \$291,404.17 so the project finished \$20,788.64 under budget. Motion to approve by *M. Rachu/Zeiset. Unanimous.*

Approve/Disapprove Butternut Street and Alley-Melvin Pay Application #3- It was stated that this includes the retainage of \$7,285.10. Motion to approve by *M. Rachu/ Diedrich. Unanimous.*

Water & Sewer Update- No update.

Approve/Disapprove Employee Christmas Gifts- Administrator Soyk stated that in the past the city has given all employees \$25 in Chamber Bucks as a Christmas Gift. This would be for 20 employees totaling \$500.00. Motion to approve by *Nixdorf/Diedrich. Unanimous.*

Next Meeting Date-Wednesday, December 21, 2022- The council discussed moving the date of the next council meeting. The council agreed to have the next council meeting on Wednesday, December 28th. That meeting will cover the Wednesday December 21, 2022, meeting and the Monday, January 2, 2022, meeting.

Future Agenda Items-No Action Will Be Taken- Drafting an Ordinance to Require a Security Deposit to obtain an Excavation Permit.

Adjourn- Motion to Adjourn by *M. Rachu/ Diedrich. The Abbotsford City Council Adjourned at 6:20* PM.

GENERAL AGE & SAFETY CERTIFICATE REQUIREMENTS

ATVs and UTVs can be potentially dangerous. They weigh up to 3000 lbs and often times capable of reaching high speeds. The use of these machines by children should be highly controlled; use of safety equipment such as helmets and safety belts should be the norm. Crashes, injuries and deaths can happen in a split second. Close adult supervision is recommended to ensure that children are operating these machine safely and properly at all times.

A state motor vehicle driver's license is not required to operate an ATV or UTV in Wisconsin.

ALL-TERRAIN VEHICLES

No person under 12 may operate an ATV.

All ATV operators at least age 12 and born on or after January 1, 1988 must possess a valid ATV safety certificate issued by this state or any other state or province. Operators must be in possession of this certificate while operating in areas open to the public such as trails, routes and frozen waterways and display it to a law enforcement officer upon request. Certified operators may transport other passengers. ATV Safety Institute (ASI) certificates are not valid in Wisconsin.

Safety Certificate Exceptions for ATVs:

- ATV operators under age 12 may operate on private lands if they are under the supervision of an adult.
- No safety certificate is required while operating on private property owned by the operator's immediate family.*

- No safety certificate is required for children under the age of 12 while operating on other private property with permission if they are accompanied by a designated adult.*
- No safety certificate is required for children under the age of 12 while operating a small ATV* on a public ATV trail, if they are accompanied by a designated adult.*
- No children under the age of 12 may operate on a roadway for any reason, even to cross. Small ATVs* may be towed with the key off or otherwise operated by an adult while on roadways.
- No safety certificate is required while operating an ATV or UTV during a demonstration event* on a closed course. All operators under the age of 18 must be accompanied by a designated adult.

ATV Supervision Requirement

All ATV safety certified operators age 12-15 must also be accompanied* by an adult while operating on a designated ATV route except for operation for agricultural purposes with adult supervision.

* See "Definitions"

UTILITY TERRAIN VEHICLES

No person under 16 may operate an UTV.

All UTV operators at least age 12 and born on or after January 1, 1988 must possess a valid ATV safety certificate issued by this state or any other state or province. Operators must be in possession of this certificate while operating in areas open to the public such as trails, routes and frozen waterways and display it to a law enforcement officer upon request. Certified operators may transport other passengers. ATV Safety Institute (ASI) and Recreational Off-Highway Vehicle Association (ROVHA) certificates are not valid in Wisconsin.

Small UTV Rule

Children age 12–15 years may operate small UTVs (200 CCs or less) on public, off-road ATV trails only. No children under 16 years may operate on a roadway. The child must be accompanied by a designated adult and possess a valid ATV Safety Certificate.

Safety Certificate Exceptions:

- UTV operators under the age of 16 may operate for agricultural purposes on private lands if they are under the supervision of an adult.
- No safety certificate is required while operating on private property under the management and control of the operator's immediate family.*
- No safety certificate is required for children under age 12 while operating on other private property with permission if they are accompanied by a designated adult.*
- No safety certificate is required for children under the age of 16 while operating for agricultural purposes* if supervised by an adult.
- No safety certificate is required while operating An UTV during a demonstration event* on a closed course. All operators under the age of 18 must be accompanied by a designated adult.
- ATV Safety Certification may be obtained by successfully completing a DNR sponsored ATV safety course.
- * See "Definitions"

ATV SAFETY CERTIFICATION COURSES

- Safety certification is obtained by completing a classroom course or an online course. Online courses are conducted by two vendors: *atvcourse.com* and *offroad-ed.com*.
- Prior to enrolling in a safety class you must obtain a DNR customer identification (account) number. If you purchased a Wisconsin hunting or fishing license in the past, you already have a customer account.

Inspect your DNR approvals (hunting license, fishing license etc.for your ID number.

- 4. This nine-digit number must be assigned to you by the DNR.
- 5. It must be unique. You cannot use another person's number or you will not receive your certificate.
- 6. Create a customer ID at *gowild.wi.gov* or by calling 1-888-936-7463 or visiting a DNR Service Center. If you are not sure if you have an ID number assigned to you, double-check first by calling 1-888-936-7463.

AGRICULTURAL USE

An "agricultural purpose" is a use related to the transportation of farm implements, equipment, supplies, or products on a farm or between farms. Operation between a dwelling and a farm or piece of non-agricultural property does not meet this definition unless the dwelling is on the same piece of property as the farm.

The following laws apply specifically to ATVs/ UTVs legally registered for "Private – Agriculture", displaying the corresponding registration decal stickers and while being legally used for an "agricultural purpose."

- ATV/UTV operators may operate on roadways while transporting farm implements, equipment, supplies, or products on a farm or between farms in the following manner:
 - At the extreme right side of the roadway, except for left turns.
 - With headlight(s) and taillight(s) activated and visible.
 - Obeying the roadway speed limit.
- Helmets are not required for agricultural use.

HELMET REQUIREMENTS

We need your help! Each year the majority of all ATV/UTV deaths in Wisconsin involve operators that were not wearing a helmet. Many of these victims may have survived their injuries had they only been wearing a helmet. Please set a good example for children and others by always wearing a helmet whether you're legally required to or not. All ATV/UTV operators and passengers under the age of 18 are required to wear a minimum DOT standard ATV or motorcycle helmet with the chin strap properly fastened. Bicycle helmets do not meet this requirement.



Helmet Exceptions:

Helmets are not required in the following situations:

- The person is at least 18 years of age.
- The person is traveling for the purposes of hunting or fishing and is at least 12 years of age.
- The ATV or UTV is being operated for an agricultural purpose.*
- The ATV or UTV is being operated by a person on land under the management and control of the person's immediate family.*
- The person is being transported for medical reasons while under the care of emergency personnel.
- The person is an emergency responder who is responding to an emergency.
- * See "Definitions"

ALCOHOL AND DRUGS

- It is illegal to operate an ATV/UTV under the influence of alcohol or other drugs while on any property that is open to the public (generally this means trails, routes, lakes/rivers or corridors). Being under the influence is a condition in which a person's ability to operate an ATV/UTV is impaired due to the consumption of drugs and/or alcoholic beverages to the extent that the person's decision-making ability is negatively affected as well as their balance and reaction time.
- No person may operate an ATV/UTV with a blood alcohol concentration (BAC) of .08% or more. In addition, a person can be also be arrested for operating under the influence with a BAC that is under .08%.
- No person may operate an ATV/UTV with any detectable amount of a restricted controlled substance in their blood.

Don't drink and ride. This can lead to crashes, injuries and death. Practice "Zero Alcohol" which is a personal choice to wait until you are done riding for the day before consuming any alcoholic beverages.

It's the smart choice!

- Implied Consent Law You are required to provide a sample of your breath, blood or urine if an officer has probable cause to believe you are operating an ATV/UTV under the influence. By operating an ATV/ UTV on areas open to the public you have automatically consented to provide a sample of your breath, blood or urine to an officer who requests the test. If you refuse to provide a breath, blood or urine sample, you will be charged with an additional violation.
- **Absolute Sobriety** ATV/UTV operators may not have any amount alcohol in their system if they are under the age of 21.

Sec. 2-1-2 Official Newspaper.

The Common Council designate the *Abbotsford Tribune-Phonograph* as the official newspaper of the City of Abbotsford, Clark and Marathon Counties, Wisconsin, and all ordinances, notices and proceedings of the City required by law to be published shall be published herein, except where legal posting can be utilized pursuant to state law.

State Law Reference: Sec. 985.06, Wis. Stats.

Sec. 2-1-3 Elections; Voter Registration; Polling Place.

- (a) **Annual City Election.** The annual City election shall be held on the first Tuesday in April or at such other date as prescribed by state law.
- (b) Hours.
 - (1) **General Elections.** The polls at general elections in the City shall be opened at 7:00 a.m. and closed at 8:00 p.m.
 - (2) **Notice.** Notice of all elections, stating the prescribed polling hours, shall be given by publication in the official newspaper at least ten (10) days before the election.
- (c) **Voter Registration.** All electors for all elections shall be required to be registered as prescribed by state law. The City Clerk-Treasurer shall receive applications for registration at his/her office during regular office hours throughout the year, and at other times/locations permitted by state law, upon presentation of proper identification and proof of residency.
- (d) **Elections Polling Place.** The polling place for all wards shall be the Abbotsford City Hall.

Sec. 2-1-4 Nomination Papers; Non-Partisan Primary for City Offices.

- (a) Candidates for Elective Office; Nomination Papers.
 - (1) Nomination papers for Aldermanic elective offices shall be signed by not less than twenty (20) nor more than one hundred (100) electors of the City. Nomination papers for the elective office of Mayor shall be signed by not less than one hundred (100) electors of the City.
 - (2) Nomination papers for elective offices shall be circulated not sooner than the 1st day of December preceding the election, and shall be filed with the City Clerk-Treasurer not later than 5:00 p.m. the first Tuesday in January; or the next day if Tuesday is a holiday.
- (b) **Primary Elections.** Whenever three (3) or more candidates file nomination papers for a City elective position, candidates for such elective City offices shall be nominated by a

CITY OF ABBOTSFORD ORDINANCE NO. 2022-4

AN ORDIDANCE RELATING TO NOMINATION PAPERS; NON-PARTISAN PRIMARY FOR CITY OFFICES

SECTION I. AMENDMENT OF PROVISIONS.

Section 2-1-4 of the City of Abbotsford Code of Ordinances is amended to read as follows:

Sec. 2-1-4 Nomination Papers; Non-Partisan Primary for City Offices.

(a) Candidates for Elective Office; Nomination Papers.

- (1) Nomination papers for Aldermanic elective offices shall be signed by not less than twenty (20) nor more than forty (40) electors of the City. Nomination papers for the elective office of Mayor shall be signed by not less than fifty (50) nor more than one hundred (100) electors of the City.
- (2) Nomination papers for elective offices shall be circulated not sooner than the 1st day of December preceding the election, and shall be filed with the City Clerk-Treasurer not later than 5:00 p.m. the first Tuesday in January; or the next day if Tuesday is a holiday.

(b) **Primary Elections.** Whenever three (3) or more candidates file nomination papers for a City elective position, candidates for such elective City offices shall be nominated by a non-partisan primary conducted pursuant to Sec. 8.05(4), Wis. Stats., to reduce the number of candidates to two (2) for the regular spring election. Such candidate shall file with his/her nomination papers a declaration that he/she will qualify for the office to which he/she may be elected.

State Law Reference: Secs. 8.05(4) and 8.11, Wis. Stats.

SECTION II. SEVERABILITY.

If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

SECTION III. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as provided by law.

ADOPTED this <u>28th</u> day of <u>December</u>, 2022.

CITY OF ABBOTSFORD, WISCONSIN

Mayor

City Administrator

| INTRODUCED: | |
|-------------------|--|
| ADOPTED: | |
| POSTED/PUBLISHED: | |

State of Wisconsin:

Counties of Clark & Marathon:

I hereby certify that the foregoing ordinance is a true, correct, and complete copy of an ordinance duly and regularly adopted by the Common Council of the City of Abbotsford on the 28th day of December 2022, and that said ordinance has not been repealed or amended and is now in full force and effect.

Dated this 28^{th} day of <u>December</u>, 2022.

Josh Soyk-City Administrator

Title 1 ► Chapter 3

Schedule of Fees

1-3-1 Fee Schedule

Sec. 1-3-1 Fee Schedule.

The following fees shall be applicable for licenses and permits under this Code of Ordinances:

| SECTION | LICENSE/FEE TYPE | FEE | | | |
|----------|---|--|--|--|--|
| 3-1-1 | Insufficient Funds Checks | \$ 5.00 per check (1st deposit) \$ 25.00 per check (2nd deposit) | | | |
| 3-1-12 | Statement of Real Property Status | \$ 20.00 per parcel plus fax costs of \$2.00 per page | | | |
| 3-3-4(c) | Public Records | \$.25 per page (\$20.00 per hour search fee when projected records search costs exceed \$50.00) | | | |
| 5-2-14 | Ambulance Service Fees | \$ 100.00 per response plus mileage | | | |
| 5-4-9 | Police/Fire False Alarm (Annual): | | | | |
| | 1st-2nd false alarms per location3rd false alarm per location4th & subsequent false alarms per location | No charge \$ 200.00 \$ 300.00 | | | |
| 6-1-4 | Alteration of Grade Permit | \$ 25.00 per application | | | |
| 6-2-2(d) | Sidewalk Permit | \$ 25.00 per application | | | |

Sidewalk Materials Variance 25.00 per application 6-2-2(e)(12)\$ 6-2-3 Curb and Gutter Permit \$ 25.00 per application 6-2-4(a)(2)Street Opening Permit 25.00 each plus \$300.00 ex-\$ penses deposit; \$75.00 if work commenced without permit 6-2-4(a)(3)Emergency (Late) Street Opening Permit \$ 75.00 Street Opening Permit Renewal \$ 25.00 6-2-4(e)6-2-7(c) Street Privilege Permit \$ 20.00 per application 6-2-8 \$ 50.00 minimum charge City Snow Removal plus actual removal costs 6-2-15 Use/Lease of City Equipment: \$ 135.00 per hour Street sweeper \$ 135.00 per hour Sewer jet 55.00 per hour \$ Dump truck Road grader \$ 75.00 per hour \$ 55.00 per hour Boom truck \$ 55.00 per hour Back hoe \$ 135.00 per hour Snow blower 75.00 per hour Endloader \$ \$ 125.00 per hour Trench box \$ 25.00 per application 6-3-1(c)**Driveway Permit** \$ 25.00 per application Culvert Permit 6-3-2(f)(2)Public Tree Planting Permit No fee 6-4-7(a)(6)\$ 3.00 annually (Clark 7-1-3(a) Spayed Female or Neutered Dogs County) \$ 5.00 annually (Marathon (County) Unspayed Female or Unneutered \$ 8.00 annually (Clark 7 - 1 - 3(a)County) Dogs \$ 10.00 annually (Marathon County)

| 7-1-3(b) | Multiple Dog (Kennel) License | \$ 35.00 annually (Clark County) \$ 50.00 annually (Marathon County) \$ 5.00 annually per puppy (Marathon County) | | |
|--------------|---|---|--|--|
| 7-1-7(d)(3) | Appeals Regarding Potentially Dangerous Dogs | \$ 50.00 annually | | |
| 7-1-7(d)(6) | Potentially Dangerous Dog License | \$ 25.00 annually | | |
| 7-1-10(b)(5) | Regulated Dog Registration | \$ 25.00 annually | | |
| 7-1-11(k) | Wolf/Dog Hybrid Registration | \$ 10.00 annually | | |
| 7-1-12(d)(4) | Exotic Animal Permit | \$ 50.00 annually | | |
| 7-1-25(b) | Potbellied Pigs | \$ 10.00 annually | | |
| 7-2-5 | Retail "Class A" Intoxicating Liquor | \$ 250.00 annually | | |
| | Retail "Class B" Intoxicating Liquor | \$ 100.00 annually | | |
| | Reserve Retail "Class B" Intoxicating Liquor | \$ 10,000 initial issuance; thereafter \$500.00 | | |
| | Class "A" Fermented Malt Beverage | \$ 250.00 annually | | |
| | Class "B" Fermented Malt Beverage | \$ 100.00 annually | | |
| | Temporary Class "B" Fermented Malt Beverage (Picnic) & Temporary "Class B" Wine | \$ 10.00 per event | | |
| | Wholesaler's License | \$ 25.00 annually | | |

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| | "Class C" Wine License | \$ | 100.00 annually | |
|-------------|--|------------|--|--|
| 7-2-19 | Beer garden/outdoor sports | \$ | 25.00 annually | |
| 7-2-33(a) | Operator's License | \$ | 25.00 annually | |
| 7-2-33(b) | Provisional Operator's License | \$ | 25.00 annually | |
| 7-3-1 | Cigarette License | \$ | 25.00 annually | |
| 7-4-4(d) | Transient Merchant Registration | \$ inc. | 25.00 weekly (not pro-rated), CIB fee | |
| 7-4-7(c) | Merchandise/Produce Sales on City Property | \$ | 10.00 per event/week | |
| 7-4-9(a) | Special Event Vending | \$ | 25.00 per event | |
| 7-5-1 | Temporary Public Entertainments (inc. carnivals) | \$ | 20.00 per event | |
| 7-6-1(c) | Fireworks Use Permit (may be waived for civic events) | \$ | 25.00 per event | |
| 7-6-1(d)(2) | Fireworks Possession Permit | \$ | 25.00 per month | |
| 7-6-1(e)(2) | Fireworks Seller's Permit | \$ | 50.00 annually | |
| 7-7-1(b) | Street Use Permit | \$ cipa | 25.00 per event, plus muni- al costs for erecting signage | |
| 7-8-1(o) | Large Assemblies | | 0-2,500 people: \$50.00 r 2,500 people: \$250.00 | |
| 7-9-1 | Pawnbrokers; Second Hand Article and Jewelry Dealers | \$ | 25.00 annually | |
| 7-11-2 | Parade/Race/Marathon Permit | \$ | 25.00 per event | |
| 7-12-2 | Amusement Arcade License | \$ | 25.00 annually | |

| 7-13-4 | Tattoo/Body Piercing Establishment | \$ | 25.00 annually |
|-----------|--|-----------|--|
| | Tattoo Artist Permit | \$ | 25.00 annually |
| | Temporary Facility Permit | \$ | 25.00 for 3 months |
| | Body Piercer Permit | \$ | 10.00 annually |
| | Combined Tattoo/Body Piercing Permit | \$ | 30.00 annually |
| | New Facility Inspection | \$ | 20.00 per inspection |
| 7-14-1 | Flea Market Permit | \$ | 20.00 per event |
| 7-15-1 | Taxicab Business License | \$ | 25.00 annually |
| 8-1-5(c) | Natural Lawn/Landscape Application | \$ | 25.00 |
| 8-1-6(f) | Weed/Grass Cutting Hearing Deposit | \$ | 35.00 |
| 9-1-53(e) | Private Well Operation Permits | \$ | 50.00 per 5 years |
| 11-7-22 | Annual Adult Entertainment License | \$ | 250.00 annually |
| 11-7-44 | Adult Oriented Establishment Application | \$ | 500.00 |
| 11-7-46 | Adult-Oriented Establishment License/ Renewal | \$ | 500.00 annually |
| 11-7-48 | Adult-Oriented Establishment License Transfer | \$ | 100.00 |
| 11-7-51 | Adult Establishment Employee Registration | \$ | 25.00 |
| 12-2-1(e) | City Hall Room Rental | \$ cle | 20.00 per event (plus) eanup deposit) |
| 13-1-67 | PUD Review Fee | \$ | 100.00 |

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1-3-1

| 13-1-83 | Conditional Use Permit Application | \$ 50.00 |
|-------------|--|--|
| 13-1-95(c) | Junk and Salvage Yards | \$ 200.00 annually |
| 13-1-142 | Sign Permits | \$ 25.00 each |
| 13-1-180 | Signal Receiving Antenna (Limited) | \$ 30.00 |
| 13-1-181 | Wind Energy Systems | \$ 30.00 |
| 13-1-182(b) | Wireless Telecommunications Structure Location Permit Application | \$ 50.00 |
| 13-1-182(b) | Wireless Telecommunications Annual Structure Permit | \$ 500.00 per site (unless negotiated by agreement) |
| 13-1-200 | Accessory Building Permit | See Building Fees |
| 13-1-202 | Fence Permit | \$ 25.00 |
| 13-1-203 | Swimming Pool/Hot Tub Permit | See Building Fees |
| 13-1-204 | Retaining Walls | \$ 25.00 |
| 13-1-223 | Zoning/Land Use Permit | \$ 25.00 |
| 13-1-224 | Certificate of Compliance | \$ 25.00 |
| 13-1-242 | Re-Zoning Requests; Hearings | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Council meeting is requested |
| 13-1-260 | Appeals to Board of Appeals | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested |
| 13-1-263 | Variance Requests | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested |

| 14-1-90(e) | Preliminary Plat | \$ 100.00 plus \$10.00 for every lot over six |
|------------|--|---|
| 14-1-90(f) | Final Plat | \$ 100.00 plus \$10.00 for every lot over six. |
| 14-1-90(g) | Certified Survey Map | \$ 50.00 |
| 15-1-18 | Building Code Permits: | |
| | 1. Sheds; small utility buildings; porches; decks; alterations and/or additions to existing garages under \$1,000 in value | \$ 25.00 per permit |
| | 2. Residential garages (attached or detached); carports; pools; three-season rooms | \$ 50.00 per permit |
| | 3. Residential or commercial buildings: additions and/or alterations up to \$10,000 in value | \$ 30.00 for first \$1,000 in value, plus \$2.00 per additional \$1,000 in value, or part thereof |
| | 4. Residential or commercial buildings: additions and/or alterations \$10,000 or more in value | \$ 50.00 for first \$1,000 in value, plus \$2.00 per additional \$1,000 in value, or part thereof |
| | 5. Single-family, two-family and and multi-family residential or commercial buildings: new construction | \$ 150.00 for first \$50.000.00 in value, plus \$2.00 per additional \$1,000 in value, or part thereof |
| 15-2-40 | Erosion Control | See Section 15-2-40 |

CITY OF ABBOTSFORD ORDINANCE NO. 2022-5

AN ORDIDANCE AMENDING TITLE 1 CHAPTER 3, SCHEDULE OF FEES

SECTION I. AMENDMENT OF PROVISIONS.

Title 1Chapter 3Schedule of Fees

Sec. 1-3-1 Fee Schedule.

