City of Abbotsford

PO Box 589, 203 N. First Street, Abbotsford, WI 54405

ABBOTSFORD CITY COUNCIL

TO BE HELD Wednesday, December 28, 2022, at 5:00 P.M. AT THE ABBOTSFORD COUNCIL CHAMBER

- 1. Call the Regular Meeting to Order
 - a. Meeting Posted According to State Statutes
 - b. Roll Call
 - c. Pledge of Allegiance
- 2. Comments by the Mayor
- 3. Comments by the City Administrator
- 4. Comments by the Public- 2 Minute Time Limit
- 5. Minutes from the City Council Meeting held December 5, 2022
 - a. Waive the reading and approve/disapprove the minutes (pgs. 3-5)
- Motion to Convene into Closed Session pursuant to Wis. Stat. s. 19.85(1)(g). Conferring with legal counsel for the Common Council who is rendering oral or written advice concerning strategy to be adopted by the body with respect to the Lease Agreement with EIP Holdings, LLC.
 - a. Roll Call
 - b. Convene to Open Session
 - c. Roll Call
 - d. Discuss/Approve items if any from Closed Session
- 7. Incidents, Training, Accidents
- 8. Fire Department Update
- 9. Police Department Update
- 10. Discussion: ATV & UTV Rules and Regulations (pgs. 6-8)
- 11. Approve/Disapprove Amending Section 2-1-4 of the City of Abbotsford Code of Ordinances (pgs. 9-11)
- 12. Approve/Disapprove Amending Section 1-3-1 of the City of Abbotsford Code of Ordinances (pgs. 12-26)
- 13. Approve/Disapprove Requesting Clark County Planning & Zoning to Complete a CSM Review for the City of Abbotsford (pg. 27)
- 14. Public Works Update (pgs. 28-30)
- 15. Water & Sewer Update
- 16. Approve/Disapprove Awarding Bid for the Well Rehabilitation Project (pgs. 31-33)
- 17. Approve/Disapprove Current Bills in the Amount of \$313,110.41 (pgs. 34-48)
- 18. Approve/Disapprove Meyer Buildings Invoice for Concession Stand (pg. 49)
- 19. YTD Financials (pgs. 50-73)
- 20. City Bank Account Balances & Debt (pgs. 74-75)
- 21. Next Meeting Date-Wednesday, January 18, 2023

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk's Office at (715) 223-3444 with as much advance notice as possible.

22. Future Agenda Items-No Action Will Be Taken 23. Adjourn

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk's Office at (715) 223-3444 with as much advance notice as possible.

Minutes from the December 5, 2022, Abbotsford City Council Meeting in the Abbotsford City Hall Council Chambers.

Mayor Weix announced the public hearing regarding the 2023 Budget started at 5:45 PM.

There were not any comments during the public hearing.

Meeting was Posted According to State Statutes

Roll Call: M. Rachu, Nixdorf, D. Rachu, Diedrich, Read, Zeiset, Weideman, Espino.

Pledge of Allegiance - Held

Others Present: Administrator Soyk, DPW Stuttgen, Library Director Jochimsen, Jim Colby, Neal Hogden (TP Printing)

Comments by the Mayor - None

Comments by the City Administrator- None

Comments by the Public- None

Minutes from the City Council Meeting held November 23, 2022- Motion to approve by *D. Rachu/Nixdorf. Unanimous*

Approve/Disapprove 2023 Budget- Administrator Soyk stated that there were no changes made to the 2023 budget. Motion to approve by *M. Rachu/ Read. Unanimous*

Approve/Disapprove Resolution 2022-8-Authorizing the Levy for 2023- Motion to approve by Zeiset/ D. Rachu. Unanimous

Incidents, Training, Accidents- None

Discussion: Water and Sewer Service Lateral Installation- Resident Jim Colby provided a map of his properties on Linden St. to the city council. Mr. Colby stated he would like to develop a duplex on one of the lots but there isn't a water or sewer hookup on that lot. Mr. Colby stated that now would be the time to stub in water and sewer to his lot since Linden Street is scheduled for reconstruction next year. Mr. Colby stated that everything including the water shutoff on the street side is maintained by the city and everything from the water shutoff to a building is maintained by the landowner. The landowner pays a monthly fee to the city on the water bill for the water and sewer service. Mr. Colby stated that the city has recently given land away for one dollar, and has supplied water and sewer for these projects, the city has spent a ton more money than they would on his request to supply water and sewer to his lots during the street project. Mr. Colby stated that since the city has done this for others, they should do it for everyone. Mr. Colby stated that the city would eventually get their money investment back through water and sewer bills as well as taxes. Mr. Colby stated that if the city does

not put in the water and sewer, he probably won't pursue the project. Alderman D. Rachu stated that the Linden Street project does not include any water or sewer work and the contractor will not be digging down to the water or sewer lines. Alderman M. Rachu stated that water and sewer can be stubbed to the lot at Mr. Colby's expense. Administrator Soyk stated that the water utility is governed by the Public Service Commission. The PSC sets the rules and regulations for the water utility. Mr. Colby asked why the city can supply water and sewer in the Schilling Sub-Division but can't for him. Alderman D. Rachu stated that the water and sewer was put in the Schilling Sub-Division as part of the construction of the road. Alderman D. Rachu stated that he had a property in Abbotsford that had a private well and he had to pay to hookup to the city's water and sewer. DPW Stuttgen stated that in 2012 the city charged everyone on HWY 13 to improve their water services. Alderman Zeiset stated that the Schilling Sub-Division was a different scale and different type of project. Alderman Zeiset stated that there is nothing wrong with asking and that Mr. Colby did a good job asking however we would have to change the ordinance for everyone, and the city council is not ready to do that. Administrator Sovk stated that an ordinance amendment wouldn't change the rules and regulations for the water utility. Mr. Colby asked how much it would cost to put the water and sewer in. Administrator Soyk stated that based off last year's bid tabulation it would cost approximately \$4,500 to stub water and sewer in. Mr. Colby thanked the city council.