The following fees shall be applicable for licenses and permits under this Code of Ordinances:

| SECTION | LICENSE/FEE TYPE | FEE |
|----------|---|--|
| 3-1-1 | Insufficient Funds Checks | \$ 25.00 per check |
| 3-1-12 | Statement of Real Property Status | \$ 20.00 per parcel plus fax costs of \$2.00 per page |
| 3-3-4(c) | Public Records | \$.25 per page (\$20.00 per hour search fee when projected records search costs exceed \$50.00) |
| 5-2-14 | Ambulance Service Fees | Fee is set by Central Fire & EMS |
| 5-4-9 | Police/Fire False Alarm (Annual): | |
| | 1st-2nd false alarms per location3rd false alarm per location4th & subsequent false alarms per location | No charge \$ 200.00 \$ 300.00 |
| 6-1-4 | Alteration of Grade Permit | \$ 25.00 per application |
| 6-2-2(d) | Sidewalk Permit | \$ 25.00 per application |

1-3-1

| 6-2-2(e)(l 2) | Sidewalk Materials Variance | \$ 25.00 per application |
|---------------|--|--|
| 6-2-3 | Curb and Gutter Permit | \$ 25.00 per application |
| 6-2-4(a)(2) | Excavating Permit without Saw Cut | \$ 25.00- \$75.00 if work commenced without permit |
| | Excavating Permit with Saw Cut | \$ 250.00- \$300.00 if work commenced without permit |
| 6-2-4(a)(3) | Emergency (Late) Street Opening Permit | \$ 75.00 |
| 6-2-4(e) | Street Opening Permit Renewal | \$ 25.00 |
| 6-2-7(c) | Street Privilege Permit | \$ 20.00 per application |
| 6-2-8 | City Snow Removal | \$ 50.00 minimum charge plus actual removal costs |
| 6-2-15 | Use/Lease of City Equipment: | |
| | Street sweeper Sewer jet Dump truck Road grader Boom truck Back hoe Snow blower Endloader Trench box | \$ 150.00 per hour \$ 150.00 per hour \$ 75.00 per hour \$ 125.00 per hour \$ 55.00 per hour \$ 125.00 per hour \$ 155.00 per hour \$ 155.00 per hour \$ 150.00 per hour \$ 125.00 per hour |
| 6-3-1(c) | Driveway Permit | \$ 25.00 per application |
| 6-3-2(f)(2) | Culvert Permit | \$ 25.00 per application |
| 6-4-7(a)(6) | Public Tree Planting Permit | No fee |
| 7-1-3(a) | Spayed Female or Neutered Dogs | \$ 3.00 annually (Clark County) \$ 5.00 annually (Marathon (County) |
| 7-1-3(a) | Unspayed Female or Unneutered Dogs | \$ 8.00 annually (Clark County) \$ 10.00 annually (Marathon County) |

| 7-1-3(b) | Multiple Dog (Kennel) License | \$ 35.00 annually (Clark County) \$ 50.00 annually (Marathon County) \$ 5.00 annually per puppy (Marathon County) |
|--------------|---|---|
| 7-1-7(d)(3) | Appeals Regarding Potentially Dangerous Dogs | \$ 50.00 annually |
| 7-1-7(d)(6) | Potentially Dangerous Dog License | \$ 25.00 annually |
| 7-1-lO(b)(5) | Regulated Dog Registration | \$ 25.00 annually |
| 7-1-ll(k) | Wolf/Dog Hybrid Registration | \$ 10.00 annually |
| 7-1-12(d)(4) | Exotic Animal Permit | \$ 50.00 annually |
| 7-1-25(b) | Potbellied Pigs | \$ 10.00 annually |
| 7-2-5 | Retail "Class A" Intoxicating Liquor | \$ 250.00 annually |
| | Retail "Class B" Intoxicating Liquor | \$ 100.00 annually |
| | Reserve Retail "Class B" Intoxicating Liquor | \$ 10,000 initial issuance; thereafter \$500.00 |
| | Class "A" Fermented Malt Beverage | \$ 250.00 annually |
| | Class "B" Fermented Malt Beverage | \$ 100.00 annually |
| | Temporary Class "B" Fermented Malt Beverage (Picnic) & Temporary "Class B" Wine | \$ 10.00 per event |
| | Wholesaler's License | \$ 25.00 annually |

| | "Class C" Wine License | \$ | 100.00 annually | |
|-------------|--|------------|--|--|
| 7-2-19 | Beer garden/outdoor sports | \$ | 25.00 annually | |
| 7-2-33(a) | Operator's License | \$ | 25.00 annually | |
| 7-2-33(b) | Provisional Operator's License | \$ | 15.00 annually | |
| 7-3-1 | Cigarette License | \$ | 25.00 annually | |
| 7-4-4(d) | Transient Merchant Registration | \$ inc. | 25.00 weekly (not pro-rated), CIB fee | |
| 7-4-7(c) | Merchandise/Produce Sales on City Property | \$ | 10.00 per event/week | |
| 7-4-9(a) | Special Event Vending | \$ | 25.00 per event | |
| 7-5-1 | Temporary Public Entertainments (inc. carnivals) | \$ | 20.00 per event | |
| 7-6-l(c) | Fireworks Use Permit (may be waived for civic events) | \$ | 25.00 per event | |
| 7-6-l(d)(2) | Fireworks Possession Permit | \$ | 25.00 per month | |
| 7-6-l(e)(2) | Fireworks Seller's Permit | \$ | 50.00 annually | |
| 7-7-l (b) | Street Use Permit | \$ cipa | 25.00 per event, plus muni pal costs for erecting signage | |
| 7-8-l(o) | Large Assemblies | | 00-2,500 people: \$50.00 er 2,500 people: \$250.00 | |
| 7-9-1 | Pawnbrokers; Second Hand Article and Jewelry Dealers | \$ | 25.00 annually | |
| 7-11-2 | Parade/Race/Marathon Permit | \$ | 25.00 per event | |
| 7-12-2 | Amusement Arcade License | \$ | 25.00 annually | |

| 7-13-4 | Tattoo/Body Piercing Establishment | \$ | 25.00 annually |
|-----------|--|-------------------|--|
| | Tattoo Artist Permit | \$ | 25.00 annually |
| | Temporary Facility Permit | \$ | 25.00 for 3 months |
| | Body Piercer Permit | \$ | 10.00 annually |
| | Combined Tattoo/Body Piercing Permit | \$ | 30.00 annually |
| | New Facility Inspection | \$ | 20.00 per inspection |
| 7-14-1 | Flea Market Permit | \$ | 20.00 per event |
| 7-15-1 | Taxicab Business License | \$ | 25.00 annually |
| 8-1-5(c) | Natural Lawn/Landscape Application | \$ | 25.00 |
| 8-1-6(f) | Weed/Grass Cutting Hearing Deposit | \$ | 35.00 |
| 9-1-53(e) | Private Well Operation Permits | \$ | 50.00 per 5 years |
| 1 1-7-22 | Annual Adult Entertainment License | \$ | 250.00 annually |
| 11-7-44 | Adult Oriented Establishment Application | \$ | 500.00 |
| 11-7-46 | Adult-Oriented Establishment License/ Renewal | \$ | 500.00 annually |
| 11-7-48 | Adult-Oriented Establishment License Transfer | \$ | 100.00 |
| 11-7-51 | Adult Establishment Employee Registration | \$ | 25.00 |
| 12-2-1(e) | City Hall Room Rental | 2/3 1/3 Cle | 11 Room-\$100.00 3 Room-\$50.00 3 Room-\$35.00 eaning Deposit- 00.00 Cash Only |
| 13-1-67 | PUD Review Fee | \$ | 100.00 |

1-3-1

| 13-1-83 | Conditional Use Permit Application | \$ 50.00 |
|-------------|---|--|
| 13-1-95(c) | Junk and Salvage Yards | \$ 200.00 annually |
| 13-1-142 | Sign Permits | \$ 30.00 each |
| 13-1-180 | Signal Receiving Antenna (Limited) | \$ 30.00 |
| 13-1-181 | Wind Energy Systems | \$ 30.00 |
| 13-1-182(b) | Wireless Telecommunications Structure Location Permit Application | \$ 50.00 |
| 13-1-182(b) | Wireless Telecommunications Annual Structure Permit | \$ 500.00 per site (unless negotiated by agreement) |
| 13-1-200 | | See Building Fees |
| 13-1-202 | Accessory Building Permit | \$ 25.00 |
| 13-1-203 | Fence Permit | See Building Fees |
| 1 3-1 -204 | Swimming Pool/Hot Tub Permit | \$ 25.00 |
| 13-1-223 | Retaining Walls | \$ 25.00 |
| 13-1-224 | Zoning/Land Use Permit | \$ 25.00 |
| 13-1-242 | Certificate of Compliance Re-Zoning Requests; Hearings | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Council meeting is requested |
| 1 3-1-260 | Appeals to Board of Appeals | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested |
| 13-1-263 | Variance Requests | \$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested |

| 14-1-90(e) | Preliminary Plat | | 100.00 plus \$10.00 for every over six |
|------------|---|------------------------|---|
| 14-1-90(f) | Final Plat | | 100.00 plus \$10.00 for every over six. |
| 14-1-90(g) | Certified Survey Map | \$ | 50.00 |
| 1 5-1-18 | Building Code Permits: | | |
| | 1 Sheds; small utility buildings; porches; decks; alterations and/or additions to existing garages under \$1,000 in value | \$ | 25.00 per permit |
| | 2. Residential garages (attached or detached); carports; pools; three-season rooms | \$ | 50.00 per permit |
| | 3. Residential or commercial buildings: additions and/or alterations up to \$10,000 in value | \$1,0 with | 30.00 for first \$1,000 in e, plus \$2.00 per additional 00 in value, or part thereof a max of \$200 for residential \$2000 for commercial. |
| | 4. Residential or commercial buildings: additions and/or alterations \$10,000 or more in value | in va \$1,0 a ma | .00 for first \$1,000 alue, plus \$2.00 per additional 00 in value, or part thereof with ax of \$200 for residential and 00 for commercial. |
| | 5. Single-family, two-family and multi-family residential or commercial buildings: new construction | plus valu \$20 | 50.00 for first \$50.000.00 in value, \$2.00 per additional \$1,000 in the, or part thereof with a max of 0 for residential and \$2000 for timercial. |
| 15-2-40 | Erosion Control | See | e Section 15-2-40 |

SECTION II. SEVERABILITY.

If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

SECTION III. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as provided by law.

ADOPTED this <u>28th</u> day of <u>December</u>, 2022.

CITY OF ABBOTSFORD, WISCONSIN

Mayor

City Administrator

| INTRODUCED: | |
|-------------------|--|
| ADOPTED: | |
| POSTED/PUBLISHED: | |

State of Wisconsin:

Counties of Clark & Marathon:

I hereby certify that the foregoing ordinance is a true, correct, and complete copy of an ordinance duly and regularly adopted by the Common Council of the City of Abbotsford on the 28th day of December 2022, and that said ordinance has not been repealed or amended and is now in full force and effect.

Dated this <u>28th</u> day of <u>December</u>, 2022.

Josh Soyk-City Administrator

Clark County Planning, Zoning and Land Information

Derek Weyer - Zoning Administrator Melissa Illbeck-Administrative Assistant Wade Pettit – County Surveyor Carrie Morrell – GIS Coordinator Malory Zickert– Land Use Specialist Thomas Torkelson- Land Use Technician Cody Steines – Land Information Technician

November 23, 2022

Dear Municipal Officials,

Since 2010, the Clark County Planning, Zoning and Land Information Department has been reviewing Certified Survey Maps (CSMs) in the unincorporated areas throughout the county. The review of the CSMs is completed by the County Surveyor prior to recording in the Register of Deeds. The survey is mapped into the Geographic Information Systems (GIS) layer, checking for closure and identify any conflicts that exist with mapped parcel lines, right of way locations and their widths. If conflict is identified, the records are researched to verify the accuracy of the GIS mapping and survey. A checklist containing almost 50 items is gone through to ensure that the survey and map comply with Wisconsin Statute and Wisconsin Administrative Code. Review comments are returned to the submitting surveyor and corrections are made prior to the recording of the CSM. This review process, is welcomed by surveyors. They would much rather make corrections prior to recording rather than filing a correction affidavit or new CSM. Clark County charges the surveyor \$50 to review a one lot CSM and \$10 for each additional lot.

The Department had some recent issues with CSMs completed within municipalities (cities and villages) throughout the county requiring new maps be recorded. Most of the surveys that are reviewed contain some type of typo or minor error that can be caught before recording. Sometimes the simplest typo has a significant impact on the integrity of the map and survey.

If you would like our department to complete CSM review for your municipality, we ask that you authorize this by action of your council or board and send a copy of the minutes or resolution. There would be no cost to your municipality for this review service. Should you request the review service, the department will contact all surveyors on our mailing list to make them aware of the review requirement. The Register of Deeds will also be notified to look for a review approval stamp that our department applies to reviewed CSMs. We look forward to working with your community.

Regards,

Wade Pettit Clark County Surveyor Clark County Planning & Zoning 715-743-5130





P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405 Phone: 715-223-3444 | Fax: 715-223-8891

Website: www.ci.abbotsford.wi.us

28

| | Excavati | on Permit | Approval: Date Issued: Receipt #: |
|--|---|---|---|
| Contractor's Name: | | | |
| | | | |
| Contractor's Phone: | | | |
| Contractor's Email: | | | |
| Project location: | | | |
| Will this be an | Open Cut or Boring (| circle one or both) | |
| Area to be excavated (checkStreetBlvdC | | alkAlley Other | |
| Number of traffic lanes that Number of parking lanes that | | | |
| Purpose of excavation (check Water San. Sewer Other (describe) | rStorm Sewer | be part of GasComm | unication |
| | | ate (No More Than 30 Days from | Start Date): |
| The undersigned understand | s and agrees to the follo | owing: | |
| 2. That insurance requirements shall | with all permit provisions and con- be met prior to approval either by | ditions listed in the Excavations and Openings Fa submitting information with application or by ke | ct Sheet eping current information on file with |
| | sford City Hall and the Police Dep affic control shall be provided and | artment 24 hours prior to the closure of any traffi maintained by the applicant | c lanes and provide an estimate of the |
| 4. Once the Excavation Permit Fee h | as been paid; it may not be refund | | |
| 5. All restoration must be completed | within 30 days of the start date. | | |
| | | Abbo | otsford City Hall Phone #: 715-223-3444 Police #: 715-223-2313 |
| I certify that we understand and agree to | the conditions listed in the City | of Abbotsford Code of Ordinances and the Ex | |
| | | | |
| Authorized Representative | Date | FEE | - |
| Permit Conditions: | | | |
| City of Abbotsford MUST be MUST be submitted with app | | e required limits in Ord 6-2-4) and certificate of l | insurance |
| If project is over \$5,000 in we | ork; an indemnity bond or cash dep | posit is required (see limits in Ord 6-2-4) | |
| This document serv | ves as a written guarant | tee that the Restoration will be gua | aranteed |

for one year.

Maximum Depth of Excavation: _____ OUT OF RIGHT-OF-WAY ____ IN RIGHT-OF-WAY

The applicant covenants and agrees that in consideration of the issuance of the permit the applicant agrees to and shall:

(a) Comply with subsection (7) of the Excavation of Public Right-of-Way Ordinance, concerning barricades, so long as the excavation remains a hazard;

(b) Open the excavation by neat saw joints where the surface course is masonry, concrete or asphalt, with an additional 3 foot cut on both sides of the excavated trench;

(c) Close the excavation and replace the surface of such street in accordance with subsection (9) of the Right-of-Way Excavation Ordinance:

(d) Such other requirements or standards as established by the City's Administrator of Public Works;

(e) Indemnify the City and save and hold the City free and harmless from and against any and all damages, losses, costs, claims, expenses, suits, demands, actions and/or causes of action of any kind or of any nature which may be sustained, made and/or occasioned to the City at any time by reason of damage or damages or injury to persons or property or death to any person by reason of any other liability imposed by law un the City as the result of and/or pertaining to the excavation which is the subject of this permit and/or as the result of and/or due to anything whatsoever relating lo and/or pertaining to the aforementioned excavation. The undersigned agrees that this indemnification and hold harmless specifically applies to, covers and includes within its purview any and all of the City's officers, agents, employees and/or designees. Specifically included within this indemnification and hold harmless are attorneys' fees and other costs of defense which may be sustained and/or occasioned to the City, the City's officers, agents, employees and/or designees;

(f) Hereby release the City and its officers, agents, employees and/or designees from all damages, losses, costs, claims, expenses, suits, demands, actions and/or causes of action of

any kind or of any nature whatsoever, which may result from applicant's actions or anyone else's actions or from anything of any nature resulting from and/or pertaining to the excavation which is the subject of this permit;

(g) At its own expense, keep in full force and effect during the term of the excavation work and pertinent work thereto and until all hazards and/or potential hazards to the public have been removed and/or alleviated, a policy of comprehensive and general liability insurance covering personal injury and property damages and such other insurance that may be necessary to protect the City herein from any claims and/or actions, without limiting its ability. Applicant agrees to carry and keep in force a policy of insurance, the limits of which shall be at least \$500,000 for each occurrence and \$500,000 for property damage. Insurance coverage shall include a one-million-dollar excess limit umbrella policy. Insurance coverage shall be to the satisfaction of the City. Any insurance policy obtained for the purpose of complying with this paragraph shall name the City as an additional insured, and shall contain a provision waiving any subrogation right of the insurance company to recover damages against the City by reason of sums paid by the insurance company under the policy. The applicant shall provide the City at the time of application for a permit with sufficient proof that the contractor has in effect the required insurance. Applicant shall provide the City with a certificate of insurance certifying that the insurance is in effect during the entire period of this agreement, and shall furnish additional certification of changes in such insurance, not less than ten days prior to any such change and providing that no cancellation of the insurance shall be effective until after not less than thirty days written notice of such cancellation has been given lo the City.

PLEASE INCLUDE PLANS, A DRAWING, OR ADDITIONAL INFORMATION HERE OR ON A SEPARATE SHEET

APPLICANT SIGNATURE

DATE

APPROVED BY:

DATE APPROVED:

PERMIT SENT

Public Works

City of Abbotsford PO Box 589, 203 N. 1st Street Abbotsford, WI 54405 Phone: (715)223-3444 Fax: (715)223-8891

Excavations and Openings Fact Sheet

When is a permit needed?

-Anytime you make any excavation or opening in the Right of Way which includes any street, alley, public way, public ditch, public ground, highway, boulevard or sidewalk.

| Cost | No Saw Cut-\$25 | \$75 if work commenced without a permit |
|------|--------------------|--|
| | With Saw Cut-\$250 | \$300 if work commenced without a permit |

Bond When the project will exceed \$5,000 the applicant must execute an indemnity bond or cash deposit

Insurance

-Carry comprehensive General Liability Insurance and completed Operations Insurance.

-A Minimum combined single limit of \$500,000.00 for bodily injury & property damage per occurrence.

-The Certificate of Insurance MUST name the City of Abbotsford as Additional Insured.

The person who does such restoration shall be responsible therefor for one (1) year from the date of completion of the work and shall file a written guarantee or surety bond to that effect with the City of Abbotsford

Regulations

-An applicant who has been issued a street excavation permit shall notify, obtain clearance from, and adhere to the requirements of Digger's Hotline. (800-242-8511)

-No openings when ground is frozen except in emergencies.

-Opening shall be enclosed with sufficient barriers.

-All necessary precautions shall be taken to guard the public effectively from accidents or damage to persons or property.

-Temporary traffic control shall be provided and maintained by the applicant.

-All materials removed or penetrated must be replaced as soon as possible to their original condition and be maintained for three (3) years.

-In the event of an emergency excavation for the protection of property, life, health, or safety and as authorized in Section 6-2-4(h), there shall be no permit fee (except any actual City expenses shall be charged to the permittee) provided the application for the street opening permit is filed with the Public Works Department Manager within two (2) regular business days of the excavation in accordance with Section 6-2-4(h).

Surcharge New pave 1 yr - 2 yr 2 yr - 3 yr

New pavement 1 yr - 2 yr 2 yr - 3 yr 4 yr - 5 yr more than 5 yrs 5 times permit fee 4 times permit fee 3 times permit fee 2 times permit fee no surcharge

146 North Central Ave., Ste. 201 Marshfield, WI 54449





December 22, 2022

James Weix, Mayor City of Abbotsford 203 East First Street, PO Box 589 Abbotsford, WI 54405

Re: Well Reconditioning City of Abbotsford

Dear Mr. Weix:

Upon review of the bids received on December 21, 2022 for the above-referenced project, it was found that they were submitted by qualified contractors. It is our recommendation that the low responsive bidder listed below be accepted and award made at your next meeting.

CTW Corporation 21500 West Good Hope Road Lannon, WI 53046

Base Bid Amount \$77,265.00

Please execute the enclosed Notice of Award for the contract. Once the form is signed, please email a copy back to <u>dspindler@msa-ps.com</u>. After receiving the executed copy, we will forward one copy of the Notice of Award and the remaining contract package to the Contractor.

Sincerely, MSA Professional Services Inc.

1001 Wold

Mike Voss Project Manager - Public Works

dds Enc.

NOTICE OF AWARD

Date: December 22, 2022

| Project: Well Reconditioning | | |
|---|-------------------------|--|
| Owner: | Owner's Contract No.: | |
| City of Abbotsford | | |
| Contract: | Engineer's Project No.: | |
| City of Abbotsford - Well Reconditioning | 07681057 | |
| Bidder: | | |
| CTW Corporation | | |
| Bidder's Address: [send Notice of Award Certified Mail, Return Receipt Requested] | | |
| 21500 West Good Hope Road | | |
| Lannon, WI 53046 | | |

You are notified that your Bid dated <u>December 21, 2022</u> for the above Contract has been considered. You are the Successful Bidder and are awarded a Contract for <u>Well Reconditioning</u>

Base Bid

The Contract Price of your Contract is <u>Seventy-seven thousand two-hundred sixty-five Dollars</u> and 00/100 Cents (\$<u>77,265.00</u>).

[<u>1</u>] copies of the proposed Contract Documents (except Drawings) accompany this Notice of Award.

[<u>3</u>] sets of the Drawings will be delivered separately or otherwise made available to you immediately.

You must comply with the following conditions precedent within [15] days of the date you receive this Notice of Award.

- 1. Deliver to the Owner [1] fully executed counterparts of the Contract Documents.
- 2. Deliver with the executed Contract Documents the Contract security [Bonds] as specified in the Instructions to Bidders (Article 20), General Conditions (Paragraph 5.01), and Supplementary Conditions (Paragraph SC-5.01).
- 3. Other conditions precedent:

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Contract Documents.

| City of Abbotsford |
|----------------------|
| Owner |
| By: |
| Authorized Signature |
| Mayor |
| Title |
| |

Copy to Engineer

EJCDC C-510 (2007 Edition) Prepared by the Engineers Joint Contract Documents Committee

00 51 00-1

and endorsed by the Construction Specifications Institute. //msa-ps.com/fs/Project/07/07681057/Spec/01 Construction Contracts/07681056 NOA, NTP, Bonds.docx

City of Abbotsford Well Reconditioning (#8343451) Owner: City of Abbotsford Solicitor: MSA Professional Services - Marshfield 12/21/2022 10:00 AM CST MSA Project #07681057

| | | | | | | CTW Corporation, Wells | | Midwest Well Services, dba Municipal Well & | |
|------------|---|-----|---------|-------------|--------------|------------------------|--------------|--|--------------|
| | | | Enginee | r Estimate | and Pumps | | Pump | | |
| Item Code | e Item Description Unit | | | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| BASE BID | | | | | | | | | |
| 1 | Mobilization, Bonds, and Insurance | EA | 1 | \$11,000.00 | \$11,000.00 | \$5,000.00 | \$5,000.00 | \$22,940.00 | \$22,940.00 |
| 2 | Pull existing pump | EA | 5 | \$1,200.00 | \$6,000.00 | \$2,000.00 | \$10,000.00 | \$2,224.00 | \$11,120.00 |
| 3 | Physical/Chemical treatment of well | EA | 5 | \$8,000.00 | \$40,000.00 | \$5,000.00 | \$25,000.00 | \$11,412.00 | \$57,060.00 |
| 4 | Well televising | EA | 5 | \$500.00 | \$2,500.00 | \$1,400.00 | \$7,000.00 | \$1,058.00 | \$5,290.00 |
| 5 | Set and Remove Test Pump and Discharge Piping | EA | 5 | \$1,200.00 | \$6,000.00 | \$600.00 | \$3,000.00 | \$1,844.00 | \$9,220.00 |
| 6 | Test Pumping, minimum 8 hours | EA | 5 | \$2,400.00 | \$12,000.00 | \$600.00 | \$3,000.00 | \$2,384.00 | \$11,920.00 |
| 7 | Install submersible pump, motor and drop pipe | EA | 5 | \$5,500.00 | \$27,500.00 | \$2,000.00 | \$10,000.00 | \$2,874.00 | \$14,370.00 |
| 8 | Well Column Pipe (Undistributed Quantity) | FT | 1300 | \$15.00 | \$19,500.00 | \$9.05 | \$11,765.00 | \$10.00 | \$13,000.00 |
| 9 | Check Valves | EA | 5 | \$400.00 | \$2,000.00 | \$300.00 | \$1,500.00 | \$122.00 | \$610.00 |
| 10 | Well Disinfection | EA | 5 | \$150.00 | \$750.00 | \$200.00 | \$1,000.00 | \$336.00 | \$1,680.00 |
| | Total Base Bid items 1 | -10 | | | \$127,250.00 | | \$77,265.00 | | \$147,210.00 |
| ADDITIVE A | ALTERNATES | | | | | | | | |
| A1 | Hydraulic Fracking | EA | 6 | \$6,900.00 | \$41,400.00 | \$6,900.00 | \$41,400.00 | \$13,210.00 | \$79,260.00 |
| A2 | Pressure Acidizing | EA | 7 | \$5,500.00 | \$38,500.00 | \$5,500.00 | \$38,500.00 | \$10,997.00 | \$76,979.00 |
| A3 | Provide and Install Level Transducer | EA | 7 | \$1,500.00 | \$10,500.00 | \$1,325.00 | \$9,275.00 | \$2,441.00 | \$17,087.00 |
| A4.1 | Provide New Submersible Pump | EA | 7 | \$3,300.00 | \$23,100.00 | \$2,300.00 | \$16,100.00 | \$1,163.00 | \$8,141.00 |
| A4.2 | Provide New Submersible Pump Motor | EA | 7 | \$3,200.00 | \$22,400.00 | \$2,180.00 | \$15,260.00 | \$914.00 | \$6,398.00 |
| A5 | Well 11 Rehabilitation | EA | 1 | \$19,350.00 | \$19,350.00 | \$11,600.00 | \$11,600.00 | \$31,520.00 | \$31,520.00 |
| A6 | Well 25 Rehabilitation | EA | 1 | \$19,350.00 | \$19,350.00 | \$11,800.00 | \$11,800.00 | \$32,240.00 | \$32,240.00 |
| | Total Additive Alterna | tes | | | \$174,600.00 | | \$143,935.00 | | \$251,625.00 |
| | | | | | | | | | |
| | Total Base Bid plus Additive Alterna | tes | | | \$301,850.00 | | \$221,200.00 | | \$398,835.00 |

| CITY OF ABBOTSF | ORD | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec | Page: 27, 2022 10:09A |
|---|-------------------|------------------|--------------------------|---|--------------------------------|-------------------|---------------------------|
| GL Check Period Issue Dat | Check e Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| ABBOTSFORD BC 12/22 12/02/202 | | 314 | 0000001 | XMAS TREES | 100-51600-240 | 80.00 | 80.00 |
| Total 34121: | | | | | | - | 80.00 |
| Total ABBOT | SFORD BOY SC | COUTS: | | | | _ | 80.00 |
| BBOTSFORD FF | A | | | | | - | |
| 12/22 12/02/202 | 34122 | 3010 | 2022-04 | LIB- POINSETIAS | 400-55155-311 | 96.00 - | 96.00 |
| Total 34122: | | | | | | - | 96.00 |
| Total ABBOT | | | | | | - | 96.00 |
| ABBYCOLBY CRC 12/22 12/16/202 | | | | Xmas Vouchers | 100-51401-319 | 500.00 | 500.00 |
| Total 34167: | | | | | | | 500.00 |
| Total ABBYC | OLBY CROSSIN | IGS CHAMBI | ER OF COMMER | CE: | | | 500.00 |
| BT MAILCOM | | | | | | | |
| 12/22 12/09/202 | 2 34142 | 362 | 43850 | WWTP - Utility Mailings | 800-53610-319 | 617.25 | 617.25 |
| Total 34142: | | | | | | - | 617.25 |
| Total ABT MA | | | | | | _ | 617.25 |
| GSOURCE COOI 12/22 12/09/202 | | 3005 | MAS00000524 | WW-COPPER SAMPLES | 800-53610-320 | 155.00 | 155.00 |
| Total 34143: | | | | | | _ | 155.00 |
| Total AGSOL | RCE COOP SE | RVICES: | | | | _ | 155.00 |
| LL SIGNS LLC. 12/22 12/02/202 | 0 04400 | 2000 | 120122 | WATER-DECALS FOR NEW TRUCK | 600 52200 220 | 150.00 | 150.00 |
| Total 34123: | 2 34123 | 3009 | 120122 | WATER-DECALS FOR NEW TRUCK | 600-53200-320 | 150.00 _ | 150.00 |
| Total ALL SIC | INS LLC : | | | | | - | 150.00 |
| T & T MOBILITY | NO LLO | | | | | - | |
| 12/22 12/20/202 | 34172 | 457 | 287301433297 | Water - IPad 4 G | 600-53200-320 | 28.50 | 28.50 |
| Total 34172: | | | | | | - | 28.50 |
| Total AT & T | MOBILITY: | | | | | _ | 28.50 |
| AKER & TAYLOR 12/22 12/02/202 12/22 12/02/202 | 34124 | | 2037146397 2037147249 | Lib- Books Lib- Books | 400-55150-311 400-55150-311 | 167.73 190.10 | 167.73 190.10 |
| Total 34124: | | | | | | - | 357.83 |
| 12/22 12/20/202 | 2 34173 | 498 | 2037172289 | Lib- Books | 400-55150-311 | - 100.95 | 100.95 |
| , 12/20/202 | 07170 | 400 | | | | 100.00 | 100.00 |

M = Manual Check, V = Void Check

| CITY OF | FABBOTSFOF | D | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec 2 | Page: 27, 2022 10:09A |
|----------------|--------------------------|--------------------|------------------|------------------------------|---|--------------------------------|-------------------|---------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| 12/22 | 12/20/2022 | 34173 | 498 | 2037191560 | Lib- Books | 400-55150-311 | 35.61 | 35.61 |
| 12/22 | 12/20/2022 | 34173 | 498 | 2037195250 | Lib- Books | 400-55150-311 | 46.90 | 46.90 |
| To | otal 34173: | | | | | | - | 183.46 |
| Тс | otal BAKER & 1 | AYLOR: | | | | | _ | 541.29 |
| | ER HARDWAR | - | | | | | | |
| 12/22 | 12/09/2022 | 34144 | 1110 | 11193 | PW-PLIERS,3-WIRE PLUG, AIR FRESH | 100-53311-121 | 76.38 | 76.38 |
| To | otal 34144: | | | | | | - | 76.38 |
| To | otal BOLSTER | HARDWARE, | , LLC: | | | | - | 76.38 |
| BP | | | | | | | | |
| 12/22 | 12/20/2022 | 7032722 | 2869 | 942493 | Water - Meyer | 600-53200-332 | 54.43 | 54.43 |
| 12/22 | 12/20/2022 | 7032722 | 2869 | 954857 | PW - Craig | 100-53311-332 | 94.53 | 94.53 |
| 12/22 | 12/20/2022 | 7032722 | 2869 | 956173 | Water - Meyer | 600-53200-332 | 42.29 | 42.29 |
| 12/22 | 12/20/2022 | 7032722 | 2869 | 957382 | Water - Bloch | 600-53200-332 | 102.12 | 102.12 |
| 12/22 | 12/20/2022 | 7032722 | 2869 | 958109 | PW - Craig | 100-53311-332 | 128.83 _ | 128.83 |
| Тс | otal 7032722: | | | | | | _ | 422.20 |
| Тс | otal BP: | | | | | | _ | 422.20 |
| CARDM | EMBER SERV | ICES | | | | | | |
| 12/22 | 12/12/2022 | 7032698 | 657 | ADOBE NOV | WATER-ADOBE SUBSCRIPTION | 600-53200-319 | 15.81 | 15.81 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 111-0473 | LIB-GIFT BAGS | 400-55155-311 | 10.99 | 10.99 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 111-1493 | LIB-OFFICE ORGANIZERS | 400-55152-319 | 21.99 | 21.99 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 111-2517 | LIB-FACIAL VARIETY PACK | 400-55155-311 | 12.99 | 12.99 |
| 12/22 | 12/12/2022 | 7032698 | | AMZ 111-2849 | LIB-TASTE OF HOME BOOK | 400-55150-311 | 6.08 | 6.08 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 111-3131 | | 400-55147-720 | 37.98 | 37.98 |
| 12/22 | 12/12/2022 | 7032698 | | AMZ 111-4009 | LIB-AUTUMN & WINTER COOK BOOK | 400-55150-311 | 9.99 | 9.99 |
| 12/22 12/22 | 12/12/2022 12/12/2022 | 7032698 7032698 | | AMZ 111-4009 AMZ 111-5368 | LIB-XMAS COOKIES BOOK LIB-BETTER HOMES & GARDENS XM | 400-55150-311 400-55150-311 | 14.95 8.96 | 14.95 8.96 |
| | 12/12/2022 | 7032698 | | AMZ 111-5506 AMZ 111-8055 | LIB-BETTER HOMES & GARDENS XM | 400-55150-311 | 12.67 | 12.67 |
| 12/22 | 12/12/2022 | 7032698 | | AMZ 112-1099 | | 100-53311-121 | 144.79 | 144.79 |
| | 12/12/2022 | 7032698 | | | LIB-THE POWER OF THE DOG DVD | 400-55153-311 | 14.99 | 14.99 |
| 12/22 | 12/12/2022 | 7032698 | | | LIB-XMAS IN PARADISE DVD | 400-55153-311 | 19.98 | 19.98 |
| | 12/12/2022 | 7032698 | | | LIB-MOONAGE DAYDREAM, GIGI & NA | 400-55153-311 | 24.35 | 24.35 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 112-1631 | LIB-JERRY & MARGE GO LARGE | 400-55153-311 | 17.96 | 17.96 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 112-1642 | LIB-REVERSE UNDERGROUND RAILR | 400-55150-311 | 20.40 | 20.40 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 112-1642 | LIB-CARDSTOCK | 400-55152-319 | 12.99 | 12.99 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 112-3183 | LIB-POMBA GIRA, DINNER WITH RUT | 400-55150-311 | 25.59 | 25.59 |
| 12/22 | 12/12/2022 | 7032698 | 657 | AMZ 112-3355 | LIB-THE 500CC RACING CAR BOOK | 400-55150-311 | 10.52 | 10.52 |
| | 12/12/2022 | 7032698 | | | LIB-CLOTHESPINS | 400-55155-311 | 6.99 | 6.99 |
| 12/22 | 12/12/2022 | 7032698 | | AMZ 112-5737 | LIB-SHERLOCK HOLMES BOOK | 400-55150-311 | 11.06 | 11.06 |
| | 12/12/2022 | 7032698 | | | LIB-DOLLY PARTON DVD | 400-55153-311 | 14.96 | 14.96 |
| | 12/12/2022 | 7032698 | | AMZ 112-9189 | | 400-55155-311 | 6.99 | 6.99 |
| | 12/12/2022 | 7032698 | | | | 400-55150-311 | 9.96 | 9.96 |
| | 12/12/2022 | 7032698 | | | | 800-53610-232 | 30.72 | 30.72 |
| 12/22 12/22 | 12/12/2022 12/12/2022 | 7032698 7032698 | | AMZ 114-2823 | CH- AUTO DOOR STICKERS LIB-THE NUTCRACKER-REFUND | 100-51600-240 400-55150-311 | 6.32 11.21- | 6.32 11.21- |
| 12/22 | 12/12/2022 | 7032698 | | | LIB-LOST ILLUSIONS DVD | 400-55150-311 | 22.99 | 22.99 |
| 12/22 | | 7032698 | | BP 933375 | WATER-ICE FOR SAMPLES | 600-53200-319 | | 6.78 |
| 12/22 | 12/12/2022 | /(1.1/1940 | | | | DUU=DAZUU=AUM | 6.78 | n / × |

M = Manual Check, V = Void Check



CITY OF ABBOTSFORD

Check Register - w Invoice detail for Council Check Issue Dates: 11/23/2022 - 12/27/2022

Page: 3 Dec 27, 2022 10:09AM

| 1222 121/22022 7032898 637 PLIOT 108 PW-WEAL_TRIP TO PICK UP EQUIPM 0053311-121 18.16 93.17 1222 121/22022 7032898 637 PLIOT 1084 PW-WEAL_TRIP TO PICK UP EQUIPM 10054311-131 22.46 93.313-132 94.36 94.33 1222 121/22022 7032898 637 UP RINT INTO PICK UP EQUIPM 10054311-131 22.76 72.278 1222 121/22022 7032898 637 UPER 152 CH-POSTAGE 109 ACULS OF STAMPS 1005431-131 22.17 72.278 1222 121/22022 7032898 637 USP 232 CH-POSTAGE 109 ACULS OF STAMPS 1005431-131 30.07 30.07 1222 121/22022 7032898 637 WLART 02 LB-PROGRAM SUPPLIES 24.413.04 1222 121/22022 7032898 637 WLART 02 LB-PROGRAM SUPPLIES 24.413.04 1224 12022022 34126 28.48 13483 TIF -Trail Layout and Staking 100-53311-320 22.66 22.04 1224 12022022 34126 28.48 13483 TIF -Trail Layout and Staking | GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|---|--------------|---------------------|-----------------|------------------|-------------------|--|-----------------------|-------------------|-----------------|
| 1222 12122022 702208 667 PLOT 5004 PV- FUEL FOR TRIP TO PCK UP EQU 100-53311-320 54.36 594.37 1222 12122022 702288 657 VMR CHAATOP 100-53311-310 55.344 500.00 500.00 57.345 57.345 52.3 | 12/22 | 12/12/2022 | 7032698 | 657 | MCDONALDS | PW- MEAL- TRIP TO PICK UP EQUIPM | 100-53311-121 | 15.79 | 15.79 |
| 1202 12122222 702288 657 SAMS CLUE 1 ELECTION-LAPTOP 00.51410-301 530.44 1202 1212222 702288 657 UPRINTIN PW ARKING TCKETTS 00.53201-310 620.00 600.00 1202 1212222 702288 657 UBPS 102 WATER-SAMPLES 00.53201-310 600.00 600.00 1202 1212222 702288 657 UBPS 222 CH-POSTAGE FOR OVERSIZED ENV 100.51401-319 11111 11111 11111 11111 11111 11111 11111 11111 11111 | 12/22 | 12/12/2022 | 7032698 | 657 | PILOT 1998 | PW- MEAL- TRIP TO PICK UP EQUIPM | 100-53311-121 | 18.19 | 18.19 |
| 1202 1202202 703298 657 UPEINTING 1 PW-PARKING TOLETS 100-3331-121 227 87 227 87 228 15 231 10 1222 12122022 703298 657 USP5 225 CH-POSTAGE 10 AOLLS OF STAMPS 100-41401-119 600.00 | 12/22 | 12/12/2022 | 7032698 | 657 | PILOT 58094 | PW - FUEL FOR TRIP TO PICK UP EQU | 100-53311-332 | 94.36 | 94.36 |
| 1222 12/12/2022 703/99.8 657 USPS 192 WATER-SAMPLES 600-3300-319 28.15 < | 12/22 | 12/12/2022 | 7032698 | 657 | SAMS CLUB 1 | ELECTION-LAPTOP | 100-51410-300 | 530.45 | 530.45 |
| 1222 12/12/2022 703208 est USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-139 0000 0000 0000 1222 12/12/2022 703308 est USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-139 011-139 111.19 111 1222 12/12/2022 7033288 est WILLOW ORE CH-BUSTMESS CAROS (JIM, JOSH, ERI 100-51401-139 111.19 112.09 120.63311-332 120.69 22.96 22.91 120.62 22.96 22.91 120.61 | 12/22 | 12/12/2022 | 7032698 | 657 | UPRINTING 1 | PW- PARKING TICKETS | 100-53311-121 | 227.87 | 227.87 |
| 12022 121/22022 703208 657 USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-1319 600.00 600.00 12022 121/22022 703208 657 VISTAPRINT CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-1319 30.07 30.07 12022 121/22022 703208 657 VISTAPRINT CH-BUSINESS CARDS (JIM, JOSH, ERI 100-51401-319 400-55155-511 76.14 76.74 77.74 76.74 77.74 77.74 | 12/22 | 12/12/2022 | 7032698 | 657 | USPS 192 | WATER-SAMPLES | 600-53200-319 | 28.15 | 28.15 |
| 1202 12/12/2022 703298 657 USPS 232 OL+POSTAGE FOR OVERSIZED ENV 100-61401-139 30.07 300.07 12022 12/12/2022 703298 657 WILLOW CRE 100-51401-139 111.19 111.19 12022 12/12/2022 703298 657 WILLOW CRE PW - PUEL FOR TRIP TO PICK UP EQU 100-54311-332 120.69 120.69 1202 12/12/2022 703298 657 WILLOW CRE PW - PUEL FOR TRIP TO PICK UP EQU 100-53311-320 22.96 22.96 CAROUSET AUTO PARTS 1202 12/02/2022 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311-230 22.96 22.96 Total CAROUSET AUTO PARTS: Centr Cong 22.91 Total CAROUSET AUTO PARTS: 2.944 11348 TIF -Trail Layout and Staking 969-51000-215 1,380.16 1,380.16 1,380.16 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,2741.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>CH-POSTAGE 10 ROLLS OF STAMPS</td> <td></td> <td></td> <td>600.00</td> | | | | | | CH-POSTAGE 10 ROLLS OF STAMPS | | | 600.00 |
| 12/12 12/12/2022 7032698 657 VISTAPRINT 01-BUGISNESS CARDS (JIIM, JOSH, ERI 100-5401-349 111.19 112.19 112.29 120.02 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311.20 22.96 22.99 22.99 22.99 22.99 100.5200.215 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.19 1.391.50 1. | | | | | | | | | |
| 12/22 12/12/2022 7032898 657 WALLMART 02 UB-PROGRAM SUPPLIE'S 400-65156-311 76.74 24.143.04 24.143.04 24.143.04 24.94 76.74 76.74 76.74 76.74 76.74 76.74 76.74 76.74 | | | | | | | | | |
| 12/22 12/12/2022 7032698 667 WILLOW CRE PW - FUEL FOR TRIP TO PICK UP EQU 100-53311-332 120.69 120.69 Total 7032698: 2,413.04 2,413.04 2,413.04 2,413.04 Total CARDMEMEER SERVICES: 2,249 2,413.04 2,413.04 2,413.04 Total 34125: 22.90 22.90 22.90 22.90 22.90 22.90 Total 34125: 2102/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-61000-215 1,390.18 1,390.18 1,390.18 1,390.19 | | | | | | - | | | |
| Total CARDMEMBER SERVICES: 2,413.04 CARQUEST AUTO PARTS: 22.96 Total 34125: 22.97 Total 34125: 22.98 Codar Corp 22.29 Codar Corp 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 20202022 34126 2848 Total 20202022 34126 2848 Total 20202022 34126 2848 Total 34126: 27.94 Total 202022 21.002/2022 34119 Total 202022 34119 681 4TH Quarter Installment for 2022 Dues 100-5220-121 21.404.62 Total 34119: 21.404.62 21.404.62 21.404.62 21.404.62 Total 34119: 21.202.0222 34145 697 002187412082 WW - Telephone and Internet 100-53311-220 39.99 39.99 12/22 12/2002/202 34174 697 002187412082 WW - Telephone and Internet 400-5318-220 683.7.21 683.7.21 12/22 12/2002/20 | | | | | | | | | 120.69 |
| CARQUEST AUTO PARTS 22.94 24.95 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311-230 22.96 22.96 Total 34125: 22.97 22.97 22.97 22.97 22.97 22.97 Codar Corp 22.92 22.92 22.94 22.97 22.97 22.97 12/22 12/02/2022 34126 28.48 113483 TIF -Trail Layout and Staking 960-51000-215 1.390.18 1.390.18 12/22 12/02/2022 34126 28.48 113484 PW - Landfill Monitoring through 11-12-2 100-530631-215 1.391.16 1.391.16 12/22 12/02/2022 341126 2.741.68 2.741.68 2.741.68 11/22 11/23/2022 34119 681 4TH Quarter Installment for 2022 Dues 100-52200-121 21.404.62 12/22 12/02/2022 341145 697 000849312022 PW - fax line 100-53311-220 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 400-55168-220 | To | otal 7032698: | | | | | | _ | 2,413.04 |
| 1222 1202/2022 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-63311-230 22.96 22.96 Total 34125: | To | otal CARDMEN | IBER SERVIC | ES: | | | | _ | 2,413.04 |
| Total 34125: 22.90 Total CARQUEST AUTO PARTS: 22.90 Cedar Corp 22.91 12/22 12/02/2022 34126 2848 113483 TIF - Trail Layout and Staking 960-51000-215 1,390.18 1,2741.68 2,741.68 2,741.68 2,741.68 2,1494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 | | | | | | | | | |
| Total CARQUEST AUTO PARTS: 22.94 Cedar Corp 12/22 12/02/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-51000-215 1,390.16 1,350.16 1,351.50 1,350.16 1,351.50 1,451.50 1,444.55 1,444.55 | 12/22 | 12/02/2022 | 34125 | 660 | 1939-667528 | PW - GROUNG CLAMP STEEL, HI COU | 100-53311-230 | 22.96 | 22.96 |
| Cedar Corp Corp< Corp | То | otal 34125: | | | | | | _ | 22.96 |
| 12/22 12/02/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-51000-215 1,390.16 1,390.16 12/22 12/02/2022 34126 2848 113484 PW - Landfill Monitoring through 11-12-2 100-53631-215 1,391.16 1,391.16 Total 34126: 2,741.66 2,741.66 2,741.66 2,741.66 2,741.66 CENTRAL FIRE & EMS DISTRICT 11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-55200-121 21,404.62 21,404.62 Total 34119: 21,202 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,202 2,141.5 21,404.62 21,404.62 21,404.62 12/22 12/20/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 12/22 12/20/2022 34174 697 002187412082 VW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 <td< td=""><td>Тс</td><td>otal CARQUES</td><td>T AUTO PAR</td><td>TS:</td><td></td><td></td><td></td><td>_</td><td>22.96</td></td<> | Тс | otal CARQUES | T AUTO PAR | TS: | | | | _ | 22.96 |
| 12/22 12/02/2022 34126 2848 113484 PW - Landfill Monitoring through 11-12-2 100-53631-215 1,351.50 | Cedar C | orp | | | | | | | |
| Total 34126: 2,741.66 Total Cedar Corp: 2,741.66 CENTRAL FIRE & EMS DISTRICT 21,404.62 11/22 11/23/2022 34119 681<4TH QUARTE | 12/22 | 12/02/2022 | 34126 | 2848 | 113483 | TIF -Trail Layout and Staking | 960-51000-215 | 1,390.18 | 1,390.18 |
| Central Fire & EMS DISTRICT 2,741.60 11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 CHARTER COMMUNICATIONS 11/22 12/20/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 10tal 34174: 597 502190219012042 Lib - Fax Line 100 | 12/22 | 12/02/2022 | 34126 | 2848 | 113484 | PW - Landfill Monitoring through 11-12-2 | 100-53631-215 | 1,351.50 | 1,351.50 |
| CENTRAL FIRE & EMS DISTRICT 11/22 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 CHARTEE COMMUNICATIONS 100-53311-220 39.99 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 89.98 | То | otal 34126: | | | | | | _ | 2,741.68 |
| 11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.90 39.92 3 | То | otal Cedar Corp |): | | | | | - | 2,741.68 |
| Total 34119: 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 CHARTER COMMUNICATIONS 21,209/2022 12/22 12/209/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.15 927.15 927.15 927.15 927.15 Total CHARTER COMMUNICATIONS: 967.16 927.15 927.15 927.15 Total 34174: 927.15 927.15 927.15 927.15 927.15 Total CHARTER COMMUNICATIONS: 967.16 927.15 927.15 927.15 11/22 11/28/2022 7032.667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.33 Total 7032667: 54.33 54.33 54.33 54.33 54.33 | | | | 004 | | | 400 50000 404 | 04 404 60 | 04 404 60 |
| Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 CHARTER COMMUNICATIONS 12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.99 39.96 39.96 39.96 39.96 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 907.16 Total 34174: 967.16 967.16 967.16 Total 34174: 927.11 Total CHARTER COMMUNICATIONS: 967.16 967.16 CHY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 Total 7032667: 54.33 54.33 54.33 54.33 <td>11/22</td> <td>11/23/2022</td> <td>34119</td> <td>081</td> <td>4TH QUARTE</td> <td>41H Quarter Installment for 2022 Dues</td> <td>100-52200-121</td> <td>21,404.62</td> <td>21,404.62</td> | 11/22 | 11/23/2022 | 34119 | 081 | 4TH QUARTE | 41H Quarter Installment for 2022 Dues | 100-52200-121 | 21,404.62 | 21,404.62 |
| CHARTER COMMUNICATIONS 12/22 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.99 39.96 39.96 39.96 39.96 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 97 002194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 927.15 927.15 927.15 927.15 927.15 927.16 Total 34174: 97 032194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 97 927.15 967.16 967.16 967.16 967.16 CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.33 Total 7032667: 54.32 54.33 54.33 | То | otal 34119: | | | | | | - | 21,404.62 |
| 12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.99 Total 34145: 39.99 | Тс | otal CENTRAL | FIRE & EMS I | DISTRICT: | | | | - | 21,404.62 |
| Total 34145: 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.19 927.19 927.19 927.19 927.19 927.19 Total 34174: 927.19 927.19 927.19 927.19 927.19 927.19 Total CHARTER COMMUNICATIONS: 967.18 967.18 927.19 967.18 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32 | | | | | | | 100 500 11 000 | ~~~~ | |
| 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.8 89.98 Total 34174: | 12/22 | 12/09/2022 | 34145 | 697 | 000849312022 | PW - Tax line | 100-53311-220 | 39.99 - | 39.99 |
| 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.19 Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 967.18 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32 | То | otal 34145: | | | | | | - | 39.99 |
| 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.15 Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 911/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32 | 12/22 | 12/20/2022 | 34174 | 697 | 002187412082 | WW - Telephone and Internet | 800-53610-220 | 837.21 | 837.21 |
| Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 | | | | | | - | | | 89.98 |
| CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 | To | otal 34174: | | | | | | _ | 927.19 |
| 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 | То | otal CHARTER | COMMUNICA | ATIONS: | | | | _ | 967.18 |
| 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 | | | RD - DIRECT | РМТ | | | | = | |
| | | | | | 10-1085-00-11 | Parks - BASEBALL | 100-55200-220 | 54.32 | 54.32 |
| | То | otal 7032667: | | | | | | _ | 54.32 |
| 11/22 11/28/2022 7032668 732 10-1150-00-11 Parks - SOFTBALL 100-55200-220 54.32 54.32 | 11/22 | 11/28/2022 | 7032668 | 732 | 10-1150-00-11 | Parks - SOFTBALL | 100-55200-220 | 54.32 | 54.32 |

M = Manual Check, V = Void Check

| | ABBOTSFOF | κυ | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Page Dec 27, 2022 10:0 | | |
|--------------|---------------------|-----------------|------------------|-------------------|---|-----------------------|---------------------------|-----------------|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| Тс | otal 7032668: | | | | | | - | 54.32 | |
| 11/22 | 11/28/2022 | 7032669 | 732 | 10-1250-00-11 | Parks - Red Arrow Park | 100-55200-220 | 54.32 | 54.32 | |
| То | otal 7032669: | | | | | | _ | 54.32 | |
| 11/22 | 11/28/2022 | 7032670 | 732 | 10-1286-00-11 | Parks - Shortner Park | 100-55150-220 | 15.45 | 15.45 | |
| Тс | otal 7032670: | | | | | | _ | 15.45 | |
| 11/22 | 11/28/2022 | 7032671 | 732 | 30-3006-00-11 | PW-GARAGE | 100-53311-220 | 275.30 | 275.30 | |
| То | otal 7032671: | | | | | | _ | 275.30 | |
| 11/22 | 11/28/2022 | 7032672 | 732 | 20-2011-00-11 | CH-CITY HALL | 100-51600-220 | 275.30 | 275.30 | |
| Тс | otal 7032672: | | | | | | _ | 275.30 | |
| 11/22 | 11/28/2022 | 7032673 | 732 | 30-3420-00-11 | Water-CENTRAL WATER | 600-53200-220 | 1,334.96 | 1,334.96 | |
| То | otal 7032673: | | | | | | _ | 1,334.96 | |
| 11/22 | 11/28/2022 | 7032674 | 732 | 30-3335-00-11 | Water-EAU PLEINE WTR TMT PLANT | 600-53200-220 | 69.04 | 69.04 | |
| То | otal 7032674: | | | | | | _ | 69.04 | |
| 11/22 | 11/28/2022 | 7032675 | 732 | 30-3340-00-11 | Water-EAU PLEINE WTR TMT PLANT 2 | 600-53200-220 | 304.56 | 304.56 | |
| Тс | otal 7032675: | | | | | | _ | 304.56 | |
| 11/22 | 11/28/2022 | 7032676 | 732 | 30-3345-00-11 | Water-PORKY CREEK | 600-53200-220 | 348.72 | 348.72 | |
| Тс | otal 7032676: | | | | | | _ | 348.72 | |
| 11/22 | 11/28/2022 | 7032677 | 732 | 30-3355-00-11 | WW-LINDEN LIFT | 800-53610-220 | 155.00 | 155.00 | |
| Тс | otal 7032677: | | | | | | _ | 155.00 | |
| 11/22 | 11/28/2022 | 7032678 | 732 | 30-3350-00-11 | WW-ELM BROOK | 800-53610-220 | 402.97 | 402.97 | |
| Тс | otal 7032678: | | | | | | _ | 402.97 | |
| 12/22 | 12/27/2022 | 7032709 | 732 | 10-10085-00-1 | Parks - BASEBALL Park | 100-55200-220 | 54.32 | 54.32 | |
| То | otal 7032709: | | | | | | | 54.32 | |
| 12/22 | 12/27/2022 | 7032710 | 732 | 10-1150-00-12 | Parks - SOFTBALL Park | 100-55200-220 | 54.32 | 54.32 | |
| Тс | otal 7032710: | | | | | | _ | 54.32 | |
| 12/22 | 12/27/2022 | 7032711 | 732 | 10-1250-00-12 | Parks - RED ARROW Park | 100-55200-220 | 54.32 | 54.32 | |
| Тс | otal 7032711: | | | | | | _ | 54.32 | |
| 12/22 | 12/27/2022 | 7032712 | 732 | 10-1286-00-12 | Parks - Shortner Park | 100-55150-220 | | 15.45 | |