Fire Department Update- Mayor Weix stated that the fire commission approved the bills in the amount of \$22,827.26. The checking account has a balance of \$110,729.72. The money market account has a balance of \$361,167.79. The CD at Abbybank has a balance of \$300,000.

Library Update- Library Director Jochimsen stated that the library held several programs including the holiday party, a lecture about scams and fraud targeting seniors, and a Nutcracker Ballet program. The rest of the programs in December will be towards the end of December with the focus being on events that kids can do during Christmas break.

Approve/Disapprove Operators Licenses- Motion to approve by *M. Rachu/Diedrich.* Opposed: *Zeiset.* Abstain: Read. Motion carried 6-1.

Approve/Disapprove Renewing Police Department Health Insurance for 2023- Motion to approve by *D. Rachu/ Nixdorf. Unanimous.*

Public Works Update- None. Alderman Weideman asked if the city received the new Bobcat yet. DPW Stuttgen stated that they have not received the new Bobcat and the build date keeps getting pushed back.

Approve/Disapprove Security Deposit for Excavation Permit- DPW Stuttgen stated that the city should adopt an ordinance to require a security deposit for excavation permits. Stuttgen reached out to other municipalities and has an example of an ordinance that will work. Stuttgen stated that he is having problems with contractors finishing the required work on time. Stuttgen stated that after the permit is approved the city does not have any leverage when contractors don't complete the required work. Stuttgen stated that other municipalities require a \$1,000-\$10,000 bond depending on the cost of the project. They also require that the contractor list the municipality as an additional insurer and a certificate of insurance must be submitted with the application. Stuttgen stated he will bring an ordinance for adoption at the next council meeting.

MSA Update- Dan Borchardt from MSA Engineering updated the council on several projects. Melvin has completed the punch list items for the Butternut Street project and the final pay application, and zero balance change order is on the agenda for approval. MSA recommends withholding \$7,285

retainage until next spring when the restoration in the alley is established. The Cedar Street reconstruction project went out for bids and the bid opening will be on December 20, 2022, at 11:00 AM. The well reconditioning project went out for bids and the bid opening will be on December 21, 2022, at 10:00 AM. The elevated water tower project is on hold until the Spring of 2023. The new well test drilling project is on hold until the ground freezes to support heavy trucks. The 5th Street reconstruction is on hold until the CDBG funding timeline is established.

Approve/Disapprove Butternut Street and Alley-Zero Balance Change Order- DPW Stuttgen stated that the contract price was \$312,192.81. The project finished at \$291,404.17 so the project finished \$20,788.64 under budget. Motion to approve by *M. Rachu/Zeiset. Unanimous.*

Approve/Disapprove Butternut Street and Alley-Melvin Pay Application #3- It was stated that this includes the retainage of \$7,285.10. Motion to approve by *M. Rachu/ Diedrich. Unanimous.*

Water & Sewer Update- No update.

Approve/Disapprove Employee Christmas Gifts- Administrator Soyk stated that in the past the city has given all employees \$25 in Chamber Bucks as a Christmas Gift. This would be for 20 employees totaling \$500.00. Motion to approve by *Nixdorf/Diedrich. Unanimous.*

Next Meeting Date-Wednesday, December 21, 2022- The council discussed moving the date of the next council meeting. The council agreed to have the next council meeting on Wednesday, December 28th. That meeting will cover the Wednesday December 21, 2022, meeting and the Monday, January 2, 2022, meeting.

Future Agenda Items-No Action Will Be Taken- Drafting an Ordinance to Require a Security Deposit to obtain an Excavation Permit.

Adjourn- Motion to Adjourn by *M. Rachu/ Diedrich. The Abbotsford City Council Adjourned at 6:20* PM.

GENERAL AGE & SAFETY CERTIFICATE REQUIREMENTS

ATVs and UTVs can be potentially dangerous. They weigh up to 3000 lbs and often times capable of reaching high speeds. The use of these machines by children should be highly controlled; use of safety equipment such as helmets and safety belts should be the norm. Crashes, injuries and deaths can happen in a split second. Close adult supervision is recommended to ensure that children are operating these machine safely and properly at all times.

A state motor vehicle driver's license is not required to operate an ATV or UTV in Wisconsin.

ALL-TERRAIN VEHICLES

No person under 12 may operate an ATV.

All ATV operators at least age 12 and born on or after January 1, 1988 must possess a valid ATV safety certificate issued by this state or any other state or province. Operators must be in possession of this certificate while operating in areas open to the public such as trails, routes and frozen waterways and display it to a law enforcement officer upon request. Certified operators may transport other passengers. ATV Safety Institute (ASI) certificates are not valid in Wisconsin.

Safety Certificate Exceptions for ATVs:

- ATV operators under age 12 may operate on private lands if they are under the supervision of an adult.
- No safety certificate is required while operating on private property owned by the operator's immediate family.*

- No safety certificate is required for children under the age of 12 while operating on other private property with permission if they are accompanied by a designated adult.*
- No safety certificate is required for children under the age of 12 while operating a small ATV* on a public ATV trail, if they are accompanied by a designated adult.*
- No children under the age of 12 may operate on a roadway for any reason, even to cross. Small ATVs* may be towed with the key off or otherwise operated by an adult while on roadways.
- No safety certificate is required while operating an ATV or UTV during a demonstration event* on a closed course. All operators under the age of 18 must be accompanied by a designated adult.