<u>37</u>

| CITY O | F ABBOTSFOF | RD | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec | Page: { 27, 2022 10:09AM |
|--------------|---------------------------|-----------------|------------------|-------------------|---|-----------------------|-------------------|-----------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| Ŧ | | | | | | | - | 45.45 |
| | otal 7032712: | 7000740 | 700 | | | | - | 15.45 |
| | 12/27/2022 | 7032713 | 732 | 30-3006-00-12 | PW-GARAGE | 100-53311-220 | 260.58 _ | 260.58 |
| | otal 7032713: | | 700 | | | | - | 260.58 |
| | 12/27/2022 | 7032714 | 732 | 20-2011-00-12 | CH-CITY HALL | 100-51600-220 | 290.02 | 290.02 |
| | otal 7032714: | | | | | | - | 290.02 |
| | 12/27/2022 | 7032715 | 732 | 30-3420-00-12 | Water-CENTRAL WATER | 600-53200-220 | 1,467.44 _ | 1,467.44 |
| Т | otal 7032715: | | | | | | - | 1,467.44 |
| 12/22 | 12/27/2022 | 7032716 | 732 | 30-3335-00-12 | Water-EAU PLEINE WTR TMT PLANT | 600-53200-220 | 69.04 | 69.04 |
| Т | otal 7032716: | | | | | | - | 69.04 |
| 12/22 | 12/27/2022 | 7032717 | 732 | 30-3340-00-12 | Water-EAU PLEINE WTR TMT PLANT 2 | 600-53200-220 | 289.84 | 289.84 |
| Т | otal 7032717: | | | | | | - | 289.84 |
| 12/22 | 12/27/2022 | 7032718 | 732 | 30-3345-00-12 | Water-PORKY CREEK | 600-53200-220 | 392.88 | 392.88 |
| Т | otal 7032718: | | | | | | - | 392.88 |
| 12/22 | 12/27/2022 | 7032719 | 732 | 30-3355-00-12 | WW-LINDEN LIFT | 800-53610-220 | 155.00 | 155.00 |
| Т | otal 7032719: | | | | | | - | 155.00 |
| 12/22 | 12/27/2022 | 7032720 | 732 | 30-3350-00-12 | WW-ELM BROOK WWTP | 800-53610-220 | 756.25 | 756.25 |
| Т | otal 7032720: | | | | | | _ | 756.25 |
| Т | otal CITY OF A | BBOTSFORD | - DIRECT F | PMT: | | | _ | 7,203.72 |
| | | | | | | | | |
| | 12/09/2022 | 34164 | 748 | NOVEMBER 2 | NOVEMBER 2022 Municipal Court Fees | 500-51200-124 | 190.00 _ | 190.00 |
| Т | otal 34164: | | | | | | - | 190.00 |
| Т | otal CLARK CC | OUNTY TREAS | SURER: | | | | - | 190.00 |
| | ELECTRIC CO 11/24/2022 | 7032651 | | 4178-1022 | 229364 Cemetary Ave | 600-53200-221 | 933.54 | 933.54 |
| Т | otal 7032651: | | | | | | - | 933.54 |
| 11/22 | 11/24/2022 | 7032652 | 749 | 5438201-1022 | 228577 SYCAMORE LN | 600-53200-221 | 1,703.81 | 1,703.81 |
| Т | otal 7032652: | | | | | | - | 1,703.81 |
| 11/22 | 11/24/2022 | 7032653 | 749 | 734-1022 | WELL #12 | 600-53200-221 | - 169.95 | 169.95 |
| | | | | | | | | |

| ULA OF | ABBOTSFOF | KD | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec 2 | Page: 27, 2022 10:09/ |
|--------------|---------------------|-----------------|------------------|-------------------|---|-----------------------|-------------------|--------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| То | tal 7032653: | | | | | | - | 169.95 |
| 11/22 | 11/24/2022 | 7032654 | 749 | 11470-1022 | BUS HWY 29 - BYPASS LIGHT | 100-53311-220 | 65.34 | 65.34 |
| То | tal 7032654: | | | | | | _ | 65.34 |
| 11/22 | 11/24/2022 | 7032655 | 749 | 15547-1022 | 601 PICKARD AVE | 100-55150-121 | 66.69 | 66.69 |
| То | tal 7032655: | | | | | | _ | 66.69 |
| 11/22 | 11/24/2022 | 7032656 | 749 | 5438949-1022 | METER BUILDING #2 | 600-53200-221 | 940.74 | 940.74 |
| То | tal 7032656: | | | | | | _ | 940.74 |
| 11/22 | 11/24/2022 | 7032657 | 749 | 5438950-1022 | 228015 CHESTNUT HILL LN | 600-53200-221 | 351.61 | 351.61 |
| То | tal 7032657: | | | | | | _ | 351.61 |
| 11/22 | 11/24/2022 | 7032658 | 749 | 5440187-1022 | PICKARD AVE | 100-55150-121 | 8.24 | 8.24 |
| То | tal 7032658: | | | | | | _ | 8.24 |
| 11/22 | 11/24/2022 | 7032659 | 749 | 5443395-1022 | 229364 Cemetary Ave Well 10 LIGHT | 600-53200-221 | 8.24 | 8.24 |
| То | tal 7032659: | | | | | | _ | 8.24 |
| 11/22 | 11/24/2022 | 7032660 | 749 | 5451990-1022 | 229364 Cemetary Ave | 600-53200-221 | 172.77 | 172.77 |
| То | tal 7032660: | | | | | | _ | 172.77 |
| 12/22 | 12/26/2022 | 7032699 | 749 | 4178-1122 | 229364 Cemetary Ave Well #10 | 600-53200-221 | 797.47 | 797.47 |
| То | tal 7032699: | | | | | | _ | 797.47 |
| 12/22 | 12/26/2022 | 7032700 | 749 | 5438201-1122 | 228577 SYCAMORE LN | 600-53200-221 | 1,625.73 | 1,625.73 |
| То | tal 7032700: | | | | | | _ | 1,625.73 |
| 12/22 | 12/26/2022 | 7032701 | 749 | 734-1122 | WELL #12 | 600-53200-221 | 182.50 | 182.50 |
| То | tal 7032701: | | | | | | _ | 182.50 |
| 12/22 | 12/26/2022 | 7032702 | 749 | 11470-1122 | BUS HWY 29-BYPASS LIGHT | 100-53311-220 | 60.43 | 60.43 |
| То | tal 7032702: | | | | | | _ | 60.43 |
| 12/22 | 12/26/2022 | 7032703 | 749 | 15547-1122 | PICKARD AVE | 100-55150-121 | 62.30 | 62.30 |
| То | tal 7032703: | | | | | | _ | 62.30 |
| 12/22 | 12/26/2022 | 7032704 | 749 | 5438949-1122 | METER BUILDING #2 | 600-53200-221 | 848.39 | 848.39 |
| То | tal 7032704: | | | | | | _ | 848.39 |
| 12/22 | 12/26/2022 | 7032705 | 749 | 5438950-1122 | 228015 CHESTNUT HILL LN | 600-53200-221 | 317.17 | 317.17 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|-----------------------|---------------------------|---------------------------|------------------|-------------------|------------------------------------|-----------------------|-------------------|------------------------|
| То | tal 7032705: | | | | | | - | 317.17 |
| 12/22 | 12/26/2022 | 7032706 | 749 | 5440187-1122 | PICKARD AVE | 100-55150-121 | - 8.24 | 8.24 |
| То | tal 7032706: | | | | | | - | 8.24 |
| | 12/26/2022 | 7032707 | 749 | 5443395-1122 | 229364 Cemetary Ave Well 10 LIGHT | 600-53200-221 | - 8.24 | 8.24 |
| То | tal 7032707: | | | | | | - | 8.24 |
| 12/22 | 12/26/2022 | 7032708 | 749 | 5451990-1122 | 229364 Cemetary Ave | 600-53200-221 | 170.56 | 170.56 |
| То | tal 7032708: | | | | | | - | 170.56 |
| То | tal CLARK ELE | ECTRIC COO | PERATIVE: | | | | _ | 8,501.96 |
| CLAUS | NITZER, ERIN | | | | | | - | |
| 12/22 | 12/02/2022 | 34127 | 752 | VENDING MA | VENDING MACHINE SUPPLIES | 100-56705-311 | 110.59 | 110.59 |
| То | tal 34127: | | | | | | - | 110.59 |
| 12/22 | 12/23/2022 | 34183 | 752 | MILEAGE REI | MILEAGE -TAX BILL PICKUPS (154 MIL | 100-51401-332 | 96.25 | 96.25 |
| То | tal 34183: | | | | | | - | 96.25 |
| То | tal CLAUSNITZ | ZER, ERIN: | | | | | _ | 206.84 |
| COLBY 11/22 | ABBOTSFORI 11/23/2022 | POLICE CO 34120 | | | NOVEMBER 2022 | 100-52100-121 | 39,122.10 | 39,122.10 |
| | 11/23/2022 | 34120 34120 | | OCTOBER 20 | OCTOBER 2022 | 100-52100-121 | 39,122.10 | 39,122.10 39,122.09 |
| То | tal 34120: | | | | | | _ | 78,244.19 |
| 12/22 | 12/09/2022 | 34146 | 93 | DECEMBER 2 | DECEMBER2022 | 100-52100-121 | 39,122.09 | 39,122.09 |
| То | tal 34146: | | | | | | _ | 39,122.09 |
| То | tal COLBY ABI | BOTSFORD F | | MMISSION: | | | _ | 117,366.28 |
| | | | | 64994 | | 000 50040 000 | 1 4 60 00 | 4 400 00 |
| | 12/09/2022 | 34147 | 788 | 64824 | PHOSPHOROUS, AMMONIA NITROGE | 800-53610-320 | 1,169.00 _ | 1,169.00 |
| | tal 34147: tal COMMERC | INI TEOTING | | | | | _ | 1,169.00 |
| | | | | JRT, INC | | | - | 1,109.00 |
| | 12/02/2022 | 34128 | | 191031 | 2022 ANNUAL DRUG PROGRAM ADMI | 100-51432-212 | 130.00 | 130.00 |
| То | tal 34128: | | | | | | _ | 130.00 |
| То | tal COMPLIAN | CE REGULA | TORY SERV | ICES INC: | | | _ | 130.00 |
| | | | | | | | | |

| | 022 10:09A | Dec 2 | | neck Issue Dates: 11/23/2022 - 12/27/2022 | Ch | | | | |
|---|----------------------|--------|---------------|---|--------------|-------|---------------|----------------|-------|
| Dal CO | Check mount | | | Description | | | | | |
| DALCO 1222 12022/022 34130 873 401340 CH - hand towels, roll towels, tollet paper 100-51600-240 727.88 Total 34130: | 32.47 | _ | | | | | | tal 34129: | То |
| 12122 12102/2022 34130 373 4013408 CH - hand towels, roll towels, tollet paper 100-51600-240 727.88 Total 34130: | 32.47 | | | | | | AIN: | tal CORE & M | То |
| Total 34130: 12/22 12/20/2022 34175 873 4018145 CH - 1 CASE OF SOAP 100-51600-240 57.54 Total 34175: | 707.00 | 707.00 | 100 51600 040 | CII, hand towals, call towals, tailet some | 4013408 | 070 | 24120 | 10/00/2022 | |
| 12/22 12/20/2022 34175 873 4018145 CH - 1 CASE OF SOAP 100-51600-240 57.64 Total 34175: | 727.88 | /2/.88 | 100-51600-240 | CH - nand towers, roll towers, tollet paper | 4013408 | 873 | 34130 | | |
| Total 34175: | 727.88 | | | | 1010115 | 070 | 04475 | | |
| Total DALCO: | 57.64 | 57.64 | 100-51600-240 | CH - 1 CASE OF SOAP | 4018145 | 873 | 34175 | | |
| Image Law Firm, LLP 12/22 12/09/2022 34148 2892 NOVEMBER S REVIEW OF CELL TOWER LEASE 960-51000-216 3,914.50 | 57.64 | — | | | | | | | |
| 12/22 12/09/2022 34148 2892 NOVEMBER S TF - Chelt Case 960-51000-216 3,914.50 12/22 12/09/2022 34148 2892 NOVEMBER S REVIEW OF CELL TOWER LEASE 100-51300-216 2,596.50 Total 34148: | 785.52 | _ | | | | | | | |
| Total Dempsey Law Firm, LLP: | 3,914.50 2,596.50 | , | | | | | 34148 | 12/09/2022 | 12/22 |
| epartment of Administration 2905 505-00000751 TEACH Services 400-55162-311 600.00 Total 34176: | 6,511.00 | _ | | | | | | tal 34148: | То |
| 12/22 12/20/2022 34176 2905 505-00000751 TEACH Services 400-55162-311 600.00 | 6,511.00 | _ | | | | | aw Firm, LLP: | tal Dempsey L | То |
| Total Department of Administration: | 600.00 | 600.00 | 400-55162-311 | TEACH Services | 505-00000751 | 2905 | | | - |
| INVROTECH EQUIPMENT 12/22 12/23/2022 34184 3012 22-0020221 ROTODRILL NOZZLE-CT 3/4" 800-53610-320 455.48 | 600.00 | | | | | | | otal 34176: | То |
| 12/22 12/23/2022 34184 3012 22-0020221 ROTODRILL NOZZLE-CT 3/4" 800-53610-320 455.48 | 600.00 | _ | | | | tion: | of Administra | tal Department | То |
| Total 34184: | 455.48 | 455 48 | 800-53610-320 | ROTODRILL NOZZI F-CT 3/4" | 22-0020221 | 3012 | | | |
| Total ENVIROTECH EQUIPMENT: | 455.48 | | | | | | | | |
| 12/22 12/27/2022 34186 3013 127048 55 GALLONS ENGINE OIL 15W40 100-53311-230 697.50 | 455.48 | _ | | | | NT: | CH EQUIPME | | |
| Total 34186: | 697.50 | 697 50 | 100_53311_230 | | 127048 | 3013 | 3/186 | | |
| Total ESSENCE OIL CORP.: | 697.50 | | 100-33311-230 | 33 GALLONG LINGINE OIL 13W40 | 127040 | 3013 | 04100 | | |
| ILTZKOWSKI, LINDA 12/22 12/09/2022 34149 2978 REIMBURSE (2) BROOMS 100-55200-121 23.48 | 697.50 | _ | | | | | OIL CORP.: | | |
| 12/22 12/09/2022 34149 2978 REIMBURSE (2) BROOMS 100-55200-121 23.48 | | — | | | | | | | |
| Total 34149: | 23.48 | 23.48 | 100-55200-121 | (2) BROOMS | REIMBURSE | 2978 | | | |
| | 23.48 | | | | | | | tal 34149: | То |
| Total FILTZKOWSKI, LINDA: | 23.48 | _ | | | | | ski, linda: | tal FILTZKOW | То |
| IRST SUPPLY EAU CLAIRE-LLC 12/22 12/20/2022 34177 1088 13099440-04 WATER-CURB BOX LID FOR H10300 M 600-53200-241 9.82 | 9.82 | 9.82 | 600-53200-241 | WATER-CURB BOX LID FOR H10300 M | 13099440-04 | 1088 | | | |

| CITY OI | FABBOTSFOF | RD | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec | Page: 27, 2022 10:09Al |
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| То | otal 34177: | | | | | | - | 9.82 |
| То | otal FIRST SUF | PPLY EAU CL | AIRE-LLC: | | | | - | 9.82 |
| | IS MELVIN INC | | | | | | _ | |
| | 12/09/2022 | 34150 | 1746 | BUTTERNUT | PAY APP #3 BUTTERNUT STREET RE | 600-53200-241 | 29,976.13 - | 29,976.13 |
| | otal 34150: | | | | | | - | 29,976.13 |
| То | otal FRANCIS I | MELVIN INC: | | | | | - | 29,976.13 |
| | R, JEREMY 12/23/2022 | 34185 | 1165 | CLOTHING R | 2022 BOOT & CLOTHING REIMB | 100-53311-190 | 200.00 | 200.00 |
| То | otal 34185: | | | | | | _ | 200.00 |
| То | otal GEIGER, J | IEREMY: | | | | | _ | 200.00 |
| | LIFE LIBERT | | | | | | _ | |
| 12/22 | 12/20/2022 | 34168 | 3011 | NOVEMBER 2 | EMPLOYEE PAID SUPPLEMENTAL INS | 100-21516-000 | 409.32 | 409.32 |
| Тс | otal 34168: | | | | | | - | 409.32 |
| То | otal GLOBE LIF | E LIBERTY N | IATIONAL D | IVISION: | | | - | 409.32 |
| | ABSTRACT 12/07/2022 | 34141 | 1191 | KATTRE LAN | TIF -PREPAID FEES FOR KATTRE LAN | 960-51000-319 | 400.00 | 400.00 |
| Тс | otal 34141: | | | | | | - | 400.00 |
| Тс | otal GOWEY A | BSTRACT: | | | | | - | 400.00 |
| HAWKI | NS INC | | | | | | - | |
| | 12/20/2022 12/20/2022 | 34169 34169 | | 6350009 6350028 | WATER - CHEMICALS WWTP - CHEMICALS (Ferric Chloride) | 600-53200-311 800-53610-311 | 1,019.08 3,024.55 | 1,019.08 3,024.55 |
| Тс | otal 34169: | | | | | | - | 4,043.63 |
| 12/22 | 12/27/2022 | 34187 | 1259 | 6360420 | WATER - CL2 CYLINDERS | 600-53200-311 | - 60.00 | 60.00 |
| Тс | otal 34187: | | | | | | - | 60.00 |
| Тс | otal HAWKINS | INC: | | | | | - | 4,103.63 |
| HYDRO | CORP | | | | | | - | |
| 12/22 | 12/09/2022 | 34151 | 1326 | 0069673-IN | CROSS CONNECTION SERVICES | 600-53200-320 | 536.00 | 536.00 |
| То | otal 34151: | | | | | | - | 536.00 |
| То | otal HYDROCC |)RP: | | | | | - | 536.00 |
| INSIGH 12/22 | T FS 12/20/2022 12/20/2022 | 34178 34178 | | B0010626395 B0010626396 | LP GAS - CEMETARY RD LP GAS - Eau Pleine | 600-53200-320 600-53200-320 | 589.26 921.02 | 589.26 921.02 |

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| Тс | otal 34178: | | | | | | - | 1,510.28 |
| Тс | otal INSIGHT FS | 8: | | | | | - | 1,510.28 |
| | E OF WISCONS | | | | | | | |
| | 12/02/2022 | 34131 | 1579 | 2023 MEMBE | 2023 LEAGUE DUES | 100-51100-324 | 990.55 _ | 990.55 |
| | otal 34131: | | | | | | - | 990.55 |
| | otal LEAGUE OF | | IN MUNICIP | ALITIES: | | | - | 990.55 |
| | ., LAVERN LEE 12/02/2022 | 34132 | 1584 | 396164 | 2021 CLOTHING/BOOT REIMB. | 800-53610-320 | 200.00 | 200.00 |
| Тс | otal 34132: | | | | | | _ | 200.00 |
| Тс | otal LEFFEL, LA | VERN LEE: | | | | | _ | 200.00 |
| - | DEBORAH | | | | | | _ | |
| | 12/20/2022 | 34179 | 1586 | 2022 MILEAG | PARK MILEAGE - 97 Miles @ \$.625/mi | 100-55200-121 | 103.92 | 103.92 |
| | otal 34179: | | | | | | - | 103.92 |
| Тс | otal LENZ, DEB | ORAH: | | | | | - | 103.92 |
| | JEEN EQUIPME 12/02/2022 | ENT 34133 | 3008 | 03E00837 | PURCHASE OF STREET SWEEPER | 100-53100-230 | 42,500.00 | 42,500.00 |
| Тс | otal 34133: | | | | | | - | 42,500.00 |
| Тс | otal MACQUEEN | | NT: | | | | - | 42,500.00 |
| IARAT | HON CO TREA | S - SALT | | | | | _ | |
| 12/22 | 12/09/2022 | 34152 | 1680 | 10038962 | ROAD SALT | 100-53311-370 | 4,273.98 | 4,273.98 |
| Тс | otal 34152: | | | | | | - | 4,273.98 |
| Тс | otal MARATHON | I CO TREAS | 3 - SALT: | | | | - | 4,273.98 |
| | HON CO TREA 12/09/2022 | SURER 34153 | 281 | 10038945 | 2022 FALL ELECTION | 100-51410-300 | 296.50 | 296.50 |
| | otal 34153: | | | | | | _ | 296.50 |
| | 12/09/2022 | 34165 | 281 | NOVEMBER 2 | NOVEMBER 2022 Municipal Court Fees | 500-51200-124 | - 130.00 | 130.00 |
| | otal 34165: | | | - ··· · - | | | - | 130.00 |
| | otal MARATHON | I CO TREAS | | | | | - | 426.50 |
| | ARMS SERVIC | | стъп. | | | | - | |
| | 12/09/2022 | € 34154 | 1716 | 51378 | PW - MAGNETS | 100-53311-230 | 7.00 | 7.00 |
| Тс | otal 34154: | | | | | | | 7.00 |

| | FABBOTSFOR | RD | | | heck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | Dec 2 | Page: 27, 2022 10:09 |
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| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| То | otal MAST FAR | MS SERVICE | : | | | | | 7.00 |
| | CO-OP 12/20/2022 | 34180 | 121 | 8396 | FUEL - WW | 800-53610-332 | 90.00 | 90.00 |
| То | otal 34180: | | | | | | _ | 90.00 |
| То | otal MEGA CO- | OP: | | | | | _ | 90.00 |
| | Z, JOHN 12/21/2022 | 34182 | 1756 | 12-20-2022 | Translation Services for Municipal Court- | 500-51200-121 | 30.00 | 30.00 |
| Тс | otal 34182: | | | | | | _ | 30.00 |
| То | otal MENDEZ, 、 | JOHN: | | | | | _ | 30.00 |
| | LUMBER SUF 12/09/2022 | PPLY, INC. 34155 | 1765 | 11050480 | WW-ABRZ ELEC ENTRY KEYPAD | 800-53610-320 | 154.99 | 154.99 |
| То | otal 34155: | | | | | | _ | 154.99 |
| То | otal MEYER LU | IMBER SUPPI | LY, INC.: | | | | _ | 154.99 |
| | MARKETING L 12/02/2022 | . LC 34134 | 1785 | 906439 | Lib - Books | 400-55150-311 | 14.39 | 14.39 |
| То | otal 34134: | | | | | | _ | 14.39 |
| То | otal MICROMA | RKETING LLC |): | | | | - | 14.39 |
| | ofessional Se | | | | | | | |
| 12/22 12/22 | 12/09/2022 12/09/2022 | 34156 34156 | | R07681057.0- R07681058.0- | WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO | 600-53200-212 600-53200-212 | 5,925.00 4,461.85 | 5,925.00 4,461.85 |
| Тс | otal 34156: | | | | | | _ | 10,386.85 |
| 12/22 | 12/27/2022 | 34188 | 1852 | R07681048.0- | Water-Cedar St. Reconstruction | 600-53200-659 | 622.00 | 622.00 |
| 12/22 | 12/27/2022 | 34188 | | R07681057.0 | WELL RECONDITIONING | 600-53200-212 | 5,012.30 | 5,012.30 |
| 12/22 12/22 | 12/27/2022 12/27/2022 | 34188 34188 | | R07681058.0 R07681059.0 | NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT | 600-53200-212 960-51000-321 | 1,200.00 1,255.00 | 1,200.00 1,255.00 |
| | otal 34188: | | | | | | _ | 8,089.30 |
| То | otal MSA Profes | ssional Service | es Inc: | | | | - | 18,476.15 |
| lorthei | n Lake Servic | es, Inc | | | | | = | |
| | 12/02/2022 | 34135 | 2812 | 430189 | Water - Bromate and Nitrate | 600-53200-320 | 182.75 | 182.75 |
| То | otal 34135: | | | | | | - | 182.75 |
| 12/22 | 12/27/2022 | 34189 | 2812 | 431402 | Water - Bromate and Nitrate | 600-53200-320 | 204.80 | 204.80 |
| То | otal 34189: | | | | | | _ | 204.80 |
| Т | otal Northern La | ake Services, | Inc: | | | | | 387.55 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| REILL | Y AUTOMOTI | VE, INC | | | | | | |
| 12/22 | 12/20/2022 | 34181 | 2971 | 6319190217 | RVANTIFREEZE | 100-53311-121 | 32.94 | 32.94 |
| 12/22 | 12/20/2022 | 34181 | 2971 | 6319190906 | PW-BATTERY | 100-53311-230 | 159.55 | 159.55 |
| Тс | tal 34181: | | | | | | _ | 192.49 |
| Тс | tal O'REILLY A | UTOMOTIVE | , INC: | | | | - | 192.49 |
| RACKI | NDUSTRIAL L | LC | | | | | | |
| 12/22 | 12/09/2022 | 34157 | 2119 | 6462SER | Water - Cloud Storage/Managed Service | 600-53200-319 | 247.70 | 247.70 |
| Тс | tal 34157: | | | | | | _ | 247.70 |
| Тс | tal RACK IND | JSTRIAL LLC | : | | | | _ | 247.70 |
| liverCo | untry Co-op | | | | | | | |
| 12/22 | 12/09/2022 | 34158 | | 1724920 | PW-FUEL (476 GAL) | 100-53311-332 | 2,079.64 | 2,079.64 |
| 12/22 | 12/09/2022 | 34158 | | 452018 | 5-8 HEATER HOSE | 800-53610-320 | 3.02 | 3.02 |
| 12/22 | 12/09/2022 | 34158 | | 452052 | PW-FUEL FILTER | 100-53311-230 | 26.19 | 26.19 |
| 12/22 | 12/09/2022 | 34158 | | 452227 | PW-LAMP/PLUG | 100-53311-230 | 15.47 | 15.47 |
| 12/22 | 12/09/2022 | 34158 | 2832 | 452427 | PW-GREASE | 100-53311-230 | 17.38 | 17.38 |
| 12/22 | 12/09/2022 | 34158 | 2832 | 454001 | PW-GREASE, BALL VALVE, PENETRAN | 100-53311-230 | 63.59 | 63.59 |
| 12/22 | 12/09/2022 | 34158 | 2832 | 454372 | PW-OIL SEAL | 100-53311-230 | 8.99 | 8.99 |
| Тс | tal 34158: | | | | | | - | 2,214.28 |
| 12/22 | 12/20/2022 | 34170 | 2832 | 369887 | PW- DEF 55 GAL OPEN DRUM | 100-53311-230 | 164.45 | 164.45 |
| Тс | tal 34170: | | | | | | - | 164.45 |
| Тс | tal RiverCount | ry Co-op: | | | | | _ | 2,378.73 |
| ECUR | TY HEALTH P | LAN OF WIS | CONSIN, IN | C. | | | | |
| 12/22 | 12/27/2022 | 34190 | 2303 | JANUARY 202 | JANUARY 2023 HEALTH INSURANCE | 100-21530-000 | 3,083.72 | 3,083.72 |
| Тс | tal 34190: | | | | | | _ | 3,083.72 |
| To | tal SECURITY | HEALTH PLA | N OF WISC | ONSIN, INC.: | | | _ | 3,083.72 |
| юүк, . | IOSH | | | | | | | |
| 12/22 | 12/02/2022 | 34136 | 2363 | NOVEMBER 2 | NOV 2022 MILEAGE | 100-51401-332 | 35.75 | 35.75 |
| Тс | tal 34136: | | | | | | _ | 35.75 |
| To | tal SOYK, JOS | SH: | | | | | _ | 35.75 |
| | S BUSINESS | | | | | | | |
| 12/22 | 12/20/2022 | 34171 | 2386 | 8068484445 | CH - INK, ENVELOPES, SQUEEZE BOT | 100-51401-319 | 55.98 | 55.98 |
| To | tal 34171: | | | | | | - | 55.98 |
| Тс | tal STAPLES E | BUSINESS AD | OVANTAGE: | | | | _ | 55.98 |
| | WI - Court Fir | | | | | | | |