ATV Supervision Requirement

All ATV safety certified operators age 12-15 must also be accompanied* by an adult while operating on a designated ATV route except for operation for agricultural purposes with adult supervision.

* See "Definitions"

UTILITY TERRAIN VEHICLES

No person under 16 may operate an UTV.

All UTV operators at least age 12 and born on or after January 1, 1988 must possess a valid ATV safety certificate issued by this state or any other state or province. Operators must be in possession of this certificate while operating in areas open to the public such as trails, routes and frozen waterways and display it to a law enforcement officer upon request. Certified operators may transport other passengers. ATV Safety Institute (ASI) and Recreational Off-Highway Vehicle Association (ROVHA) certificates are not valid in Wisconsin.

Small UTV Rule

Children age 12–15 years may operate small UTVs (200 CCs or less) on public, off-road ATV trails only. No children under 16 years may operate on a roadway. The child must be accompanied by a designated adult and possess a valid ATV Safety Certificate.

Safety Certificate Exceptions:

- UTV operators under the age of 16 may operate for agricultural purposes on private lands if they are under the supervision of an adult.
- No safety certificate is required while operating on private property under the management and control of the operator's immediate family.*
- No safety certificate is required for children under age 12 while operating on other private property with permission if they are accompanied by a designated adult.*
- No safety certificate is required for children under the age of 16 while operating for agricultural purposes* if supervised by an adult.
- No safety certificate is required while operating An UTV during a demonstration event* on a closed course. All operators under the age of 18 must be accompanied by a designated adult.
- ATV Safety Certification may be obtained by successfully completing a DNR sponsored ATV safety course.
- * See "Definitions"

ATV SAFETY CERTIFICATION COURSES

- Safety certification is obtained by completing a classroom course or an online course. Online courses are conducted by two vendors: *atvcourse.com* and *offroad-ed.com*.
- Prior to enrolling in a safety class you must obtain a DNR customer identification (account) number. If you purchased a Wisconsin hunting or fishing license in the past, you already have a customer account.

Inspect your DNR approvals (hunting license, fishing license etc.for your ID number.

- 4. This nine-digit number must be assigned to you by the DNR.
- 5. It must be unique. You cannot use another person's number or you will not receive your certificate.
- 6. Create a customer ID at *gowild.wi.gov* or by calling 1-888-936-7463 or visiting a DNR Service Center. If you are not sure if you have an ID number assigned to you, double-check first by calling 1-888-936-7463.

AGRICULTURAL USE

An "agricultural purpose" is a use related to the transportation of farm implements, equipment, supplies, or products on a farm or between farms. Operation between a dwelling and a farm or piece of non-agricultural property does not meet this definition unless the dwelling is on the same piece of property as the farm.

The following laws apply specifically to ATVs/ UTVs legally registered for "Private – Agriculture", displaying the corresponding registration decal stickers and while being legally used for an "agricultural purpose."

- ATV/UTV operators may operate on roadways while transporting farm implements, equipment, supplies, or products on a farm or between farms in the following manner:
 - At the extreme right side of the roadway, except for left turns.
 - With headlight(s) and taillight(s) activated and visible.
 - Obeying the roadway speed limit.
- Helmets are not required for agricultural use.

HELMET REQUIREMENTS

We need your help! Each year the majority of all ATV/UTV deaths in Wisconsin involve operators that were not wearing a helmet. Many of these victims may have survived their injuries had they only been wearing a helmet. Please set a good example for children and others by always wearing a helmet whether you're legally required to or not. All ATV/UTV operators and passengers under the age of 18 are required to wear a minimum DOT standard ATV or motorcycle helmet with the chin strap properly fastened. Bicycle helmets do not meet this requirement.



Helmet Exceptions:

Helmets are not required in the following situations:

- The person is at least 18 years of age.
- The person is traveling for the purposes of hunting or fishing and is at least 12 years of age.
- The ATV or UTV is being operated for an agricultural purpose.*
- The ATV or UTV is being operated by a person on land under the management and control of the person's immediate family.*
- The person is being transported for medical reasons while under the care of emergency personnel.
- The person is an emergency responder who is responding to an emergency.
- * See "Definitions"

ALCOHOL AND DRUGS

- It is illegal to operate an ATV/UTV under the influence of alcohol or other drugs while on any property that is open to the public (generally this means trails, routes, lakes/rivers or corridors). Being under the influence is a condition in which a person's ability to operate an ATV/UTV is impaired due to the consumption of drugs and/or alcoholic beverages to the extent that the person's decision-making ability is negatively affected as well as their balance and reaction time.
- No person may operate an ATV/UTV with a blood alcohol concentration (BAC) of .08% or more. In addition, a person can be also be arrested for operating under the influence with a BAC that is under .08%.
- No person may operate an ATV/UTV with any detectable amount of a restricted controlled substance in their blood.

Don't drink and ride. This can lead to crashes, injuries and death. Practice "Zero Alcohol" which is a personal choice to wait until you are done riding for the day before consuming any alcoholic beverages.

It's the smart choice!

- Implied Consent Law You are required to provide a sample of your breath, blood or urine if an officer has probable cause to believe you are operating an ATV/UTV under the influence. By operating an ATV/ UTV on areas open to the public you have automatically consented to provide a sample of your breath, blood or urine to an officer who requests the test. If you refuse to provide a breath, blood or urine sample, you will be charged with an additional violation.
- **Absolute Sobriety** ATV/UTV operators may not have any amount alcohol in their system if they are under the age of 21.