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| Тс | tal 34166: | | | | | | - | 1,057.00 |
| То | tal State of WI | - Court Fines | : | | | | _ | 1,057.00 |
| | CONTROL SY | | | | | | | |
| | 12/02/2022 | 34137 | 2512 | 10471 | WATER-SCADA NETWORK MODIFICAT | 600-53200-320 | 1,463.50 _ | 1,463.50 |
| | tal 34137: | | IN C. | | | | - | 1,463.50 |
| | OTAL CONTRO | | INC: | | | | - | 1,463.50 |
| | 12/09/2022 | NY, INC. 34159 | 2519 | 208945 | WATER-WELL RECONDITIONING, CED | 600-53200-319 | 900.25 | 900.25 |
| Та | tal 34159: | | | | | | _ | 900.25 |
| То | tal TP PRINTI | NG COMPAN' | Y, INC.: | | | | _ | 900.25 |
| NIFIRS | ST CORPORA | ΓΙΟΝ | | | | | | |
| 2/22 | 12/02/2022 | 34138 | | 0982274349 | WW - Uniforms | 800-53610-320 | 65.58 | 65.58 |
| 2/22 | 12/02/2022 | 34138 | | 0982275328 | WW - Uniforms | 800-53610-320 | 64.83 | 64.83 |
| 2/22 | 12/02/2022 | 34138 | | 0982276310 | WW - Uniforms | 800-53610-320 | 64.83 | 64.83 |
| 2/22 | 12/02/2022 | 34138 | | 0982277246 | WW - Uniforms | 800-53610-320 | 64.83 | 64.83 |
| 2/22 | 12/02/2022 | 34138 | 2912 | 0982278228 | WW - Uniforms | 800-53610-320 | 64.83 | 64.83 |
| То | tal 34138: | | | | | | - | 324.90 |
| То | tal UNIFIRST | CORPORATIO | ON: | | | | - | 324.90 |
| | TAL SERVICE 12/02/2022 | 34140 | 2575 | LIBRARY PO | PO Box Annual Fee | 400-55163-311 | 140.00 | 140.00 |
| То | tal 34140: | | | | | | _ | 140.00 |
| То | tal US POSTA | L SERVICE: | | | | | _ | 140.00 |
| | ERGIES 12/12/2022 | 7032679 | 209 | 0709499727-0 | Water - 101 W Elm St- Unit W#1 | 600-53200-220 | 149.25 | 149.25 |
| То | tal 7032679: | | | | | | _ | 149.25 |
| 12/22 | 12/12/2022 | 7032680 | 209 | 0709499727-0 | Parks - 206 N 5th Ave | 100-55200-220 | 9.57 | 9.57 |
| То | tal 7032680: | | | | | | | 9.57 |
| 2/22 | 12/12/2022 | 7032681 | 209 | 0713512250-0 | CH - 203 N 1st St | 100-51600-220 | 468.09 | 468.09 |
| То | tal 7032681: | | | | | | _ | 468.09 |
| 12/22 | 12/12/2022 | 7032682 | 209 | 0713512250-0 | Parks - 407 W Hemlock St | 100-55200-220 | 27.77 | 27.77 |
| Тс | tal 7032682: | | | | | | _ | 27.77 |
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| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
| Тс | otal 7032683: | | | | | | - | 9.90 |
| 12/22 | 12/12/2022 | 7032684 | 209 | 0713512250-0 | Water - 609 E Spruce St | 600-53200-220 | 18.05 | 18.05 |
| Тс | otal 7032684: | | | | | | _ | 18.05 |
| 12/22 | 12/12/2022 | 7032685 | 209 | 0713512250-0 | Water - 303 S 1st St | 600-53200-220 | 24.18 | 24.18 |
| Тс | otal 7032685: | | | | | | _ | 24.18 |
| 12/22 | 12/12/2022 | 7032686 | 209 | 0713512250-0 | Sewer - 401 S 11th St | 800-53610-220 | 206.95 | 206.95 |
| Тс | otal 7032686: | | | | | | _ | 206.95 |
| 12/22 | 12/12/2022 | 7032687 | 209 | 0713512250-0 | PW - 1001 E Elm St | 100-53311-220 | 119.74 | 119.74 |
| Тс | otal 7032687: | | | | | | _ | 119.74 |
| Тс | otal WE ENER | GIES: | | | | | - | 1,033.50 |
| | NSIN DNR 12/09/2022 | 34160 | 2731 | WASTEWATE | EXAM FEES-DYLAN BLOCH | 800-53610-320 | 100.00 | 100.00 |
| Тс | otal 34160: | | | | | | - | 100.00 |
| Тс | otal WISCONS | IN DNR: | | | | | _ | 100.00 |
| | NSIN STATE L | | | | | | - | |
| | 12/09/2022 | 34161 | 211 | 730172 | FLUORIDE TESTING | 600-53200-320 | 28.00 _ | 28.00 |
| | otal 34161: | | | | | | - | 28.00 |
| | | | | OF HYGIENE: | | | - | 28.00 |
| | 12/02/2022 | 34139 | | 2022-2255 | Lib-MOVIE LICENSING 2023 | 400-55162-311 | 223.00 | 223.00 |
| Тс | otal 34139: | | | | | | _ | 223.00 |
| Тс | otal WISCONS | IN VALLEY LI | BRARY SER | VICE: | | | _ | 223.00 |
| | RPORATE SE 12/09/2022 | RVICES, INC. 34162 | | 0024083-4147 | RECYCLING SERVICE | 100-53631-219 | 9,755.56 | 9,755.56 |
| | otal 34162: | 04102 | 2012 | 0024000-4147 | | 100-00001-213 | - | 9,755.56 |
| | otal WM CORP | ORATE SER | /ICES. INC | | | | _ | 9,755.56 |
| | RAM, GAMOP | | | | | | _ | 0,.00.00 |
| | 12/09/2022 | 34163 | | NOVEMBER S | JUDICAL LEGAL | 500-51300-217 | 1,525.14 _ | 1,525.14 |
| Тс | otal 34163: | | | | | | _ | 1,525.14 |
| Тс | otal WOLFGRA | M, GAMOKE | & HUTCHIN | SON, S.C.: | | | _ | 1,525.14 |

| | FABBOTSFOF | u | | | neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022 | | | | |
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| GL Period | Check Issue Date | Check Number | Vendor Number | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| | NERGYABB 12/01/2022 | OTSFORD 7032688 | 2774 | 52-8843493-9- | WATER-100 E LINDEN ST | 600-53200-221 | 38.29 | 38.29 | |
| | otal 7032688: | 1002000 | 2114 | 52-0040499-9- | | 000-33200-221 | | 38.29 | |
| | 12/01/2022 | 7032689 | 2774 | 52-001189448 | CH-310Z S 4TH ST | 100-51600-220 | - 31.11 | 31.11 | |
| | otal 7032689: | 1002000 | 2.7.1 | 02 00 1100 110 | | 100 01000 220 | - | 31.11 | |
| | 12/05/2022 | 7032690 | 2774 | 52-5489993-9- | WATER-WELLS, TOWER, PLANT | 600-53200-221 | | 3,456.94 | |
| | otal 7032690: | | | 02 0 100000 0 | | | - | 3,456.94 | |
| | 12/08/2022 | 7032691 | 2774 | 52-001047948 | WW-401 S 11TH ST | 800-53610-220 | - 3,583.66 | 3,583.66 | |
| | otal 7032691: | | | | | | | 3,583.66 | |
| | 12/08/2022 | 7032692 | 2774 | 52-0150699-0- | CH-100Z W BUTTERNUT ST | 100-51600-220 | - 19.33 | 19.33 | |
| | otal 7032692: | | | | | | - | 19.33 | |
| | 12/08/2022 | 7032693 | 2774 | 52-8843494-0- | PW-100 OAK ST | 100-53311-220 | - 72.38 | 72.38 | |
| | otal 7032693: | | | | | | _ | 72.38 | |
| 12/22 | 12/08/2022 | 7032694 | 2774 | 52-8216975-3- | CH-203 N 1ST ST | 100-51600-220 | - 597.14 | 597.14 | |
| | otal 7032694: | | | | | | _ | 597.14 | |
| | 12/13/2022 | 7032695 | 2774 | 52-5489992-8- | WW-LIFTSTATIONS | 800-53610-220 | - 121.54 | 121.54 | |
| | otal 7032695: | | | | | | - | 121.54 | |
| 12/22 | 12/13/2022 | 7032696 | 2774 | 52-5489994-0- | PW-PARADE BLDG | 100-53311-220 | - 22.28 | 22.28 | |
| Т | otal 7032696: | | | | | | - | 22.28 | |
| 12/22 | 12/14/2022 | 7032697 | 2774 | 52-5489995-1- | PW-PARKS | 100-55200-220 | - 193.94 | 193.94 | |
| Т | otal 7032697: | | | | | | - | 193.94 | |
| 12/22 | 12/16/2022 | 7032721 | 2774 | 52-5489996-2- | PW-VARIOUS | 100-53311-220 | - 2,731.97 | 2,731.97 | |
| Т | otal 7032721: | | | | | | - | 2,731.97 | |
| Т | otal XCEL ENE | RGYABBOT | SFORD: | | | | _ | 10,868.58 | |
| ARNO | TH BRUSH W | ORKS INC. | | | | | - | | |
| 12/22 | 12/27/2022 | 34191 | 2781 | 0192071-IN | PW - Wafer Br, KCV, Poly Wafer, Spacer | 100-53311-230 | 807.05 | 807.05 | |
| Т | otal 34191: | | | | | | _ | 807.05 | |
| Т | otal ZARNOTH | BRUSH WOF | rks inc.: | | | | - | 807.05 | |
| G | rand Totals: | | | | | | _ | 313,110.41 | |



201 South 4th Street Dorchester, WI 54425

715-654-5211

Bill To

days past due.

Abbotsford City of PO Box 589 Abbotsford WI 54405

Ship P.O. Number Terms Project 2022 Concessions/Pre... Net 30 Quantity Description Amount 150,199.00 Start of Framing 1 \$0.00 Sales Tax (5.5%) Thank you for your business Submit payment to: Total \$150,199.00 PO Box 288 Dorchester, WI 54425 A fee of 1.5% monthly (18% yearly) **Balance Due** \$150,199.00 will be imposed on all balances 30

Invoice

| Date | Invoice # |
|------------|-----------|
| 11/14/2022 | 2022-673 |

Report Criteria:

100-43610

100-43650

100-43690

Print FUND Titles Page and Total by FUND Print SOURCE Titles Total by SOURCE Print COST CATEGORY Titles Total by COST CATEGORY

PYMT MUNICIPAL SERVICES

CDBG GRANT REVENUE

OTHER STATE PAYMENTS

All Segments Tested for Total Breaks 2020-20 2020-20 2021-21 2021-21 2022-22 2022-22 2022-22 Prior year 2 Current year Prior year 2 Prior year Prior year Current year Percent Account Number Account Title Budaet Actual Budget Actual Budaet Actual Remaining GENERAL FUND **TAX & TAX EQUIVALENTS** .02 100-41110 GENERAL PROPERTY TAXES 905,285.02 905,285.02 918,864.29 918,864.29 918,864.29 918,669.65 100-41115 EXEMPT COMPUTER AID 4,403.32 4,403.32 4,403.32 4,403.32 4,403.32 4,403.32 .00 100-41140 MOBILE HOME TAXES 12,000.00 15,000.00 22,288.99 51.48-10,464.69 15,000.00 22,722.27 100-41200 ROOM TAX 50,000.00 26,688.92 50,000.00 26,051.58 25,000.00 26,477.02 5.91-100-41310 UTILITY PAYMENT LIEU OF TAXES 161,000.00 150,875.00 161,000.00 148,530.00 161,000.00 161,000.00 .00 100-41320 HOUS AUTH PAYMENT LIEU TAXES 11.600.00 13.575.31 10.500.00 14.987.55 10.500.00 14.135.50 34.62-100-41330 FRANCHISE FEES - CABLE 2,083.90 11,267.21 4,201.70 13,280.88 11,550.00 6,213.42 46.20 INTEREST ON TAXES 100-41800 .00 .00 .00 .00 .00 .00 .00 Total TAX & TAX EQUIVALENTS: 1,146,372.24 1,122,559.47 1,163,969.31 1,148,406.61 1,146,317.61 1,153,621.18 .64-SPECIAL ASSESSMENTS 100-42102 SPECIAL ASSESSMENT CURB/GUTTE .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 Total SPECIAL ASSESSMENTS: .00 .00 .00 STATE & LOCAL AID STATE SHARED REVENUE .04-100-43310 455,888.23 457,061.57 480,069.96 480,093.43 483,697.44 483,894.33 100-43311 PERSONAL PROPERTY AID - STATE 11.541.67 7.787.49 11,541.67 4,033.31 15,574.98 7,787.49 50.00 100-43420 2% FIRE INSURANCE TAX 5.300.00 5.959.04 5,900.00 6.801.16 5.900.00 7.156.15 21.29-100-43531 TRANSPORTATION AIDS 166,869.62 166,869.62 191,900.06 191,900.06 220,685.07 220,685.07 .00 100-43590 STATE RECYCLING RECEIPTS 7,800.00 8,376.69 8,200.00 8,451.38 8,300.00 8,454.42 1.86-

3,358.06

4.523.00

.00

2,400.00

4.523.00

.00

3,300.00

4.523.00

.00

2,171.34

4.523.00

.00

3,300.00

4.523.00

.00

2,400.45

125.587.14

.00

27.26

2.676.63-

.00

| CITY OF ABBOTS | SFORD | | Budget W | orksheet - 4-Year Period: 12 | - | et 2 | | |
|----------------|-------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| Total STATE | E & LOCAL AID: | 654,322.52 | 653,935.47 | 705,434.69 | 697,973.68 | 741,980.49 | 855,965.05 | 15.36- |
| ICENSES & PEF | RMITS | | | | | | | |
| 00-44100 | LICENSES - ALCOHOL | 8,300.00 | 7,017.22 | 7,300.00 | 6,979.32 | 7,300.00 | 7,385.32 | 1.17- |
| 00-44101 | LICENSES - CIGARETTES | .00 | 125.00 | .00 | 175.00 | 125.00 | 175.00 | 40.00- |
| 0-44200 | LICENSES - DOG | 400.00 | 106.50 | 50.00 | 339.16 | 500.00 | 225.70 | 54.86 |
| 00-44300 | BUILDING PERMITS | 9,000.00 | 10,959.11 | 10,000.00 | 11,051.00 | 7,500.00 | 12,236.00 | 63.15- |
| Total LICEN | ISES & PERMITS: | 17,700.00 | 18,207.83 | 17,350.00 | 18,544.48 | 15,425.00 | 20,022.02 | 29.80- |
| HARGES TO TH | IE PUBLIC | | | | | | | |
| 00-46100 | PUB CHGES FOR SERVICES GEN GO | 600.00 | 13.00 | 25.00 | 721.00 | 400.00 | 70.00 | 82.50 |
| 0-46310 | STREET MAINTENANCE & CONSTRU | 500.00 | .00 | 250.00 | .00 | .00 | .00 | .00 |
| 0-46430 | SOLID WASTE DISPOSAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-46433 | GARBAGE COLLECTION REVENUE | 116,325.00 | 110,074.13 | 110,826.00 | 110,151.61 | 110,000.00 | 101,315.21 | 7.90 |
| 0-46440 | MOWING | 2,000.00 | .00 | 1,800.00 | 2,665.00 | 1,750.00 | .00 | 100.00 |
| 0-46900 | OTHER PUB CHGES FOR SERVICES | .00 | 735.90 | .00 | 600.20 | 345.00 | 1,477.75 | 328.33- |
| Total CHAR | GES TO THE PUBLIC: | 119,425.00 | 110,823.03 | 112,901.00 | 114,137.81 | 112,495.00 | 102,862.96 | 8.56 |
| OURCE: 47 | | | | | | | | |
| 00-47331 | INTERGOV'T CHGES HWY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 47: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ITEREST & DOI | NATIONS | | | | | | | |
| 00-48111 | INTEREST INCOME | .00 | 15,865.77 | 10,000.00 | 5,071.31 | 5,000.00 | 6,701.59 | 34.03- |
| 0-48130 | INTEREST ON SPEC ASSESSMENTS | 400.00 | .00 | 400.00 | 1.49 | .00 | .00 | .00 |
| 0-48150 | MUNICIPAL BLDG FND INT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 0-48201 | RENT OF CITY BUILDINGS | 9,000.00 | 3,910.00 | 4,000.00 | 8,215.00 | 7,380.00 | 10,100.00 | 36.86- |
| 0-48205 | LEASE INCOME - CELL TOWERS | 10,000.00 | 13,166.96 | 14,611.12 | 14,327.22 | 14,328.00 | 15,890.82 | 10.91- |
| 0-48206 | DB COMMUNICATIONS - LEASE | .00 | 3,263.18 | .00 | .00 | .00 | .00 | .00 |
| 0-48225 | RENT OF CITY EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 0-48250 | ADMIN LIBRARY | 10,000.00 | 10,000.08 | 10,000.00 | 10,000.08 | 10,000.00 | 9,166.63 | 8.33 |
| 0-48306 | SALE/RENT OF CITY PROPERTY | 5,000.00 | .00 | .00 | .00 | .00 | 1,500.00 | .00 |
| 00-48307 | CEMETARY - SALE OF PLOTS | 1,350.00 | .00 | 1,350.00 | .00 | 1,350.00 | .00 | 100.00 |
| 00-48500 | DONATIONS | .00 | 53,500.00 | 10,000.00 | 12,000.00 | 10,000.00 | 50,750.00 | 407.50- |
| 00-48501 | MUNICIPAL BUILDING DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

Page: 2 Dec 27, 2022 10:30AM

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | 0 | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| 100-48503 | VENDING MACHINE | 2,000.00 | 529.02 | 100.00 | 247.06 | 200.00 | 382.50 | 91.25- |
| 100-48900 | BLDG DONATIONS APPLIED | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48901 | 15 YR REPMT FROM WTR UTILITY | 95,000.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48902 | PROCEEDS FROM LONG-TERM DEBT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48903 | SALES - PUBLIC WORKS | .00 | .00 | .00 | 130,585.21 | .00 | .00 | .00 |
| 100-48904 | SAFE ROADS TO SCHOOL | .00 | 72,800.00 | .00 | .00 | .00 | 617,099.14 | .00 |
| 100-48906 | FIRE DEPT RENT | .00 | .00 | 1,000.00 | 1,000.00 | 1,000.00 | .00 | 100.00 |
| 100-48907 | INSURANCE REIMBURSE - FIRE | .00 | .00 | 3,437.40 | .00 | 3,437.40 | .00 | 100.00 |
| 100-48908 | OTHER MISCELLANEOUS REVENUE | 112,300.00 | 83,805.86 | 40,000.00 | 19,867.17 | 40,000.00 | 13,016.78 | 67.46 |
| 100-48909 | OTHER MISC REVENUE - PW EQUIP | .00 | 644.00 | .00 | .00 | .00 | .00 | .00 |
| 00-48910 | Proceeds From Savings | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-48999 | PY ROLL OVERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total INTER | EST & DONATIONS: | 245,050.00 | 257,484.87 | 94,898.52 | 201,314.54 | 92,695.40 | 724,607.46 | 681.71- |
| ENERAL ADMIN | IISTRATION | | | | | | | |
| 00-51100-120 | CITY COUNCIL-WAGES | 19,000.00 | 11,479.00 | 14,650.00 | 16,977.33 | 16,100.00 | 14,030.00 | 12.86 |
| 00-51100-123 | CITY COUNCIL-HEALTH REIMBURSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51100-151 | CITY COUNCIL - FICA/MED | 1,425.00 | 935.03 | 1,114.22 | 1,268.38 | 1,207.50 | 1,073.45 | 11.10 |
| 00-51100-319 | CITY COUNCIL-SUPP & EQUIP | 500.00 | 133.38 | 500.00 | .00 | 500.00 | .00 | 100.00 |
| 00-51100-324 | CITY COUNCIL-DUES | 850.00 | 809.00 | 850.00 | 840.84 | 850.00 | 1,930.79 | 127.15- |
| 00-51100-332 | CITY COUNCIL-MEAL/MILE/SCHOOL | 500.00 | 35.00 | 500.00 | .00 | 500.00 | 108.85 | 78.23 |
| 00-51300-216 | GENERAL ADMINISTRATION-LEGAL | 6,000.00 | 9,123.42 | 15,000.00 | 7,265.00 | 15,000.00 | 7,616.60 | 49.22 |
| 00-51350-218 | GENERAL ADMIN-CODIFICATION | 5,000.00 | .00 | 3,000.00 | .00 | 2,000.00 | .00 | 100.00 |
| 00-51400-120 | CITY CLERK-WAGES | 10,926.24 | 15,275.63 | 15,156.88 | 4,688.41 | 11,481.60 | 10,540.80 | 8.19 |
| 00-51400-123 | CITY CLERK-HEALTH REIMBURSEME | .00 | 1,620.57 | 1,428.00 | 388.50 | 1,008.00 | 1,008.16 | .02- |
| 00-51400-151 | CLERK - FICA/MED | 835.36 | 1,336.69 | 1,136.77 | 389.53 | 878.34 | 882.83 | .51- |
| 00-51400-152 | CLERK - RETIREMENT | 715.67 | 1,062.33 | 992.78 | 232.24 | 746.30 | 685.06 | 8.21 |
| 00-51400-154 | CLERK - HEALTH INSURANCE | 1,050.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51400-156 | CITY HALL WORKERS COMP | .00 | 2,316.00 | .00 | 481.00 | 481.00 | .00 | 100.00 |
| 00-51401-319 | CITY HALL - OFFICE SUPPLIES | 5,000.00 | 13,042.82 | 10,000.00 | 13,489.93 | 14,000.00 | 12,727.64 | 9.09 |
| 00-51401-320 | CITY CLERK-COMP SUP/EQUIP | 14,000.00 | 8,931.06 | 10,000.00 | 6,293.26 | 10,000.00 | 1,732.94 | 82.67 |
| 00-51401-330 | CITY CLERK-PRINTING | 5,000.00 | 518.50 | 1,300.78 | 825.53 | 500.00 | 739.75 | 47.95- |
| 00-51401-332 | CITY HALL - MEAL/MILE/SCHOOL | 5,000.00 | 276.90 | 2,500.00 | 1,163.24 | 1,500.00 | 1,695.20 | 13.01- |
| 00-51401-399 | CITY CLERK - PTY CSH OVR/UNDER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51403-120 | CITY ADMINISTRATOR - WAGES | 14,280.00 | 14,410.06 | 14,565.60 | 11,175.90 | 13,349.44 | 12,092.62 | 9.41 |
| 00-51403-123 | CITY ADMIN HEALTH REIMBURSEMEN | .00 | .00 | .00 | 31.00 | 840.00 | 756.02 | 10.00 |
| 100-51403-151 | CITY ADMINISTRATOR - FICA | 1,092.42 | 1,081.23 | 1,092.42 | 819.48 | 1,021.23 | 981.89 | 3.85 |
| 100-51403-152 | CITY ADMINISTRATOR - RETIREMEN | 935.34 | 1,000.89 | 1,192.56 | 680.23 | 867.71 | 786.01 | 9.42 |

| CITY OF ABBOTS | FORD | | Budget Wo | orksheet - 4-Year Period: 12 | - | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| 100-51403-154 | CITY ADMINISTRATOR - HEALTH IN | 4,680.00 | 3,007.53 | 5,200.00 | 1,858.68 | .00 | .00 | .00 |
| 100-51404-120 | ADMIN ASST - WAGES | 6,032.00 | 3,135.53 | 12,022.40 | 4,615.04 | 7,987.20 | 8,140.50 | 1.92- |
| 00-51404-123 | ADMIN ASST - HEALTH REIMBURSEM | .00 | 735.19 | 1,428.00 | 511.03 | .00 | 1,008.03 | .00 |
| 00-51404-151 | ADMIN ASST - FICA | 461.45 | 305.22 | 901.68 | 381.63 | 611.02 | 699.12 | 14.42- |
| 00-51404-152 | ADMIN ASST - RETIREMENT | 395.10 | 217.34 | 787.47 | 265.17 | 519.17 | 479.28 | 7.68 |
| 00-51404-154 | ADMIN ASST - HEALTH INS | 840.00 | .00 | .00 | .00 | 6,530.20 | .00 | 100.00 |
| 00-51405-120 | MAYOR-WAGES | 7,050.00 | 6,914.00 | 7,050.00 | 2,852.67 | 7,050.00 | 6,650.00 | 5.67 |
| 00-51405-123 | MAYOR-HEALTH REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51405-151 | MAYOR - FICA/MED | 528.75 | 562.30 | 528.75 | 234.61 | 528.75 | 508.77 | 3.78 |
| 00-51405-300 | MAYOR-EXPENSE | 300.00 | 36.52 | 300.00 | 92.74 | 300.00 | 143.62 | 52.13 |
| 00-51410-120 | ELECTION-WAGES | 7,000.00 | 2,826.26 | 1,000.00 | 1,917.53 | 2,500.00 | 4,426.27 | 77.05- |
| 00-51410-300 | ELECTION-EXPENSES | 3,000.00 | 1,753.32 | 500.00 | 942.90 | 1,000.00 | 1,144.01 | 14.40- |
| 00-51432-154 | GENERAL ADMIN-PREM HEALTH | .00 | .00 | .00 | 4,359.10 | .00 | .00 | .00 |
| 00-51432-212 | GENERAL ADMIN-PHYS/DRUG TESTS | 500.00 | 600.00 | 500.00 | 530.00 | 500.00 | 380.00 | 24.00 |
| 00-51500-218 | GENERAL ADMIN-AUDITOR | 5,000.00 | 7,350.00 | 5,875.00 | 8,876.67 | 6,075.00 | 7,325.68 | 20.59- |
| 0-51510-215 | GENERAL ADMIN-ASSESSOR | 17,000.00 | 13,895.14 | 16,200.00 | 20,915.00 | 16,200.00 | 18,489.61 | 14.13- |
| 0-51520-219 | GENERAL ADMIN-PROF RECRUITMEN | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | .00 |
| 00-51600-120 | CITY HALL-CLEANING WAGES | 12,000.00 | 8,849.75 | 9,553.36 | 11,661.14 | 11,266.67 | 14,638.55 | 29.93- |
| 00-51600-151 | CITY HALL-CLEANING - FICA/MED | 900.00 | 706.33 | 716.50 | 875.41 | 861.90 | 1,119.89 | 29.93- |
| 00-51600-152 | CITY HALL-RETIREMENT | .00 | 623.23 | 625.74 | 772.46 | 732.33 | 951.48 | 29.93- |
| 00-51600-220 | CITY HALL-UTILITIES | 9,000.00 | 13,529.12 | 11,000.00 | 16,998.91 | 19,000.00 | 19,771.12 | 4.06- |
| 00-51600-240 | CITY -BLDG MAINT | 30,000.00 | 11,565.21 | 20,000.00 | 12,858.61 | 20,000.00 | 9,740.27 | 51.30 |
| 00-51620-220 | GENERAL ADMIN-TELEPHONE | 3,000.00 | 3,451.17 | 3,000.00 | 3,294.42 | 3,200.00 | 2,909.62 | 9.07 |
| 00-51910-730 | ILLEGAL TAXES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51938-156 | WORKERS COMP ADMIN | 14,775.00 | .00 | 500.00 | .00 | .00 | 1,930.00- | .00 |
| 00-51938-510 | GENERAL ADMIN-PROP & LIAB INS | 30,500.00 | 33,396.83 | 34,000.00 | 23,038.85 | 25,500.00 | 20,112.50 | 21.13 |
| 00-51940-151 | SS/MED MATCH EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total GENER | RAL ADMINISTRATION: | 246,072.33 | 196,847.50 | 227,668.91 | 184,862.37 | 223,193.36 | 186,096.93 | 16.62 |
| UBLIC SAFETY | | | | | | | | |
| 0-52100-120 | SCHOOL CROSS GUARD-WAGES | 2,100.00 | 1,106.38 | 2,000.00 | 2,219.38 | 2,100.00 | 2,597.69 | 23.70- |
| 0-52100-121 | LAW ENFORCEMNT-PLAN,MAINT,OPE | 446,635.00 | 446,635.00 | 459,532.00 | 459,532.00 | 469,465.00 | 469,465.00 | .00 |
| 0-52100-151 | SCHOOL CROSSING GUARD FICA/ME | 160.65 | 94.78 | 150.00 | 169.78 | 160.65 | 198.73 | 23.70- |
| 00-52200-121 | FIRE PROTECT-PLAN,MAINT,OPER | 103,274.40 | 108,625.38 | 82,000.00 | 79,739.55 | 85,618.39 | 85,932.43 | .37- |
| 0-52200-218 | FIRE/AMB AUDIT EXP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-52200-590 | FIRE PROTECTION | 89,783.00 | 92,476.00 | 89,783.00 | 92,476.00 | 89,783.00 | .00 | 100.00 |
| 00-52200-591 | FIRE PROTECTN-2% FIRE INS TAX | 5,325.00 | 5,959.04 | 5,325.00 | 6,801.16 | 6,800.00 | .00 | 100.00 |
| 00-52300-121 | FIRE DEPT SAVING | .00 | .00 | 25,662.23 | .00 | 17,656.01 | .00 | 100.00 |

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| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| 00-52400-398 | BAD DEBT EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-52400-399 | MISC EXPENSE | .00 | 16,191.17- | 1,400.00 | .00 | 1,400.00 | 898.55 | 35.82 |
| Total PUBLI | C SAFETY: | 647,278.05 | 638,705.41 | 665,852.23 | 640,937.87 | 672,983.05 | 559,092.40 | 16.92 |
| UBLIC WORKS | | | | | | | | |
| 00-53100-230 | MACH/EQUIP/VEHICLES | 50,000.00 | 6,462.70 | 50,000.00 | 254,525.00 | 50,000.00 | 48,500.00 | 3.00 |
| 00-53310-120 | PUBLIC WORKS-WAGES | 218,159.92 | 197,292.77 | 189,894.60 | 175,962.80 | 203,395.57 | 143,921.70 | 29.24 |
| 00-53310-123 | PUBLIC WORKS-HEALTH REIMBURSE | .00 | 12,485.69 | 14,490.00 | 12,177.01 | 14,001.12 | 10,186.57 | 27.24 |
| 00-53310-151 | PUBLIC WORKS - FICA/MED | 16,689.24 | 16,501.67 | 14,242.10 | 14,410.74 | 15,557.70 | 11,688.08 | 24.87 |
| 00-53310-152 | PUBLIC WORKS - RETIREMENT | 14,410.06 | 13,415.00 | 13,065.79 | 11,782.31 | 13,021.51 | 9,207.63 | 29.29 |
| 00-53310-154 | PUBLIC WORKS - ADMIN HEALTH IN | .00 | 3,007.53 | 5,200.00 | 1,858.68 | 2,720.92 | 1,355.91 | 50.17 |
| 00-53311-121 | PUBLIC WORKS-PLAN, MAINT, OPER | 20,000.00 | 23,601.15 | 20,000.00 | 18,875.49 | 20,000.00 | 18,888.03 | 5.56 |
| 00-53311-154 | PUBLIC WORKS - HEALTH INS. | 22,316.00 | .00 | 5,200.00 | 25.00 | .00 | .00 | .00 |
| 00-53311-156 | PUBLIC WORKS - WORKERS COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53311-190 | PUBLIC WORKS - UNIFORMS CLOTHI | 2,500.00 | 2,127.98 | 2,000.00 | 2,451.40 | 2,500.00 | 1,983.16 | 20.67 |
| 00-53311-219 | CDBG - PROFESSIONAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53311-220 | PUBLIC WORKS - UTILITIES | 40,000.00 | 31,048.67 | 40,000.00 | 30,103.90 | 40,000.00 | 37,401.41 | 6.50 |
| 00-53311-230 | PUBLIC WORKS - VEHICLE MNTCE | 20,000.00 | 10,154.67 | 18,000.00 | 10,734.67 | 18,000.00 | 9,353.65 | 48.04 |
| 00-53311-231 | STREET MAINT & SIDEWALK | .00 | 633.25 | .00 | .00 | .00 | .00 | .00 |
| 00-53311-332 | PUBLIC WORKS - FUEL | 20,000.00 | 9,352.61 | 15,000.00 | 12,206.21 | 15,000.00 | 17,703.27 | 18.02 |
| 00-53311-370 | PUBLIC WORKS - SALT | 15,000.00 | 12,707.86 | 10,000.00 | 8,078.84 | 10,000.00 | 9,267.14 | 7.33 |
| 00-53311-371 | PUBLIC WORKS - CRACK FILLING | 10,000.00 | 10,000.00 | 10,000.00 | 9,680.00 | 10,000.00 | 10,000.00 | .00 |
| 00-53311-372 | PUBLIC WORKS - STREET SWEEPING | 7,700.00 | 11,900.00 | 11,500.00 | 8,995.00 | 11,500.00 | .00 | 100.00 |
| 00-53311-399 | SAFE ROUTE TO SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53311-810 | PUBLIC WORKS-CAP IMPROVEMENT | 183,688.74 | 195,330.47 | 200,000.00 | 236,223.69 | 200,000.00 | 200,000.00 | .00 |
| 00-53311-811 | CAP IMP - ENG/RPR | .00 | 7,660.00 | .00 | .00 | .00 | .00 | .00 |
| 00-53312-120 | PUBLIC WORKS - BRUSH WAGES | 7,314.15 | 3,557.02 | 7,460.44 | 6,843.90 | 8,112.04 | 5,194.00 | 35.97 |
| 00-53312-123 | PUBLIC WORKS BRUSH HLTH REIMB | .00 | 130.73 | 630.00 | 288.76 | 630.00 | 358.57 | 43.08 |
| 00-53312-151 | PUBLIC WORKS - BRUSH FICA/MED | 559.53 | 282.11 | 559.53 | 545.62 | 620.57 | 420.70 | 32.21 |
| 00-53312-152 | PUBLIC WORKS - BRUSH RET | 479.08 | 240.10 | 488.66 | 461.92 | 527.28 | 337.61 | 35.97 |
| 00-53312-154 | PUBLIC WORKS - BRUSH HEALTH IN | 630.00 | .00 | .00 | .00 | .00 | 41.57 | .00 |
| 00-53313-120 | PUBLIC WORKS - SNOW WAGES | .00 | 10,816.21 | .00 | 4,374.50 | .00 | 6,977.43 | .00 |
| 00-53313-123 | PUBLIC WORKS - SNOW HLTH REIMB | .00 | 477.62 | .00 | 316.00 | .00 | 933.70 | .00 |
| 00-53313-151 | PUBLIC WORKS - SNOW FICA/MED | .00 | 972.17 | .00 | 186.10 | .00 | 604.39 | .00 |
| 00-53313-152 | PUBLIC WORKS - SNOW RET | .00 | 825.58 | .00 | 164.19 | .00 | 453.55 | .00 |
| 00-53313-154 | PUBLIC WORKS - SNOW HEALTH IN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53630-219 | GARBAGE COLL-PROFESSIONAL SER | .00 | 76,473.57 | 73,098.00 | 73,124.19 | 73,133.00 | 70,778.67 | 3.22 |
| 00-53631-215 | LANDFILL- SUB TITLE D | 4,950.00 | 6,135.62 | 5,450.00 | 3,577.34 | 5,450.00 | 10,713.33 | 96.57 |

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | 0 | et 2 | | | Page: Dec 27, 2022 10:30A |
|--------------------------------|---|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | |
| 100-53631-219 100-53631-220 | RECYCLING - PROFESSIONAL SERV RECYCLING -UTILITIES | 66,325.00 60,000.00 | 33,416.46 261.94 | 37,728.00 275.00 | 37,804.00 244.13 | 37,824.00 275.00 | 34,688.00 256.37 | 8.29 6.77 | |
| Total PUBLI | C WORKS: | 780,721.72 | 697,271.15 | 744,282.12 | 936,021.39 | 752,268.71 | 661,214.44 | 12.10 | |
| CEMETERY | | | | | | | | | |
| 100-54910-120 | CEMETERY-WAGES | 8,500.00 | 7,859.50 | 7,000.00 | 11,913.76 | 12,000.00 | 2,537.36 | 78.86 | |
| 00-54910-121 | CEMETERY-PLAN, MAINT, OPER | .00 | 664.77 | 600.00 | 1,565.11 | 1,500.00 | 8,431.11 | 462.07- | |
| 100-54910-151 | CEMETERY - FICA/MED | 637.50 | 601.29 | 535.50 | 914.45 | 918.00 | 194.09 | 78.86 | |
| 100-54910-241 | CEMETERY-PERPETUAL CARE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| Total CEME | TERY: | 9,137.50 | 9,125.56 | 8,135.50 | 14,393.32 | 14,418.00 | 11,162.56 | 22.58 | |
| ARKS & REC | | | | | | | | | |
| 100-55110-121 | LIBRARY-PLAN, MAINT, OPER | 92,330.92 | 92,330.97 | 90,354.88 | 90,354.84 | 92,464.92 | 84,759.51 | 8.33 | |
| 00-55150-121 | SHORTNER PARK-PLAN,MAINT,OPER | .00 | 3,342.05 | .00 | 3,537.09 | .00 | 3,832.04 | .00 | |
| 00-55150-220 | SHORTNER PARK - UTILITIES | .00 | 172.20 | .00 | .00 | .00 | 133.17 | .00 | |
| 00-55200-015 | PARKS PLAN | .00 | .00 | .00 | .00 | .00 | 500.00 | .00 | |
| 00-55200-120 | PARKS AND RECREATION-WAGES | 12,000.00 | 14,401.54 | 12,000.00 | 13,058.28 | 12,500.00 | 15,506.79 | 24.05- | |
| 00-55200-121 | PARKS/REC-PLAN, MAINT, OPER | 20,000.00 | 16,306.07 | 20,000.00 | 16,951.97 | 20,000.00 | 20,135.06 | .68- | |
| 00-55200-123 | PARKS AND REC HEALTH REIMBURS | .00 | 36.96 | .00 | 301.70 | .00 | 411.20 | .00 | |
| 00-55200-151 | PARK & REC - FICA/MED | 918.00 | 1,109.68 | 900.00 | 1,025.47 | 956.25 | 1,204.84 | 26.00- | |
| 00-55200-152 | PARK & REC - RETIREMENT | .00 | 509.14 | 308.20 | 430.15 | 812.50 | 641.08 | 21.10 | |
| 00-55200-154 | PARK & REC - HEALTH INS. | .00 | .00 | .00 | .00 | .00 | 644.19 | .00 | |
| 00-55200-220 | PARKS - UTILITIES | .00 | 5,103.96 | 3,600.00 | 6,277.12 | 5,500.00 | 7,447.47 | 35.41- | |
| 00-55200-319 | PARKS AND RECREATN-SUP & EQUIP | .00 | .00 | .00 | 112.14 | .00 | 1,387.57 | .00 | |
| 00-55200-324 | CLARK CO ECO DEV MBSHP | 3,400.00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 00-55200-810 | PARKS AND RECREATION-CAP IMP | .00 | .00 | 15,000.00 | 5,924.25 | 15,000.00 | 12,526.48 | 16.49 | |
| 00-55201-340 | BEAUTIFICATION | 2,000.00 | 1,840.31 | 1,300.00 | 1,718.58 | 1,500.00 | 1,933.86 | 28.92- | |
| 00-55290-321 | CITY ADVERTISING/PROMOTION | 8,000.00 | 5,699.50 | 6,000.00 | 6,099.50 | 6,100.00 | 6,099.50 | .01 | |
| 00-55400-319 | FIREWORKS-SUP & EQUIPMENT | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,425.00 | 7.43 | |
| Total PARKS | 3 & REC: | 142,348.92 | 144,552.38 | 153,163.08 | 149,491.09 | 158,533.67 | 160,587.76 | 1.30- | |
| COST CATEGOR | <i>(</i> : 56 | | | | | | | | |
| 00-56700-730 | ROOM TAX EXPENSE | 35,000.00 | 23,437.78 | 35,000.00 | 18,694.66 | 25,000.00 | 18,533.92 | 25.86 | |
| 100-56705-311 | VENDING MACHINE EXPENSE | 2,000.00 | 250.39 | 75.00 | 101.92 | 150.00 | 477.77 | 218.51- | |

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| CITY OF ABBOTS | FORD | Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22 | | | | | | | | | |
|-----------------|----------------------------|---|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--|--|--|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | | | |
| Total COST | CATEGORY: 56: | 37,000.00 | 23,688.17 | 35,075.00 | 18,796.58 | 25,150.00 | 19,011.69 | 24.41 | | | |
| MUNICIPAL BUILI | DING | | | | | | | | | | |
| 100-57150-240 | MUNICIPAL BUILDING | .00 | 160.69 | .00 | 39.62 | .00 | .00 | .00 | | | |
| 100-57152-810 | INDUSTRIAL PARK EXPANSION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| Total MUNIC | CIPAL BUILDING: | .00 | 160.69 | .00 | 39.62 | .00 | .00 | .00 | | | |
| DEBT | | | | | | | | | | | |
| 100-58100-610 | PRINCIPAL - LONG TERM DEBT | 18,770.63 | 8,400.00 | 45,000.00 | 45,000.00 | 50,000.00 | 50,000.00 | .00 | | | |
| 100-58110-610 | PRINCIPAL - PUBLIC SAFETY | 150,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 160,000.00 | 160,000.00 | .00 | | | |
| 100-58290-620 | INTEREST - LONG TERM DEBT | 48,928.47 | 44,600.64 | 59,323.33 | 59,323.33 | 51,366.71 | 53,055.00 | 3.29- | | | |
| 100-58300-900 | CONTINGENCY | 102,612.14 | .00 | 1,053.35 | .00 | 1,000.00 | 3,200.00 | 220.00- | | | |
| Total DEBT: | | 320,311.24 | 208,000.64 | 260,376.68 | 259,323.33 | 262,366.71 | 266,255.00 | 1.48- | | | |
| GENERAL F | UND Revenue Total: | 2,182,869.76 | 2,163,010.67 | 2,094,553.52 | 2,180,377.12 | 2,108,913.50 | 2,857,078.67 | 35.48- | | | |
| GENERAL F | UND Expenditure Total: | 2,182,869.76 | 1,918,351.50 | 2,094,553.52 | 2,203,865.57 | 2,108,913.50 | 1,863,420.78 | 11.64 | | | |
| Net Total GE | ENERAL FUND: | .00 | 244,659.17 | .00 | 23,488.45- | .00 | 993,657.89 | .00 | | | |

| ITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | 0 | et 2 | | |
|-------------------------------------|-------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| IBRARY FUND | | | | | | | | |
| THER REVENUE | | | | | | | | |
| 00-40010 | STATE AIDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-40020 | CLARK COUNTY AIDS | 31,518.65 | 31,518.65 | 38,590.86 | 39,087.86 | 39,087.86 | 39,087.86 | .00 |
| 00-40021 | TAYLOR COUNTY AID | .00 | 1,689.53 | 1,583.23 | 1,583.23 | 4,742.50 | 4,742.50 | .00 |
| 00-40030 | CITY OF ABBOTSFORD | 92.330.92 | 92.330.97 | 90.354.88 | 90.354.84 | 92,464,92 | 84,759.51 | 8.33 |
| 00-40040 | OTHER REVENUES | 440.00 | 247.67 | 200.00 | 241.72 | 200.00 | 460.76 | 130.38 |
| 00-40041 | FINES/PRINTER | 2,200.00 | 1,586.39 | 2,000.00 | 1,862.80 | 2,000.00 | 2,388.90 | 19.45 |
| 00-40042 | FROM SVGS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-40043 | DONATIONS | 4.600.00 | 1,626.41 | 2,000.00 | 992.44 | 2,000.00 | 2,575.00 | 28.75 |
| 00-40044 | GRANTS/NON BUDGETED REVENUE | .00 | .00 | .00 | .00 | .00 | 3,292.50 | .00 |
| Total OTHE | R REVENUE: | 131,089.57 | 128,999.62 | 134,728.97 | 134,122.89 | 140,495.28 | 137,307.03 | 2.27 |
| | | ·· | | | | | | |
| TATE & LOCAL 00-43790 | GRANTS FROM OTHER LOCAL GOVT | 1,689.53 | .00 | 240.00 | 240.00 | 240.00 | .00 | 100.00 |
| Total STATE | & LOCAL AID: | 1,689.53 | .00 | 240.00 | 240.00 | 240.00 | .00 | 100.00 |
| NTEREST & DON | IATIONS | | | | | | | |
|)0-48111 | INTEREST INCOME | 50.00 | 159.14 | 50.00 | 75.35 | 50.00 | 40.92 | 18.16 |
| Total INTER | EST & DONATIONS: | 50.00 | 159.14 | 50.00 | 75.35 | 50.00 | 40.92 | 18.16 |
| | 859 | | | · · | | | | |
| 0-55140-120 | LIBRARY COMPENSATION-SALARIES | 76,119.75 | 62,463.63 | 68,862.40 | 65.845.26 | 72,777.20 | 64,028.83 | 12.02 |
| 0-55140-151 | LIBRARY COMPENSATION-SALARIES | .00 | 4,801.04 | 5.241.20 | 4,823.20 | 5,540.68 | 4.768.47 | 13.94 |
| 0-55140-152 | LIBRARY - RETIREMENT | .00 | 3,402.45 | .00 | 3,338.55 | 3,983.67 | 3,131.93 | 21.38 |
| 0-55142-154 | HEALTH INSURANCE - LIB | 6,910.00 | 6,807.24 | 10,556.67 | 7,255.82 | 7,255.78 | 6,729.66 | 7.25 |
| 0-55142-160 | LIBRARY BUYOUT SAVINGS | 0,910.00 | .00 | 150.00 | 450.13 | 150.00 | 150.00 | .00 |
| 0-55147-720 | GRANT EXPENSE/NON BUDGETED | .00 | 672.55 | .00 | .00 | .00 | 1,337.10 | .00 |
| 0-55150-311 | BOOKS | 19,000.00 | 19,632.91 | 19,000.00 | 18,728.92 | 19,000.00 | 21,655.18 | 13.97 |
| 0-55151-311 | PERIODICALS | 1,500.00 | 1,542.65 | 1,500.00 | 1,455.82 | 1,500.00 | 1,435.62 | 4.29 |
| 0-55152-319 | OFFICE & COMPUTER | 2,000.00 | 2,395.50 | 2,000.00 | 1,787.23 | 2,000.00 | 2,364.76 | 18.24 |
| 0-55153-311 | AUDIO VISUAL MATERIALS | 3,000.00 | 3,171.79 | 3,000.00 | 2,780.36 | 3,000.00 | 3,369.70 | 12.32 |
| 0-55155-311 | PROGRAMING & SPECIALS | 1,800.00 | 1,525.34 | 1,600.00 | 1,850.69 | 1.600.00 | 1,546.98 | 3.31 |
| | EQUIPMENT | 3,000.00 | 2,216.63 | 3,000.00 | 3,068.00 | 3,000.00 | 3,174.58 | 5.82 |
| 00-55156-340 | | | | | | | | |