Sec. 2-1-2 Official Newspaper.

The Common Council designate the *Abbotsford Tribune-Phonograph* as the official newspaper of the City of Abbotsford, Clark and Marathon Counties, Wisconsin, and all ordinances, notices and proceedings of the City required by law to be published shall be published herein, except where legal posting can be utilized pursuant to state law.

State Law Reference: Sec. 985.06, Wis. Stats.

Sec. 2-1-3 Elections; Voter Registration; Polling Place.

- (a) **Annual City Election.** The annual City election shall be held on the first Tuesday in April or at such other date as prescribed by state law.
- (b) Hours.
 - (1) **General Elections.** The polls at general elections in the City shall be opened at 7:00 a.m. and closed at 8:00 p.m.
 - (2) **Notice.** Notice of all elections, stating the prescribed polling hours, shall be given by publication in the official newspaper at least ten (10) days before the election.
- (c) **Voter Registration.** All electors for all elections shall be required to be registered as prescribed by state law. The City Clerk-Treasurer shall receive applications for registration at his/her office during regular office hours throughout the year, and at other times/locations permitted by state law, upon presentation of proper identification and proof of residency.
- (d) **Elections Polling Place.** The polling place for all wards shall be the Abbotsford City Hall.

Sec. 2-1-4 Nomination Papers; Non-Partisan Primary for City Offices.

- (a) Candidates for Elective Office; Nomination Papers.
 - (1) Nomination papers for Aldermanic elective offices shall be signed by not less than twenty (20) nor more than one hundred (100) electors of the City. Nomination papers for the elective office of Mayor shall be signed by not less than one hundred (100) electors of the City.
 - (2) Nomination papers for elective offices shall be circulated not sooner than the 1st day of December preceding the election, and shall be filed with the City Clerk-Treasurer not later than 5:00 p.m. the first Tuesday in January; or the next day if Tuesday is a holiday.
- (b) **Primary Elections.** Whenever three (3) or more candidates file nomination papers for a City elective position, candidates for such elective City offices shall be nominated by a

CITY OF ABBOTSFORD ORDINANCE NO. 2022-4

AN ORDIDANCE RELATING TO NOMINATION PAPERS; NON-PARTISAN PRIMARY FOR CITY OFFICES

SECTION I. AMENDMENT OF PROVISIONS.

Section 2-1-4 of the City of Abbotsford Code of Ordinances is amended to read as follows:

Sec. 2-1-4 Nomination Papers; Non-Partisan Primary for City Offices.

(a) Candidates for Elective Office; Nomination Papers.

- (1) Nomination papers for Aldermanic elective offices shall be signed by not less than twenty (20) nor more than forty (40) electors of the City. Nomination papers for the elective office of Mayor shall be signed by not less than fifty (50) nor more than one hundred (100) electors of the City.
- (2) Nomination papers for elective offices shall be circulated not sooner than the 1st day of December preceding the election, and shall be filed with the City Clerk-Treasurer not later than 5:00 p.m. the first Tuesday in January; or the next day if Tuesday is a holiday.

(b) **Primary Elections.** Whenever three (3) or more candidates file nomination papers for a City elective position, candidates for such elective City offices shall be nominated by a non-partisan primary conducted pursuant to Sec. 8.05(4), Wis. Stats., to reduce the number of candidates to two (2) for the regular spring election. Such candidate shall file with his/her nomination papers a declaration that he/she will qualify for the office to which he/she may be elected.

State Law Reference: Secs. 8.05(4) and 8.11, Wis. Stats.

SECTION II. SEVERABILITY.

If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

SECTION III. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as provided by law.

ADOPTED this <u>28th</u> day of <u>December</u>, 2022.

CITY OF ABBOTSFORD, WISCONSIN

Mayor

City Administrator

INTRODUCED:	
ADOPTED:	
POSTED/PUBLISHED:	

State of Wisconsin:

Counties of Clark & Marathon:

I hereby certify that the foregoing ordinance is a true, correct, and complete copy of an ordinance duly and regularly adopted by the Common Council of the City of Abbotsford on the 28th day of December 2022, and that said ordinance has not been repealed or amended and is now in full force and effect.

Dated this 28^{th} day of <u>December</u>, 2022.

Josh Soyk-City Administrator

Title 1 ► Chapter 3

Schedule of Fees

1-3-1 Fee Schedule

Sec. 1-3-1 Fee Schedule.

The following fees shall be applicable for licenses and permits under this Code of Ordinances:

SECTION	LICENSE/FEE TYPE	FEE			
3-1-1	Insufficient Funds Checks	 \$ 5.00 per check (1st deposit) \$ 25.00 per check (2nd deposit) 			
3-1-12	Statement of Real Property Status	\$ 20.00 per parcel plus fax costs of \$2.00 per page			
3-3-4(c)	Public Records	 \$.25 per page (\$20.00 per hour search fee when projected records search costs exceed \$50.00) 			
5-2-14	Ambulance Service Fees	\$ 100.00 per response plus mileage			
5-4-9	Police/Fire False Alarm (Annual):				
	1st-2nd false alarms per location3rd false alarm per location4th & subsequent false alarms per location	No charge \$ 200.00 \$ 300.00			
6-1-4	Alteration of Grade Permit	\$ 25.00 per application			
6-2-2(d)	Sidewalk Permit	\$ 25.00 per application			

Sidewalk Materials Variance 25.00 per application 6-2-2(e)(12)\$ 6-2-3 Curb and Gutter Permit \$ 25.00 per application 6-2-4(a)(2)Street Opening Permit 25.00 each plus \$300.00 ex-\$ penses deposit; \$75.00 if work commenced without permit 6-2-4(a)(3)Emergency (Late) Street Opening Permit \$ 75.00 Street Opening Permit Renewal \$ 25.00 6-2-4(e)6-2-7(c) Street Privilege Permit \$ 20.00 per application 6-2-8 \$ 50.00 minimum charge City Snow Removal plus actual removal costs 6-2-15 Use/Lease of City Equipment: \$ 135.00 per hour Street sweeper \$ 135.00 per hour Sewer jet 55.00 per hour \$ Dump truck Road grader \$ 75.00 per hour \$ 55.00 per hour Boom truck \$ 55.00 per hour Back hoe \$ 135.00 per hour Snow blower 75.00 per hour Endloader \$ \$ 125.00 per hour Trench box \$ 25.00 per application 6-3-1(c)**Driveway Permit** \$ 25.00 per application Culvert Permit 6-3-2(f)(2)Public Tree Planting Permit No fee 6-4-7(a)(6)\$ 3.00 annually (Clark 7-1-3(a) Spayed Female or Neutered Dogs County) \$ 5.00 annually (Marathon (County) Unspayed Female or Unneutered \$ 8.00 annually (Clark 7 - 1 - 3(a)County) Dogs \$ 10.00 annually (Marathon County)

7-1-3(b)	Multiple Dog (Kennel) License	 \$ 35.00 annually (Clark County) \$ 50.00 annually (Marathon County) \$ 5.00 annually per puppy (Marathon County) 		
7-1-7(d)(3)	Appeals Regarding Potentially Dangerous Dogs	\$ 50.00 annually		
7-1-7(d)(6)	Potentially Dangerous Dog License	\$ 25.00 annually		
7-1-10(b)(5)	Regulated Dog Registration	\$ 25.00 annually		
7-1-11(k)	Wolf/Dog Hybrid Registration	\$ 10.00 annually		
7-1-12(d)(4)	Exotic Animal Permit	\$ 50.00 annually		
7-1-25(b)	Potbellied Pigs	\$ 10.00 annually		
7-2-5	Retail "Class A" Intoxicating Liquor	\$ 250.00 annually		
	Retail "Class B" Intoxicating Liquor	\$ 100.00 annually		
	Reserve Retail "Class B" Intoxicating Liquor	\$ 10,000 initial issuance; thereafter \$500.00		
	Class "A" Fermented Malt Beverage	\$ 250.00 annually		
	Class "B" Fermented Malt Beverage	\$ 100.00 annually		
	Temporary Class "B" Fermented Malt Beverage (Picnic) & Temporary "Class B" Wine	\$ 10.00 per event		
	Wholesaler's License	\$ 25.00 annually		

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	"Class C" Wine License	\$	100.00 annually	
7-2-19	Beer garden/outdoor sports	\$	25.00 annually	
7-2-33(a)	Operator's License	\$	25.00 annually	
7-2-33(b)	Provisional Operator's License	\$	25.00 annually	
7-3-1	Cigarette License	\$	25.00 annually	
7-4-4(d)	Transient Merchant Registration	\$ inc.	25.00 weekly (not pro-rated), CIB fee	
7-4-7(c)	Merchandise/Produce Sales on City Property	\$	10.00 per event/week	
7-4-9(a)	Special Event Vending	\$	25.00 per event	
7-5-1	Temporary Public Entertainments (inc. carnivals)	\$	20.00 per event	
7-6-1(c)	Fireworks Use Permit (may be waived for civic events)	\$	25.00 per event	
7-6-1(d)(2)	Fireworks Possession Permit	\$	25.00 per month	
7-6-1(e)(2)	Fireworks Seller's Permit	\$	50.00 annually	
7-7-1(b)	Street Use Permit	\$ cipa	25.00 per event, plus muni- al costs for erecting signage	
7-8-1(o)	Large Assemblies		0-2,500 people: \$50.00 r 2,500 people: \$250.00	
7-9-1	Pawnbrokers; Second Hand Article and Jewelry Dealers	\$	25.00 annually	
7-11-2	Parade/Race/Marathon Permit	\$	25.00 per event	
7-12-2	Amusement Arcade License	\$	25.00 annually	

7-13-4	Tattoo/Body Piercing Establishment	\$	25.00 annually
	Tattoo Artist Permit	\$	25.00 annually
	Temporary Facility Permit	\$	25.00 for 3 months
	Body Piercer Permit	\$	10.00 annually
	Combined Tattoo/Body Piercing Permit	\$	30.00 annually
	New Facility Inspection	\$	20.00 per inspection
7-14-1	Flea Market Permit	\$	20.00 per event
7-15-1	Taxicab Business License	\$	25.00 annually
8-1-5(c)	Natural Lawn/Landscape Application	\$	25.00
8-1-6(f)	Weed/Grass Cutting Hearing Deposit	\$	35.00
9-1-53(e)	Private Well Operation Permits	\$	50.00 per 5 years
11-7-22	Annual Adult Entertainment License	\$	250.00 annually
11-7-44	Adult Oriented Establishment Application	\$	500.00
11-7-46	Adult-Oriented Establishment License/ Renewal	\$	500.00 annually
11-7-48	Adult-Oriented Establishment License Transfer	\$	100.00
11-7-51	Adult Establishment Employee Registration	\$	25.00
12-2-1(e)	City Hall Room Rental	\$ cle	20.00 per event (plus) eanup deposit)
13-1-67	PUD Review Fee	\$	100.00