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| CITY OF ABBOTS | FORD | Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22 | | | | | | | |
|----------------|-------------------------------|---|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | |
| 400-55158-220 | TELEPHONE | 840.00 | 1,542.99 | 1,300.00 | 1,490.35 | 1,300.00 | 549.89 | 57.70 | |
| 400-55159-311 | PUBLICATION AND MISC EXPENSE | .00 | 172.57- | 200.00 | 1,990.25 | 200.00 | 1,511.94- | 855.97 | |
| 400-55160-311 | ADMIN CHG-UTILITY/CLEAN/MAINT | 10,000.00 | 10,000.08 | 10,000.00 | 10,000.08 | 10,000.00 | 9,166.63 | 8.33 | |
| 400-55162-311 | VCAT/WISCNET/ADMIN | 7,759.35 | 7,693.08 | 7,708.70 | 8,315.13 | 8,577.95 | 8,538.04 | .47 | |
| 400-55163-311 | POSTAGE | 300.00 | 248.07 | 300.00 | 223.13 | 300.00 | 231.22 | 22.93 | |
| 400-55165-311 | WISCAT LICENSE | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | .00 | |
| Total LIBRA | RY EXPENSES: | 132,829.10 | 128,143.38 | 135,018.97 | 133,652.92 | 140,785.28 | 130,866.65 | 7.05 | |
| LIBRARY FL | JND Revenue Total: | 132,829.10 | 129,158.76 | 135,018.97 | 134,438.24 | 140,785.28 | 137,347.95 | 2.44 | |
| LIBRARY FL | JND Expenditure Total: | 132,829.10 | 128,143.38 | 135,018.97 | 133,652.92 | 140,785.28 | 130,866.65 | 7.05 | |
| Net Total LIE | BRARY FUND: | .00 | 1,015.38 | .00 | 785.32 | .00 | 6,481.30 | .00 | |
| | | | | | | | | | |

| CITY OF ABBOTS | SFORD | | Budget W | orksheet - 4-Year Period: 12 | - | et 2 | | |
|----------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| MUNICIPAL COU | IRT FUND | | | | | | | |
| STATE & LOCAL | AID | | | | | | | |
| 500-43007 | OTHER INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total STATE | E & LOCAL AID: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| FINES & FORFEI | TURES | | | | | | | |
| 500-45100 | LAW & ORDINANCE VIOL MUNI CT | 26,000.00 | 43,738.94 | 26,000.00 | 56,985.46 | 26,000.00 | 111,795.36 | 329.98- |
| 500-45102 | PARKING VIOLATIONS | 600.00 | 1,098.00 | 600.00 | 846.00 | 600.00 | 375.00 | 37.50 |
| Total FINES | & FORFEITURES: | 26,600.00 | 44,836.94 | 26,600.00 | 57,831.46 | 26,600.00 | 112,170.36 | 321.69- |
| POLICE EXPENS | SES | | | | | | | |
| 500-51200-120 | JUDICIAL - COURT CLERK WAGES | 4,367.20 | 4,676.66 | 4,367.20 | 4,819.62 | 4,367.20 | 4,364.88 | .05 |
| 500-51200-121 | JUDICIAL-PLAN, MAINT, & OPER | 4,619.00 | 2,823.41 | 4,619.00 | 2,333.64 | 4,619.00 | 3,055.14 | 33.86 |
| 500-51200-122 | JUDICIAL-WAGES | 3,000.00 | 2,750.00 | 3,000.00 | 3,125.00 | 3,000.00 | 3,000.00 | .00 |
| 500-51200-123 | JUDICIAL HEALTH REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 500-51200-124 | JUDICAL-STATE & COUNTY SHARE | .00 | 11,995.83 | 4,050.21 | 16,517.03 | 4,050.21 | 14,556.30 | 259.40- |
| 500-51200-151 | JUDICIAL - FICA/MED | 552.54 | 605.38 | 563.59 | 591.44 | 563.59 | 563.64 | .01- |
| 500-51200-152 | JUDICIAL - RETIREMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 500-51200-398 | BAD DEBT EXPENSE -MUNI COURT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 500-51200-900 | CONTINGENCY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 500-51300-217 | GEN ADMIN LEGAL- CITY ATTORNEY | 10,000.00 | 3,066.92 | 10,000.00 | 1,410.20 | 10,000.00 | 9,078.50 | 9.22 |
| Total POLIC | CE EXPENSES: | 22,538.74 | 25,918.20 | 26,600.00 | 28,796.93 | 26,600.00 | 34,618.46 | 30.14- |
| MUNICIPAL | - COURT FUND Revenue Total: | 26,600.00 | 44,836.94 | 26,600.00 | 57,831.46 | 26,600.00 | 112,170.36 | 321.69- |
| MUNICIPAL | _ COURT FUND Expenditure Total: | 22,538.74 | 25,918.20 | 26,600.00 | 28,796.93 | 26,600.00 | 34,618.46 | 30.14- |
| Net Total M | UNICIPAL COURT FUND: | 4,061.26 | 18,918.74 | .00 | 29,034.53 | .00 | 77,551.90 | .00 |

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| WATER FUND | | | | | | | | |
| STATE & LOCAL | AID | | | | | | | |
| 600-43650 | CDBG GRANT REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total STATE | & LOCAL AID: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| HARGES TO TH | E PUBLIC | | | | | | | |
| 00-46100 | PUB CHGES SVCS GEN GOV-OTH WA | 3,000.00 | 4,553.69 | .00 | 3,160.82 | 750.00 | 742.18 | 1.04 |
| 00-46101 | CONTRIBUTED CAPITAL REVENUE | 200,000.00 | 176,144.06 | 200,000.00 | .00 | 200,000.00 | .00 | 100.00 |
| 00-46102 | MISCELLANEOUS AMORTIZATION | 13,400.00 | 13,400.32 | 13,400.00 | 13,400.32 | 13,400.00 | .00 | 100.00 |
| 00-46108 | PUB CHGES SVCS GEN GOV-INT/DIV | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-46109 | OTHER REVENUES | .00 | 627.64 | 625.00 | 1,445.00 | 1,400.00 | 660.00 | 52.86 |
| 00-46110 | PUB CHGES SVCS GEN GOV-RES ME | 285,500.00 | 277,995.75 | 310,000.00 | 270,755.47 | 271,000.00 | 252,450.79 | 6.84 |
| 00-46111 | PUB CHGES SVCS GEN GOV-COMM | 104,000.00 | 101,664.04 | 104,000.00 | 115,244.03 | 116,500.00 | 104,945.23 | 9.92 |
| 00-46112 | PUB CHGES SVCS GEN GOV-MULTI F | 41,000.00 | 69,179.08 | 70,000.00 | 77,953.56 | 79,000.00 | 69,290.42 | 12.29 |
| 00-46113 | PUB CHGES SVCS GEN GOV-PUB/AU | 70,000.00 | 46,252.69 | 40,000.00 | 36,433.27 | 36,100.00 | 37,966.40 | 5.17 |
| 00-46114 | PUB CHGES SVCS GEN GOV-INDUST | 1,110,000.00 | 1,085,870.20 | 1,110,000.00 | 1,076,730.40 | 1,100,000.00 | 968,927.86 | 11.92 |
| 00-46120 | PUB CHGES SVCS GEN GOV-PENALT | 2,000.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-46130 | DISCONNECT CHARGES | .00 | 390.00 | 350.00 | 1,905.00 | 2,100.00 | 3,015.00 | 43.57 |
| 00-46200 | PUB FIRE PROTECTION | 89,783.00 | 92,476.00 | 89,783.00 | 92,476.00 | 89,873.00 | .00 | 100.00 |
| 00-46210 | PUB FIRE PROTECTION - RES | 124,000.00 | 123,853.89 | 125,000.00 | 122,159.05 | 122,000.00 | 112,092.09 | 8.12 |
| 00-46211 | PUB FIRE PROT - COMMERCIAL | 35,000.00 | 38,269.37 | 35,000.00 | 39,984.24 | 40,000.00 | 37,748.18 | 5.63 |
| 00-46213 | PUB FIRE PROTECTION - PUB AUTH | 22,000.00 | 18,946.48 | 22,000.00 | 19,241.56 | 20,000.00 | 17,586.23 | 12.07 |
| 00-46214 | PUB FIRE PROTECTION - INDUSTRI | 31,000.00 | 30,548.40 | 30,000.00 | 30,548.40 | 30,000.00 | 28,002.70 | 6.66 |
| 00-46215 | PUB FIRE PROTECTION -MULTI-FAM | .00 | 15,510.58 | 15,000.00 | 17,756.64 | 17,750.00 | 16,276.92 | 8.30 |
| 00-46216 | PRIVATE FIRE | .00 | 10,267.20 | 8,000.00 | 10,267.20 | 10,000.00 | 9,411.60 | 5.88 |
| Total CHAR | GES TO THE PUBLIC: | 2,130,683.00 | 2,105,949.39 | 2,173,158.00 | 1,929,460.96 | 2,149,873.00 | 1,659,115.60 | 22.83 |
| OURCE: 47 | | | | | | | | |
| 00-47100 | OTHER LOAN/CONT | 3,000.00 | .00 | .00 | 18,803.10 | .00 | .00 | .00 |
| 00-47101 | WATER REVENUE-INT/DIV INCOME | 3,000.00 | 1,338.69 | 1,500.00 | 560.90 | 500.00 | 805.83 | 61.17 |
| 00-47102 | PROCEEDS FROM SAVINGS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-47120 | WATER REV - CUSTOMER PENALTIES | .00 | 425.24 | 50.00 | 2,091.87 | 1,650.00 | 1,533.78 | 7.04 |
| 00-47121 | BOND PREMIUM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 47: | 6,000.00 | 1,763.93 | 1,550.00 | 21,455.87 | 2,150.00 | 2,339.61 | 8.82 |

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | 0 | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| VATER ADMINIS | TRATION | | | | | | | |
| 00-53200-000 | PUBLIC WORKS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53200-120 | WATER WAGES | 83,416.30 | 113,232.78 | 101,896.60 | 133,411.24 | 155,153.17 | 138,543.69 | 10.71 |
| 00-53200-123 | WATER HEALTH REIMBURSEMENT | .00 | 6,556.74 | 7,980.00 | 10,234.19 | 11,408.88 | 12,095.24 | 6.02 |
| 00-53200-151 | WATER WAGES/FICA 24/7 TEMP PNT | .00 | 7,758.96 | 7,642.24 | 9,382.53 | 10,109.02 | 11,487.05 | 13.63 |
| 00-53200-152 | WATER-RETIREMENT | .00 | 7,653.15 | 6,674.23 | 9,012.25 | 8,589.36 | 8,970.65 | 4.44 |
| 00-53200-154 | WATER-HEALTH INSURANCE | 16,424.00 | .00 | .00 | .00 | .00 | 914.32 | .00 |
| 00-53200-156 | WATER - WORKERS COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53200-212 | WATER - ENGINEERING SERVICES | .00 | .00 | .00 | .00 | .00 | 32,099.15 | .00 |
| 00-53200-214 | WATER-OUTSIDE SERVICES | 11,850.00 | 9,608.34 | 13,000.00 | 7,911.66 | 10,000.00 | 8,624.68 | 13.75 |
| 00-53200-216 | WATER - LEGAL SERVICES | .00 | .00 | 3,000.00 | .00 | 3,000.00 | 2,183.00 | 27.23 |
| 00-53200-220 | WATER-UTILITIES | 112,000.00 | 116,414.89 | 120,000.00 | 112,937.75 | 120,000.00 | 55,212.69 | 53.99 |
| 00-53200-221 | WATER-ELECTRIC | .00 | .00 | .00 | .00 | .00 | 65,854.82 | .00 |
| 00-53200-241 | WATER-RPRS PLNT/LINES/HYDR | 170,000.00 | 45,551.96 | 150,000.00 | 56,397.15 | 150,000.00 | 110,403.25 | 26.40 |
| 0-53200-311 | WATER-CHEMICALS | 17,000.00 | 14,767.71 | 19,000.00 | 16,259.60 | 19,000.00 | 16,075.01 | 15.39 |
| 0-53200-319 | WATER-OFFICE SUPPLIES | 6,741.00 | 12,939.74 | 13,000.00 | 7,774.18 | 10,000.00 | 5,118.27 | 48.82 |
| 0-53200-320 | WATER-OPER SUPP & EXPENSE | 197,000.00 | 98,488.30 | 183,000.00 | 95,876.39 | 164,645.07 | 99,887.50 | 39.33 |
| 0-53200-332 | WATER-TRANSPORTATION | 4,200.00 | 3,213.67 | 4,200.00 | 2,715.18 | 4,200.00 | 5,220.47 | 24.30 |
| 0-53200-398 | BAD DEBT EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 0-53200-510 | WATER-INSURANCE | 15,961.00 | 25,924.99 | 30,000.00 | 19,399.66 | 21,200.00 | 22,082.80 | 4.16 |
| 0-53200-540 | WATER-DEPRECIATION EXPENSE | 350,000.00 | 445,750.96 | 450,000.00 | 449,543.73 | 450,000.00 | .00 | 100.00 |
| 0-53200-541 | DEPRECIATION EXPENSE-CONTRIBU | 160,000.00 | 156,562.81 | 160,000.00 | 156,562.81 | 160,000.00 | .00 | 100.00 |
| 00-53200-610 | EAU PLEINE - RD FUNDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 0-53200-611 | WATER-BOND AMORTIZATION | 361,500.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53200-612 | WATER - USDA PRIN | .00 | .00 | 318,100.00 | .00 | 377,600.00 | 288,300.00 | 23.65 |
| 0-53200-620 | WATER-RECDS INTEREST PAYMT | 411,559.81 | 304,830.66 | 296,669.64 | 223,271.75 | 211,097.00 | 211,097.37 | .00 |
| 00-53200-657 | CDBG - 2022 | .00 | .00 | .00 | .00 | .00 | 88,451.93 | .00 |
| 0-53200-658 | EAU PLN WELL FIELD EXPLORATION | 117,129.69 | .00 | 24,668.04 | .00 | .00 | .00 | .00 |
| 0-53200-659 | WATER-CEDAR STREET RECON | .00 | .00 | .00 | .00 | .00 | 31,100.00 | .00 |
| 0-53200-688 | REGULATORY COMMISSION EXP | 4,000.00 | 1,918.35 | 4,000.00 | 2,246.62 | 4,000.00 | 2,342.39 | 41.44 |
| 0-53200-730 | WATER-UTILITY PYMT LIEU OF TAX | 14,000.00 | 150,875.00 | 161,000.00 | 148,530.00 | 161,000.00 | 161,000.00 | .00 |
| 0-53200-731 | PILOT PROGRAM EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 0-53200-810 | VEHICLE/EQUIP REPLACEMENT FND | 20,000.00 | .00 | 40,000.00 | .00 | 40,000.00 | 39,112.00 | 2.22 |
| 0-53201-120 | WATER-ADMIN SALARIES | 44,430.08 | 47,860.94 | 44,586.89 | 34,678.01 | 43,456.40 | 40,178.37 | 7.54 |
| 0-53201-123 | WATER ADMIN - HEALTH REIMB | .00 | 3,041.37 | 2,772.00 | 2,359.12 | 2,436.00 | 3,696.05 | 51.73 |
| 0-53201-151 | WATER-ADMIN FICA/MEDICARE | 9,780.25 | 3,954.22 | 3,344.02 | 2,781.00 | 3,324.41 | 3,353.44 | .87 |
| 00-53201-152 | WATER-ADMIN RETIREMENT | 8,490.87 | 3,323.72 | 3,774.34 | 2,232.56 | 2,824.67 | 2,561.86 | 9.30 |
| 00-53201-154 | WATER - ADMIN HEALTH INS | .00 | 3,759.21 | 5,200.00 | 2,323.26 | 8,979.02 | .00 | 100.00 |
| 00-53202-610 | DEBT ISSUANCE EXPENSE | .00 | .00 | .00 | 91,657.70 | .00 | .00 | .00 |

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| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | | t 2 | | |
|-------------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| 600-53580-611 | AMORTIZATION OF DEBT DISCOUNT | 1,200.00 | 1,143.75 | 1,200.00 | 1,143.75 | .00 | .00 | .00 |
| Total WATE | R ADMINISTRATION: | 2,136,683.00 | 1,585,132.22 | 2,174,708.00 | 1,598,642.09 | 2,152,023.00 | 1,465,966.00 | 31.88 |
| 600-80000-000 | S MADE (CLEARING) CONTRIBUTIONS MADE (CLEARING) RIBUTIONS MADE (CLEARING): | .00 | 10,977.00- | .00 | .00 | .00 | .00 | .00 |
| COST CATEGOR 600-99999-152 | Y: 99 PENSION EXPENSE (CLEARING) | .00 | 10,693.00 | .00 | 19,672.00- | .00 | .00 | .00 |
| Total COST | CATEGORY: 99: | .00 | 10,693.00 | .00 | 19,672.00- | .00 | .00 | .00 |
| WATER FUI | ND Revenue Total: | 2,136,683.00 | 2,107,713.32 | 2,174,708.00 | 1,950,916.83 | 2,152,023.00 | 1,661,455.21 | 22.80 |
| WATER FUI | ND Expenditure Total: | 2,136,683.00 | 1,584,848.22 | 2,174,708.00 | 1,578,970.09 | 2,152,023.00 | 1,465,966.00 | 31.88 |
| Net Total W/ | ATER FUND: | .00 | 522,865.10 | .00 | 371,946.74 | .00 | 195,489.21 | .00 |

| CITY OF ABBOT | SFORD | | Budget W | orksheet - 4-Year Period: 12 | - | et 2 | | |
|----------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| INFRASTRUCTU | IRE FUND | | | | | | | |
| INTEREST & DO | NATIONS | | | | | | | |
| 700-48000 | FEMA REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 700-48111 | INTEREST INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 700-48306 | BOND PROCEEDS | 949,902.78 | 1,060,000.00 | .00 | .00 | .00 | .00 | .00 |
| 700-48900 | LOAN FROM SAVINGS | 628,000.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 700-48901 | PROCEEDS FROM SAVINGS | .00 | .00 | 150,000.00 | .00 | 150,000.00 | 150,000.00 | .00 |
| 700-48902 | STATE AND LOCAL AID | .00 | .00 | .00 | 442,150.00 | .00 | .00 | .00 |
| Total INTER | REST & DONATIONS: | 1,577,902.78 | 1,060,000.00 | 150,000.00 | 442,150.00 | 150,000.00 | 150,000.00 | .00 |
| ECONOMIC DEV | ELOPMENT EXPENSES | | | | | | | |
| 700-56600-000 | FEMA PAYMENTS TO SCHOOL DIST | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 700-56700-000 | ECONOMIC DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 700-56800-000 | EXPENDITURES | 1,577,902.78 | 1,550,262.79 | 150,000.00 | 123,880.68 | 150,000.00 | 150,000.00 | .00 |
| 700-56900-740 | BAD DEBT EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total ECON | NOMIC DEVELOPMENT EXPENSES: | 1,577,902.78 | 1,550,262.79 | 150,000.00 | 123,880.68 | 150,000.00 | 150,000.00 | .00 |
| COST CATEGOR | RY: 58 | | | | | | | |
| 700-58390-610 | BOND ISSUE COST | .00 | 26,222.00 | .00 | .00 | .00 | .00 | .00 |
| Total COST | CATEGORY: 58: | .00 | 26,222.00 | .00 | .00 | .00 | .00 | .00 |
| INFRASTR | UCTURE FUND Revenue Total: | 1,577,902.78 | 1,060,000.00 | 150,000.00 | 442,150.00 | 150,000.00 | 150,000.00 | .00 |
| INFRASTR | UCTURE FUND Expenditure Total: | 1,577,902.78 | 1,576,484.79 | 150,000.00 | 123,880.68 | 150,000.00 | 150,000.00 | .00 |
| Net Total IN | IFRASTRUCTURE FUND: | .00 | 516,484.79- | .00 | 318,269.32 | .00 | .00 | .00 |

| CITY OF ABBOTSI | FORD | | Budget W | orksheet - 4-Year Period: 12 | • | ət 2 | | |
|-----------------|------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| SEWER FUND | | | | | | | | |
| SOURCE: 47 | | | | | | | | |
| 300-47100 | SEWER REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 800-47101 | OTHER INC - CONTRIB/LOAN | .00 | 240.914.16 | .00 | 34.350.11 | .00 | .00 | .00 |
| 00-47108 | SEWER REVENUE-INT/DIV INC | 490.00 | 308.03 | 490.00 | 112.91 | 121.57 | 307.02 | 152.55 |
| 00-47109 | SEWER REVENUE-MISC OPERATING | 3,000.00 | 29,928.74 | 3,000.00 | 4,033.83 | 4,575.00 | 5,255.00 | 14.86 |
| 00-47110 | SEWER REVENUE-RESID METERED | 394,830.00 | 381,582.80 | 394,830.00 | 375,208.26 | 375,200.00 | 346.540.93 | 7.64 |
| 00-47111 | SEWER REVENUE-COMM METERED | 125,190.00 | 119,757.25 | 125,190.00 | 127,966.69 | 128,275.00 | 119,320.94 | 6.98 |
| 00-47112 | SEWER MULTI FAMILY REV | 35,310.00 | 77,205.86 | 85,000.00 | 87,314.68 | 88,275.00 | 78,380.72 | 11.21 |
| 00-47113 | SEWER REVENUE-PUB AUTH METER | 67,410.00 | 62.380.27 | 67.410.00 | 56,528.62 | 56.275.00 | 54,334.70 | 3.45 |
| 00-47114 | SEWER REVENUE-IND METERED | 63,130.00 | 12,366.22 | 63,130.00 | 12,736.26 | 12,400.00 | 11,644.43 | 6.09 |
| 00-47120 | SEWER REVENUE-CUST PENALTIES | 5,350.00 | 137.60 | 5,350.00 | 12,870.00 | 12,770.00 | 11,055.00 | 13.43 |
| 00-47199 | SEVER PREV YEAR ROLL OVER | 70,617.84 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-47200 | ARPA FUNDS REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOURC | CE: 47: | 765,327.84 | 924,580.93 | 744,400.00 | 711,121.36 | 677,891.57 | 626,838.74 | 7.53 |
| | TRATION | | | | | | | |
| 00-53610-000 | SEWER | .00 | 3,584.68 | .00 | .00 | .00 | .00 | .00 |
| 00-53610-120 | SEWER-WAGES | 60.411.40 | 62,205.71 | 77,770.10 | 67,069.00 | 54,080.25 | 68.724.15 | 27.08 |
| 00-53610-123 | SEWER- HEALTH REIMBURSEMENT | .00 | 3.062.26 | 6.182.55 | 5,048.85 | 4,200.00 | 4,176.83 | .55 |
| 00-53610-151 | SEWER-FICA/MEDICARE | 8,020.37 | 6,783.61 | 5,832.77 | 7,033.88 | 4,137.12 | 5,575.83 | 34.78 |
| 00-53610-152 | SEWER-RETIREMENT | 6,890.49 | 4,250.25 | 5,212.08 | 4,483.62 | 3,515.22 | 3,617.57 | 2.91 |
| 00-53610-154 | SEWER-HEALTH INSURANCE | 14,324.00 | -,200.20 | .00 | .00 | .00 | .00 | .00 |
| 00-53610-156 | SEWER - WORKERS COMP | 2,500.00 | .00 | 2,500.00 | .00 | .00 | .00 | .00 |
| 00-53610-214 | SEWER-OUTSIDE SERVICES | 6,000.00 | 10,659.63 | 10,000.00 | 6.636.66 | 5,000.00 | 9.074.64 | .00 |
| 00-53610-216 | SEWER - LEGAL EXPENSES | 2,000.00 | .00 | 2,000.00 | 0,000.00 | 2,000.00 | .00 | 100.00 |
| 00-53610-220 | SEWER-UTILITIES | 54,000.00 | 51,617.18 | 50,000.00 | 47,410.98 | 50,000.00 | 63,345.83 | 26.69 |
| 00-53610-232 | SEWER-REPAIRS TO PLANT/LINES | 67,000.00 | 10.869.61 | 50.000.00 | 8.881.23 | 50,000.00 | 34.267.33 | 31.47 |
| 00-53610-311 | SEWER-CHEMICALS | 17,000.00 | 23,818.98 | 22,500.00 | 26,369.13 | 25,000.00 | 44,673.71 | 78.69 |
| 00-53610-319 | SEWER-OFFICE SUPPLIES | 7,341.00 | 11,943.22 | 15,840.00 | 6,530.36 | 8,000.00 | 5,246.91 | 34.41 |
| 00-53610-320 | SEWER-OPER SUPP/EXPENSE | 56,000.00 | 34.454.79 | 61,000.00 | 39.157.49 | 61,000.00 | 58,919.89 | 3.41 |
| 00-53610-332 | SEWER-TRANSPORTATION | 1,000.00 | 703.75 | 1,000.00 | 710.12 | 1,000.00 | 1,021.99 | 2.20 |
| 00-53610-398 | BAD DEBT EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53610-435 | SEWER RESERVE FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-53610-510 | SEWER-INSURANCE | .00 13.461.00 | 22,814.08 | 23.000.00 | .00 | 18,300.00 | 15,581.70 | .00 |
| 800-53610-540 | SEWER-DEPRECIATION EXPENSE | .00 | 248,334.92 | 47,248.24 | 251,160.88 | 20,964.48 | .00 | 14.03 |
| 00-00010-040 | SEMENDER REGISTION EAFENDE | .00 | 240,004.02 | 71,240.24 | 62,051.29 | 20,304.40 | .00 | 100.00 |