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1-3-1

13-1-83	Conditional Use Permit Application	\$ 50.00
13-1-95(c)	Junk and Salvage Yards	\$ 200.00 annually
13-1-142	Sign Permits	\$ 25.00 each
13-1-180	Signal Receiving Antenna (Limited)	\$ 30.00
13-1-181	Wind Energy Systems	\$ 30.00
13-1-182(b)	Wireless Telecommunications Structure Location Permit Application	\$ 50.00
13-1-182(b)	Wireless Telecommunications Annual Structure Permit	\$ 500.00 per site (unless negotiated by agreement)
13-1-200	Accessory Building Permit	See Building Fees
13-1-202	Fence Permit	\$ 25.00
13-1-203	Swimming Pool/Hot Tub Permit	See Building Fees
13-1-204	Retaining Walls	\$ 25.00
13-1-223	Zoning/Land Use Permit	\$ 25.00
13-1-224	Certificate of Compliance	\$ 25.00
13-1-242	Re-Zoning Requests; Hearings	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Council meeting is requested
13-1-260	Appeals to Board of Appeals	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested
13-1-263	Variance Requests	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested

14-1-90(e)	Preliminary Plat	\$ 100.00 plus \$10.00 for every lot over six
14-1-90(f)	Final Plat	\$ 100.00 plus \$10.00 for every lot over six.
14-1-90(g)	Certified Survey Map	\$ 50.00
15-1-18	Building Code Permits:	
	1. Sheds; small utility buildings; porches; decks; alterations and/or additions to existing garages under \$1,000 in value	\$ 25.00 per permit
	2. Residential garages (attached or detached); carports; pools; three-season rooms	\$ 50.00 per permit
	3. Residential or commercial buildings: additions and/or alterations up to \$10,000 in value	\$ 30.00 for first \$1,000 in value, plus \$2.00 per additional \$1,000 in value, or part thereof
	4. Residential or commercial buildings: additions and/or alterations \$10,000 or more in value	\$ 50.00 for first \$1,000 in value, plus \$2.00 per additional \$1,000 in value, or part thereof
	5. Single-family, two-family and and multi-family residential or commercial buildings: new construction	\$ 150.00 for first \$50.000.00 in value, plus \$2.00 per additional \$1,000 in value, or part thereof
15-2-40	Erosion Control	See Section 15-2-40

CITY OF ABBOTSFORD ORDINANCE NO. 2022-5

AN ORDIDANCE AMENDING TITLE 1 CHAPTER 3, SCHEDULE OF FEES

SECTION I. AMENDMENT OF PROVISIONS.

Title 1Chapter 3Schedule of Fees

Sec. 1-3-1 Fee Schedule.

The following fees shall be applicable for licenses and permits under this Code of Ordinances:

SECTION	LICENSE/FEE TYPE	FEE
3-1-1	Insufficient Funds Checks	\$ 25.00 per check
3-1-12	Statement of Real Property Status	\$ 20.00 per parcel plus fax costs of \$2.00 per page
3-3-4(c)	Public Records	 \$.25 per page (\$20.00 per hour search fee when projected records search costs exceed \$50.00)
5-2-14	Ambulance Service Fees	Fee is set by Central Fire & EMS
5-4-9	Police/Fire False Alarm (Annual):	
	1st-2nd false alarms per location3rd false alarm per location4th & subsequent false alarms per location	No charge \$ 200.00 \$ 300.00
6-1-4	Alteration of Grade Permit	\$ 25.00 per application
6-2-2(d)	Sidewalk Permit	\$ 25.00 per application

1-3-1

6-2-2(e)(l 2)	Sidewalk Materials Variance	\$ 25.00 per application
6-2-3	Curb and Gutter Permit	\$ 25.00 per application
6-2-4(a)(2)	Excavating Permit without Saw Cut	\$ 25.00- \$75.00 if work commenced without permit
	Excavating Permit with Saw Cut	\$ 250.00- \$300.00 if work commenced without permit
6-2-4(a)(3)	Emergency (Late) Street Opening Permit	\$ 75.00
6-2-4(e)	Street Opening Permit Renewal	\$ 25.00
6-2-7(c)	Street Privilege Permit	\$ 20.00 per application
6-2-8	City Snow Removal	\$ 50.00 minimum charge plus actual removal costs
6-2-15	Use/Lease of City Equipment:	
	Street sweeper Sewer jet Dump truck Road grader Boom truck Back hoe Snow blower Endloader Trench box	 \$ 150.00 per hour \$ 150.00 per hour \$ 75.00 per hour \$ 125.00 per hour \$ 55.00 per hour \$ 125.00 per hour \$ 155.00 per hour \$ 155.00 per hour \$ 150.00 per hour \$ 125.00 per hour
6-3-1(c)	Driveway Permit	\$ 25.00 per application
6-3-2(f)(2)	Culvert Permit	\$ 25.00 per application
6-4-7(a)(6)	Public Tree Planting Permit	No fee
7-1-3(a)	Spayed Female or Neutered Dogs	 \$ 3.00 annually (Clark County) \$ 5.00 annually (Marathon (County)
7-1-3(a)	Unspayed Female or Unneutered Dogs	 \$ 8.00 annually (Clark County) \$ 10.00 annually (Marathon County)

7-1-3(b)	Multiple Dog (Kennel) License	 \$ 35.00 annually (Clark County) \$ 50.00 annually (Marathon County) \$ 5.00 annually per puppy (Marathon County)
7-1-7(d)(3)	Appeals Regarding Potentially Dangerous Dogs	\$ 50.00 annually
7-1-7(d)(6)	Potentially Dangerous Dog License	\$ 25.00 annually
7-1-lO(b)(5)	Regulated Dog Registration	\$ 25.00 annually
7-1-ll(k)	Wolf/Dog Hybrid Registration	\$ 10.00 annually
7-1-12(d)(4)	Exotic Animal Permit	\$ 50.00 annually
7-1-25(b)	Potbellied Pigs	\$ 10.00 annually
7-2-5	Retail "Class A" Intoxicating Liquor	\$ 250.00 annually
	Retail "Class B" Intoxicating Liquor	\$ 100.00 annually
	Reserve Retail "Class B" Intoxicating Liquor	\$ 10,000 initial issuance; thereafter \$500.00
	Class "A" Fermented Malt Beverage	\$ 250.00 annually
	Class "B" Fermented Malt Beverage	\$ 100.00 annually
	Temporary Class "B" Fermented Malt Beverage (Picnic) & Temporary "Class B" Wine	\$ 10.00 per event
	Wholesaler's License	\$ 25.00 annually

	"Class C" Wine License	\$	100.00 annually	
7-2-19	Beer garden/outdoor sports	\$	25.00 annually	
7-2-33(a)	Operator's License	\$	25.00 annually	
7-2-33(b)	Provisional Operator's License	\$	15.00 annually	
7-3-1	Cigarette License	\$	25.00 annually	
7-4-4(d)	Transient Merchant Registration	\$ inc.	25.00 weekly (not pro-rated), CIB fee	
7-4-7(c)	Merchandise/Produce Sales on City Property	\$	10.00 per event/week	
7-4-9(a)	Special Event Vending	\$	25.00 per event	
7-5-1	Temporary Public Entertainments (inc. carnivals)	\$	20.00 per event	
7-6-l(c)	Fireworks Use Permit (may be waived for civic events)	\$	25.00 per event	
7-6-l(d)(2)	Fireworks Possession Permit	\$	25.00 per month	
7-6-l(e)(2)	Fireworks Seller's Permit	\$	50.00 annually	
7-7-l (b)	Street Use Permit	\$ cipa	25.00 per event, plus muni pal costs for erecting signage	
7-8-l(o)	Large Assemblies		00-2,500 people: \$50.00 er 2,500 people: \$250.00	
7-9-1	Pawnbrokers; Second Hand Article and Jewelry Dealers	\$	25.00 annually	
7-11-2	Parade/Race/Marathon Permit	\$	25.00 per event	
7-12-2	Amusement Arcade License	\$	25.00 annually	

7-13-4	Tattoo/Body Piercing Establishment	\$	25.00 annually
	Tattoo Artist Permit	\$	25.00 annually
	Temporary Facility Permit	\$	25.00 for 3 months
	Body Piercer Permit	\$	10.00 annually
	Combined Tattoo/Body Piercing Permit	\$	30.00 annually
	New Facility Inspection	\$	20.00 per inspection
7-14-1	Flea Market Permit	\$	20.00 per event
7-15-1	Taxicab Business License	\$	25.00 annually
8-1-5(c)	Natural Lawn/Landscape Application	\$	25.00
8-1-6(f)	Weed/Grass Cutting Hearing Deposit	\$	35.00
9-1-53(e)	Private Well Operation Permits	\$	50.00 per 5 years
1 1-7-22	Annual Adult Entertainment License	\$	250.00 annually
11-7-44	Adult Oriented Establishment Application	\$	500.00
11-7-46	Adult-Oriented Establishment License/ Renewal	\$	500.00 annually
11-7-48	Adult-Oriented Establishment License Transfer	\$	100.00
11-7-51	Adult Establishment Employee Registration	\$	25.00
12-2-1(e)	City Hall Room Rental	2/3 1/3 Cle	11 Room-\$100.00 3 Room-\$50.00 3 Room-\$35.00 eaning Deposit- 00.00 Cash Only
13-1-67	PUD Review Fee	\$	100.00

1-3-1

13-1-83	Conditional Use Permit Application	\$ 50.00
13-1-95(c)	Junk and Salvage Yards	\$ 200.00 annually
13-1-142	Sign Permits	\$ 30.00 each
13-1-180	Signal Receiving Antenna (Limited)	\$ 30.00
13-1-181	Wind Energy Systems	\$ 30.00
13-1-182(b)	Wireless Telecommunications Structure Location Permit Application	\$ 50.00
13-1-182(b)	Wireless Telecommunications Annual Structure Permit	\$ 500.00 per site (unless negotiated by agreement)
13-1-200		See Building Fees
13-1-202	Accessory Building Permit	\$ 25.00
13-1-203	Fence Permit	See Building Fees
1 3-1 -204	Swimming Pool/Hot Tub Permit	\$ 25.00
13-1-223	Retaining Walls	\$ 25.00
13-1-224	Zoning/Land Use Permit	\$ 25.00
13-1-242	Certificate of Compliance Re-Zoning Requests; Hearings	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Council meeting is requested
1 3-1-260	Appeals to Board of Appeals	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested
13-1-263	Variance Requests	\$ 75.00 & actual publication costs; plus an additional \$250.00 if special Board of Appeals meeting is requested

14-1-90(e)	Preliminary Plat		100.00 plus \$10.00 for every over six
14-1-90(f)	Final Plat		100.00 plus \$10.00 for every over six.
14-1-90(g)	Certified Survey Map	\$	50.00
1 5-1-18	Building Code Permits:		
	1 Sheds; small utility buildings; porches; decks; alterations and/or additions to existing garages under \$1,000 in value	\$	25.00 per permit
	2. Residential garages (attached or detached); carports; pools; three-season rooms	\$	50.00 per permit
	3. Residential or commercial buildings: additions and/or alterations up to \$10,000 in value	\$1,0 with	30.00 for first \$1,000 in e, plus \$2.00 per additional 00 in value, or part thereof a max of \$200 for residential \$2000 for commercial.
	4. Residential or commercial buildings: additions and/or alterations \$10,000 or more in value	in va \$1,0 a ma	.00 for first \$1,000 alue, plus \$2.00 per additional 00 in value, or part thereof with ax of \$200 for residential and 00 for commercial.
	5. Single-family, two-family and multi-family residential or commercial buildings: new construction	plus valu \$20	50.00 for first \$50.000.00 in value, \$2.00 per additional \$1,000 in the, or part thereof with a max of 0 for residential and \$2000 for timercial.
15-2-40	Erosion Control	See	e Section 15-2-40

SECTION II. SEVERABILITY.