| CITY OF ABBOTS | FORD | | Budget We | orksheet - 4-Year Period: 12 | 0 | t 2 | | |
|----------------|-------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| 800-53610-611 | SEWER - PRINCIPAL | 120,300.00 | .00 | 125,800.00 | .00 | 128,700.00 | 128,700.00 | .00 |
| 00-53610-620 | SEWER-INTEREST | 279,649.50 | 156,174.74 | 153,837.01 | 153,365.24 | 150,974.00 | 150,973.87 | .00 |
| 800-53610-661 | VEHICLE REPLACEMENT FUND | 5,000.00 | .00 | 25,000.00 | .00 | 30,000.00 | .00 | 100.00 |
| 300-53610-810 | SEWER - CAP IMPROVEMENT | .00 | .00 | .00 | .00 | .00 | 30,000.00 | .00 |
| 00-53611-120 | SEWER-ADMINISTRATION SALARIES | 44,430.08 | 47,397.24 | 44,586.89 | 34,340.27 | 43,456.40 | 38,834.70 | 10.64 |
| 300-53611-123 | SEWER ADMIN- HEALTH REIMBURS | .00 | 3,002.87 | 2,772.00 | 2,344.34 | 2,436.00 | 3,611.70 | 48.26- |
| 300-53611-151 | SEWER-ADMIN FICA/MEDICARE | .00 | 3,914.71 | 3,344.02 | 2,755.60 | 3,324.41 | 3,243.54 | 2.43 |
| 300-53611-152 | SEWER - RETIREMENT | .00 | 3,291.53 | 3,774.34 | 2,210.97 | 2,824.67 | 2,474.28 | 12.40 |
| 800-53611-154 | SEWER - ADMIN HEALTH INS | .00 | 3,759.21 | 5,200.00 | 2,323.26 | 8,979.02 | .00 | 100.00 |
| Total SEWE | R ADMINISTRATION: | 765,327.84 | 774,694.26 | 744,400.00 | 744,756.24 | 677,891.57 | 672,064.47 | .86 |
| COST CATEGOR | <i>f</i> : 58 | | | | | | | |
| 300-58390-610 | BOND ISSUE COST | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total COST | CATEGORY: 58: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SEWER UTILITY | | | | | | | | |
| 800-80000-000 | SEWER UTILITY | .00 | 7,542.00- | .00 | .00 | .00 | .00 | .00 |
| Total SEWE | R UTILITY: | .00 | 7,542.00- | .00 | .00 | .00 | .00 | .00 |
| COST CATEGOR | f: 99 | | | | | | | |
| 300-99999-152 | PENSION EXPENSE (CLEARING) | .00 | 9,168.00 | .00 | 10,695.00- | .00 | .00 | .00 |
| Total COST | CATEGORY: 99: | .00 | 9,168.00 | .00 | 10,695.00- | .00 | .00 | .00 |
| SEWER FU | ND Revenue Total: | 765,327.84 | 924,580.93 | 744,400.00 | 711,121.36 | 677,891.57 | 626,838.74 | 7.53 |
| SEWER FU | ND Expenditure Total: | 765,327.84 | 776,320.26 | 744,400.00 | 734,061.24 | 677,891.57 | 672,064.47 | .86 |
| Net Total SE | WER FUND: | .00 | 148,260.67 | .00 | 22,939.88- | .00 | 45,225.73- | .00 |
| | | | | | , | | | |

| CITY OF ABBOTS | SFORD | | Budget W | orksheet - 4-Year Period: 12 | | ət 2 | | |
|----------------|-------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| FUND: 900 | | | | | | | | |
| SOURCE: 41 | | | | | | | | |
| 900-41110 | GENERAL PROPERTY TAXES | .00 | 39,485.23 | .00 | 3,580.44 | .00 | .00 | .00 |
| 900-41115 | EXEMPT COMPUTER AID | .00 | 1,689.55 | .00 | 1,689.55 | .00 | .00 | .00 |
| 00-41170 | GEN PROPERTY TAX | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 41: | .00 | 41,174.78 | .00 | 5,269.99 | .00 | .00 | .00 |
| SOURCE: 43 | | | | | | | | |
| 900-43311 | PERSONAL PROPERTY AID - STATE | .00 | 7,129.53 | .00 | 13,582.46 | .00 | .00 | .00 |
| Total SOUR | CE: 43: | .00 | 7,129.53 | .00 | 13,582.46 | .00 | .00 | .00 |
| SOURCE: 48 | | | | | | | | |
| 900-48111 | INTEREST INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 00-48900 | LOAN PROCEEDS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 900-48901 | TIF DISTRICT REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 48: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | RES | | | | | | | |
| 900-51000-000 | TIF EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 00-51000-219 | TIF 5 - PROFESSIONAL SERVICES | .00 | 150.00 | .00 | 150.00 | .00 | .00 | .00 |
| Total TIF EX | (PENDITURES: | .00 | 150.00 | .00 | 150.00 | .00 | .00 | .00 |
| COST CATEGOR | Y: 53 | | | | | | | |
| 900-53311-810 | CAP IMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total COST | CATEGORY: 53: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| COST CATEGOR | Y: 58 | | | | | | | |
| 00-58100-610 | TIF PRINIPAL | .00 | 12,009.29 | .00 | .00 | .00 | .00 | .00 |
| 00-58290-620 | TIF INTEREST | .00 | 649.30 | .00 | .00 | .00 | .00 | .00 |
| Total COST | CATEGORY: 58: | .00 | 12,658.59 | .00 | .00 | .00 | .00 | .00 |
| | Revenue Total: | .00 | 48,304.31 | .00 | 18,852.45 | .00 | .00 | .0 |

| CITY OF ABBOTSFORD | | | Budget W | orksheet - 4-Year Period: 12 | • | et 2 | Page: 18 Dec 27, 2022 10:30AM | | |
|--------------------|---------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | |
| FUND: 900 Expend | liture Total: | .00 | 12,808.59 | .00 | 150.00 | .00 | .00 | .00 | |
| Net Total FUND: 90 | 00: | .00 | 35,495.72 | .00 | 18,702.45 | .00 | .00 | .00 | |

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | | et 2 | | | Page: 1 Dec 27, 2022 10:30AN |
|------------------------------|---|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | |
| UND: 960 | | | | | | | | | |
| OURCE: 41 | | | | | | | | | |
| 60-41110 | GENERAL PROPERTY TAXES | 506,535.00 | 417,309.19 | 849,177.50 | 868,881.90 | 1,004,000.00 | 943,283.56 | 6.05 | |
| 60-41115 | EXEMPT COMPUTER AID | 1,689.55 | .00 | 1,689.55 | .00 | 1,689.55 | 1,689.54 | .00 | |
| 60-41116 | STATE AND LOCAL AID | .00 | .00 | .00 | 450,000.00 | .00 | .00 | .00 | |
| Total SOUR | CE: 41: | 508,224.55 | 417,309.19 | 850,867.05 | 1,318,881.90 | 1,005,689.55 | 944,973.10 | 6.04 | |
| OURCE: 43 | | | | | | | | | |
| 60-43311 | PERSONAL PROPERTY AID - STATE | 3,509.12 | 8,725.06 | 3,509.12 | 14,617.60 | 15,854.59 | 15,854.59 | .00 | |
| Total SOUR | CE: 43: | 3,509.12 | 8,725.06 | 3,509.12 | 14,617.60 | 15,854.59 | 15,854.59 | .00 | |
| OURCE: 48 | | | | | | | | | |
| 0-48111 | INTEREST INCOME | .00 | 2,327.57 | .00 | 2,125.03 | 2,175.00 | 1,590.01 | 26.90 | |
| 0-48201 | RENT OF CITY PROPERTY | .00 | 3,500.00 | .00 | 3,500.00 | 3,500.00 | 2,000.00 | 42.86 | |
| 0-48306 | TIF LOAN PROCEEDS | .00 | 1,020,000.00 | .00 | .00 | .00 | .00 | .00 | |
| 0-48900 | TIF DISRICT REVENUE | 1,150,365.22 | 4,050.00 | 18,249.12 | 14,236.23 | 18,500.00 | .00 | 100.00 | |
| Total SOUR | CE: 48: | 1,150,365.22 | 1,029,877.57 | 18,249.12 | 19,861.26 | 24,175.00 | 3,590.01 | 85.15 | |
| OST CATEGOR | Y: 51 | | | | | | | | |
| 60-51000-120 | TIF 6 WAGES | .00 | .00 | 10,000.00 | 2,103.99 | 1,000.00 | 11,275.50 | 1,027.55- | |
| 0-51000-123 | TIF 6 HEALTH REIMBURSEMENT | .00 | .00 | .00 | 223.13 | .00 | 817.81 | .00 | |
| 0-51000-150 | TIF INCENTIVES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 60-51000-151 | TIF 6 FICA/MEDICARE - HOURLY | .00 | .00 | 765.00 | 178.00 | 765.00 | 917.22 | 19.90- | |
| 0-51000-152 | WAGES HOURLY RETIREMENT | .00 | .00 | .00 | 142.01 | .00 | 732.87 | .00 | |
| 0-51000-154 | TIF HEALTH INS. | .00 | .00 | .00 | .00 | .00 | 368.85 | .00 | |
| 0-51000-212 | TIF EXPENDITURES - ENG | .00 | 5,550.00 | .00 | .00 | .00 | 9,575.91 | .00 | |
| 0-51000-215 | TIF PROFESSIONAL SERVICES | .00 | 143,623.22 | .00 | 53,139.82 | .00 | 1,390.18 | .00 | |
| 0-51000-216 | TIF 6 LEGAL SERVICES | 5,000.00 | 14,769.00 | 10,000.00 | 10,757.00 | 10,000.00 | 27,732.40 | 177.32- | |
| 0-51000-219 | TIF 6 - PROFESSIONAL SERVICES | .00 | 1,245.00 | .00 | 750.00 | 5,000.00 | 1,200.00 | 76.00 | |
| 0-51000-319 | OPERATING SUPPLIES/EXPENSES | 1,098,465.71 | 962,888.85 | 459,249.16 | 875,396.06 | 636,670.76 | 37,057.75 | 94.18 | |
| 0-51000-320 | TIF-PARK IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 | 131,133.30 | .00 | |
| 0-51000-321 0-51000-322 | TIF-BUTTERNUT ST. RECON TIF-LINDEN ST. IMP | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 | 250,939.93 | .00 .00 | |
| 0-51000-322 0-51000-323 | TIF-LINDEN ST. IMP TIF- 5TH STREET IMP | .00 | .00 | .00 | .00. | .00 .00 | 5,415.73 18,275.00 | .00 | |
| 60-51000-323 60-51000-324 | TIF-STREET PAVING | .00 | .00 | .00 | .00 | .00 | 78,895.23 | .00 | |

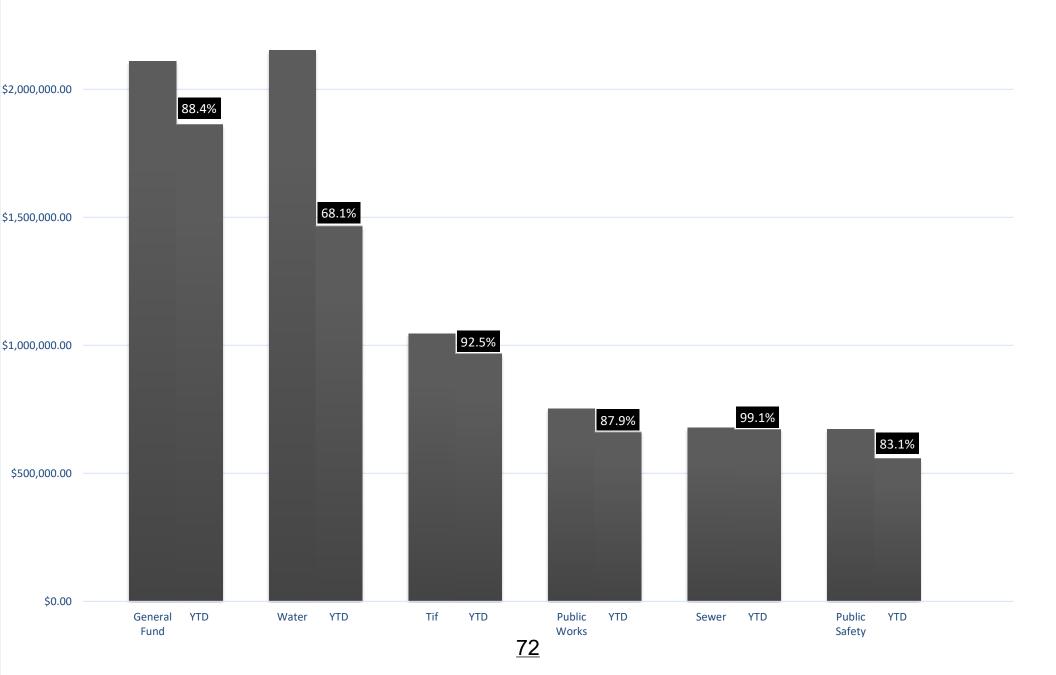
| CITY OF ABBOTS | FORD | Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22 | | | | | | | | |
|--------------------------|--------------------------------|---|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--|--|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | | |
| 960-51000-325 | TIF-CEDAR ST. IMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| 960-51000-400 | TIF-LAND PURCHASES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| 60-51001-120 | TIF 6 ADMIN WAGES | 10,052.59 | 7,205.62 | 13,522.80 | 5,762.46 | 13,349.44 | 13,066.10 | 2.12 | | |
| 60-51001-123 | TIF 6 ADMIN HEALTH REIMBURSE | .00 | .00 | .00 | .00 | 840.00 | 840.12 | .01- | | |
| 60-51001-151 | TIF 6 ADMIN FICA/MEDICARE | 769.02 | 540.49 | 936.33 | 409.59 | 1,021.23 | 1,062.40 | 4.03- | | |
| 60-51001-152 | TIF 6 ADMIN RETIREMENT | .00 | 500.85 | .00 | 340.31 | 867.71 | 847.75 | 2.30 | | |
| 60-51001-154 | TIF 6 ADMIN HEALTH INSURANCE | .00 | 1,503.63 | .00 | 929.16 | .00 | .00 | .00 | | |
| Total COST CATEGORY: 51: | | 1,114,287.32 | 1,137,826.66 | 494,473.29 | 950,131.53 | 669,514.14 | 591,544.05 | 11.65 | | |
| OST CATEGOR | Y: 53 | | | | | | | | | |
| 60-53311-219 | CDBG - PROFESSIONAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| 60-53311-810 | CAP IMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| Total COST | CATEGORY: 53: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| OST CATEGOR | Y: 58 | | | | | | | | | |
| 60-58100-810 | PRINCIPAL-IAND PURCH-SCHILLING | 210,000.00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| 60-58290-610 | TIF 6 PRINCIPAL | 258,375.00 | 210,000.00 | 272,741.06 | 275,000.00 | 285,000.00 | 285,000.00 | .00 | | |
| 60-58290-620 | TIF INTEREST | 48,375.00 | 96,750.00 | 105,410.94 | 103,152.31 | 91,205.00 | 91,205.00 | .00 | | |
| 60-58390-600 | BOND ISSUE COST | .00 | 25,233.00 | .00 | .00 | .00 | .00 | .00 | | |
| Total COST | CATEGORY: 58: | 516,750.00 | 331,983.00 | 378,152.00 | 378,152.31 | 376,205.00 | 376,205.00 | .00 | | |
| FUND: 960 I | Revenue Total: | 1,662,098.89 | 1,455,911.82 | 872,625.29 | 1,353,360.76 | 1,045,719.14 | 964,417.70 | 7.77 | | |
| FUND: 960 I | Expenditure Total: | 1,631,037.32 | 1,469,809.66 | 872,625.29 | 1,328,283.84 | 1,045,719.14 | 967,749.05 | 7.46 | | |
| Net Total FU | | 31,061.57 | 13,897.84- | .00 | 25,076.92 | .00 | 3,331.35- | .00 | | |

| CITY OF ABBOTS | FORD | | Budget W | orksheet - 4-Year Period: 12 | • | et 2 | | |
|----------------|------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining |
| FUND: 970 | | | | | | | | |
| SOURCE: 41 | | | | | | | | |
| 970-41110 | GENERAL PROPERTY TAXES | .00 | 12,473.98 | .00 | 11,995.95 | .00 | .00 | .00 |
| 970-41170 | GEN PROPERTY TAX | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 41: | .00 | 12,473.98 | .00 | 11,995.95 | .00 | .00 | .00 |
| SOURCE: 48 | | | | | | | | |
| 970-48111 | INTEREST INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 970-48901 | TIF DISTRICT REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total SOUR | CE: 48: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TIF EXPENDITUR | | | | | | | | |
| 970-51000-000 | TIF EXPENDITURES | .00 | 150.00 | .00 | 150.00 | .00 | .00 | .00 |
| Total TIF EX | PENDITURES: | .00 | 150.00 | .00 | 150.00 | .00 | .00 | .00 |
| COST CATEGOR | Y: 53 | | | | | | | |
| 970-53311-810 | CAP IMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total COST | CATEGORY: 53: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND: 970 | Revenue Total: | .00 | 12,473.98 | .00 | 11,995.95 | .00 | .00 | .00 |
| FUND: 970 | Expenditure Total: | .00 | 150.00 | .00 | 150.00 | .00 | .00 | .00 |
| | | | | | | | | |
| Net Total FU | JND: 970: | .00 | 12,323.98 | .00 | 11,845.95 | .00 | .00 | .00 |
| Net Grand To | otals: | 35,122.83 | 453,156.13 | .00 | 729,232.90 | .00 | 1,224,623.22 | .00 |
| | | | | | | | | |

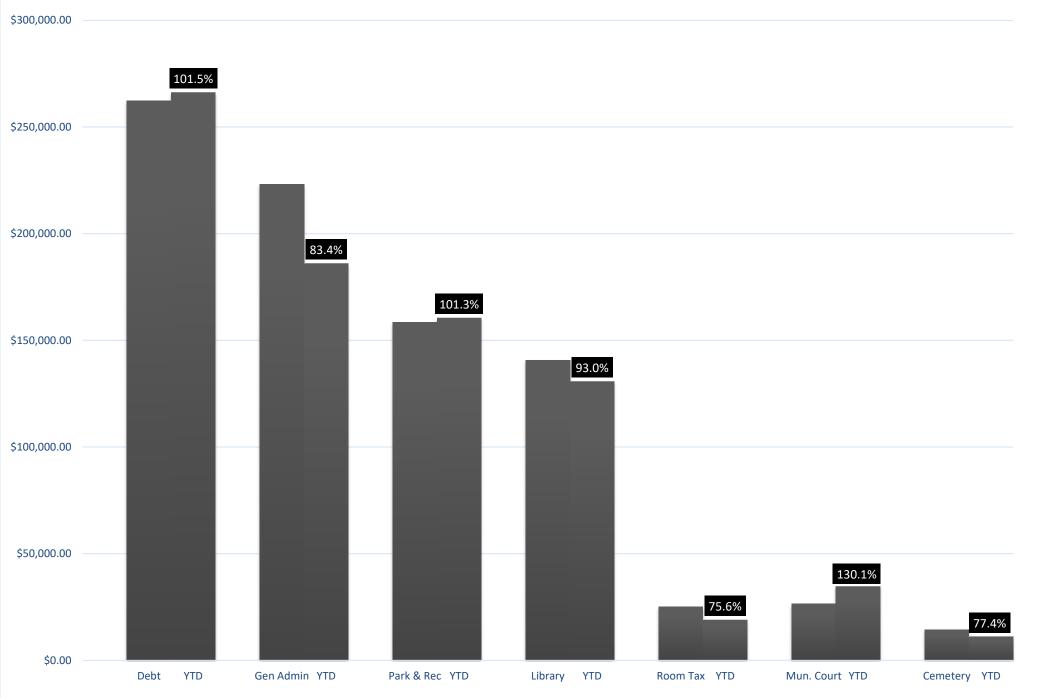
| CITY OF ABBOTSFORD | | | Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22 | | | | | | | |
|---|---------------|-----------------------------------|---|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--|--|
| Account Number | Account Title | 2020-20 Prior year 2 Budget | 2020-20 Prior year 2 Actual | 2021-21 Prior year Budget | 2021-21 Prior year Actual | 2022-22 Current year Budget | 2022-22 Current year Actual | 2022-22 Percent Remaining | | |
| Report Criteria: Print FUND Titles | | | | | | | | | | |
| Page and Total by FU Print SOURCE Titles | | | | | | | | | | |
| Total by SOURCE Print COST CATEGO | | | | | | | | | | |
| Total by COST CATE All Segments Tested | | | | | | | | | | |

2022 YTD FINANCIALS





2022 YTD FINANCIALS



<u>73</u>

CITY OF ABBOTSFORD BANK ACCOUNTS

| Account | <u>c</u> | <u> October 2022</u> | <u>N</u> | ovember 2022 | D | ecember 2022 |
|--------------------------------------|----------|----------------------|----------|--------------|----|--------------|
| Water Savings | \$ | 1,007,069.44 | \$ | 941,175.11 | \$ | 941,930.83 |
| Water Reserve Fund -2012 Bond | \$ | 279,498.05 | \$ | 346,366.77 | \$ | 346,545.93 |
| Water Reserve Fund -2020 Bond | \$ | 176,567.48 | \$ | 176,642.48 | \$ | 176,737.12 |
| Sewer Reserve Fund | \$ | 280,893.08 | \$ | 280,928.87 | \$ | 280,986.60 |
| Sewer Savings | \$ | 30,822.59 | \$ | 30,829.14 | \$ | 30,839.32 |
| Treasurers Account | \$ | 2,080,762.37 | \$ | 1,981,959.15 | \$ | 2,436,430.44 |
| Treasurers Cash/Checking | \$ | 1,586,643.98 | \$ | 1,963,351.15 | \$ | 1,957,435.85 |
| Library Account | \$ | 42,238.69 | \$ | 42,244.07 | \$ | 42,249.28 |
| Library Retirement | \$ | 600.65 | \$ | 600.77 | \$ | 600.92 |
| Parade Building | \$ | 49.75 | \$ | 49.75 | \$ | 49.75 |
| Shortner Trust | \$ | 29,416.18 | \$ | 29,418.68 | \$ | 29,421.10 |
| Cemetery Association | \$ | 12,147.36 | \$ | 12,126.88 | \$ | 12,956.88 |
| Cemetery Association Memorial | \$ | 2,974.81 | \$ | 2,974.81 | \$ | 2,974.81 |
| Perpetual Care | \$ | 38,452.77 | \$ | 38,460.94 | \$ | 38,473.64 |
| Public Works Equipment Fund | \$ | 51,279.03 | \$ | 51,289.92 | \$ | 51,306.86 |
| Public Safety Donation Fund | \$ | 54,051.40 | \$ | 54,062.88 | \$ | 54,080.73 |
| Nursing Home CD | \$ | 50,180.52 | \$ | 50,180.52 | \$ | 50,469.09 |
| Red Arrow Park Reserve Fund | \$ | 5,129.30 | \$ | 5,129.30 | \$ | 5,129.30 |
| Red Arrow Park Savings Account | \$ | 11,569.19 | \$ | 11,571.65 | \$ | 11,575.47 |
| Tire and Appliance Escrow | \$ | 12,607.16 | \$ | 12,607.16 | \$ | 12,607.16 |
| General Fund Savings | \$ | 80,076.16 | \$ | 80,093.16 | \$ | 80,119.61 |
| Jetter Acct | \$ | 10,758.17 | \$ | 10,760.45 | \$ | 10,764.00 |
| Fire Department Savings | \$ | 25,686.77 | \$ | 25,692.22 | \$ | 25,700.70 |

City of Abbotsford, Wisconsin

Outstanding Debt (As of 04/29/2022)

| · · · · · · · · · · · · · · · · · · · | Original Par Amount | Current Outstanding | Final Optional Maturity Redemption | Callable Coupon Range | Callable Amount | Paying Agent |
|--|-------------------------------------|---|---|--------------------------|--------------------|--|
| General Obligation | | outotanting | induity Rodompilon | Rango | Allount | |
| General Obligation Refunding Bonds, Series 2012A General Obligation Street Improvement Bonds, Series 2020A SubTotal | \$ 2,325,000 \$ 2,080,000 | | 03/01/2029 03/01/2022 04/01/2040 10/01/2028 | | | Bond Trust Services Corporation Bond Trust Services Corporation |
| Revenue | | | | | | |
| Taxable Water System Mortgage Revenue Refunding Bonds, 201 Sewer Revenue Bonds, Series 2016 Tax Increment Revenue Bonds (TID No. 6), Series 2018A Taxable Water System Mortgage Revenue Refunding Bonds, Seri SubTotal | \$ 7,376,000 \$ 2,325,000 | \$ 7,334,100 \$ 6,645,600 \$ 1,590,000 \$ 2,215,000 \$ 17,784,700 | 10/01/2051 03/30/2012 05/01/2056 10/01/2028 10/01/2023 10/01/2037 10/01/2028 | | \$ 1,355,000 | Issuer Bond Trust Services Corporation |
| Total Outstanding | | \$ 20,919,700 | | | | |
| - | \$2,630,000 Taxable V <u>TII</u> | \$2,215,0 | 00.00 unty Market | eries 2021A | | |
| | \$7,376,000 USDA | A Rural Deve \$6,645,6 | lopment Loan 2016 - 00.00 | Sewer | | |
| - | <u>\$9,187,000 Taxable \</u> | Nater Syster \$7,334,1 | | eries 2012 | | |
| - | \$2,325,000 Tax Incr | <u>ement Reve</u> \$1,590,0 | nue Bond (TID 6) Ser 100.00 | ies 2018A | | |
| - | \$2,325,000 General | Obligation F \$1,260,0 | tefunding Bonds, Se 100.00 | ries 2012A | | |
| EHLERS PUBLIC FINANCE ADVISORS | \$2,080,000 General Oblig | ation Street \$1,875,0 | | ls, Series 2020A | | Page 1 o Prepared 4/29/20 |

Total Debt- \$20,980,796.21