If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

SECTION III. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as provided by law.

ADOPTED this <u>28th</u> day of <u>December</u>, 2022.

CITY OF ABBOTSFORD, WISCONSIN

Mayor

City Administrator

INTRODUCED:	
ADOPTED:	
POSTED/PUBLISHED:	

State of Wisconsin:

Counties of Clark & Marathon:

I hereby certify that the foregoing ordinance is a true, correct, and complete copy of an ordinance duly and regularly adopted by the Common Council of the City of Abbotsford on the 28th day of December 2022, and that said ordinance has not been repealed or amended and is now in full force and effect.

Dated this <u>28th</u> day of <u>December</u>, 2022.

Josh Soyk-City Administrator

Clark County Planning, Zoning and Land Information

Derek Weyer - Zoning Administrator Melissa Illbeck-Administrative Assistant Wade Pettit – County Surveyor Carrie Morrell – GIS Coordinator Malory Zickert– Land Use Specialist Thomas Torkelson- Land Use Technician Cody Steines – Land Information Technician

November 23, 2022

Dear Municipal Officials,

Since 2010, the Clark County Planning, Zoning and Land Information Department has been reviewing Certified Survey Maps (CSMs) in the unincorporated areas throughout the county. The review of the CSMs is completed by the County Surveyor prior to recording in the Register of Deeds. The survey is mapped into the Geographic Information Systems (GIS) layer, checking for closure and identify any conflicts that exist with mapped parcel lines, right of way locations and their widths. If conflict is identified, the records are researched to verify the accuracy of the GIS mapping and survey. A checklist containing almost 50 items is gone through to ensure that the survey and map comply with Wisconsin Statute and Wisconsin Administrative Code. Review comments are returned to the submitting surveyor and corrections are made prior to the recording of the CSM. This review process, is welcomed by surveyors. They would much rather make corrections prior to recording rather than filing a correction affidavit or new CSM. Clark County charges the surveyor \$50 to review a one lot CSM and \$10 for each additional lot.

The Department had some recent issues with CSMs completed within municipalities (cities and villages) throughout the county requiring new maps be recorded. Most of the surveys that are reviewed contain some type of typo or minor error that can be caught before recording. Sometimes the simplest typo has a significant impact on the integrity of the map and survey.

If you would like our department to complete CSM review for your municipality, we ask that you authorize this by action of your council or board and send a copy of the minutes or resolution. There would be no cost to your municipality for this review service. Should you request the review service, the department will contact all surveyors on our mailing list to make them aware of the review requirement. The Register of Deeds will also be notified to look for a review approval stamp that our department applies to reviewed CSMs. We look forward to working with your community.

Regards,

Wade Pettit Clark County Surveyor Clark County Planning & Zoning 715-743-5130





P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405 Phone: 715-223-3444 | Fax: 715-223-8891

Website: www.ci.abbotsford.wi.us

28

	Excavati	on Permit	Approval: Date Issued: Receipt #:
Contractor's Name:			
Contractor's Phone:			
Contractor's Email:			
Project location:			
Will this be an	Open Cut or Boring (circle one or both)	
Area to be excavated (checkStreetBlvdC		alkAlley Other	
Number of traffic lanes that Number of parking lanes that			
Purpose of excavation (check Water San. Sewer Other (describe)	rStorm Sewer	be part of GasComm	unication
		ate (No More Than 30 Days from	Start Date):
The undersigned understand	s and agrees to the follo	owing:	
2. That insurance requirements shall	with all permit provisions and con- be met prior to approval either by	ditions listed in the Excavations and Openings Fa submitting information with application or by ke	ct Sheet eping current information on file with
	sford City Hall and the Police Dep affic control shall be provided and	artment 24 hours prior to the closure of any traffi maintained by the applicant	c lanes and provide an estimate of the
4. Once the Excavation Permit Fee h	as been paid; it may not be refund		
5. All restoration must be completed	within 30 days of the start date.		
		Abbo	otsford City Hall Phone #: 715-223-3444 Police #: 715-223-2313
I certify that we understand and agree to	the conditions listed in the City	of Abbotsford Code of Ordinances and the Ex	
Authorized Representative	Date	FEE	-
Permit Conditions:			
City of Abbotsford MUST be MUST be submitted with app		e required limits in Ord 6-2-4) and certificate of l	insurance
If project is over \$5,000 in we	ork; an indemnity bond or cash dep	posit is required (see limits in Ord 6-2-4)	
This document serv	ves as a written guarant	tee that the Restoration will be gua	aranteed

for one year.

Maximum Depth of Excavation: _____ OUT OF RIGHT-OF-WAY ____ IN RIGHT-OF-WAY

The applicant covenants and agrees that in consideration of the issuance of the permit the applicant agrees to and shall:

(a) Comply with subsection (7) of the Excavation of Public Right-of-Way Ordinance, concerning barricades, so long as the excavation remains a hazard;

(b) Open the excavation by neat saw joints where the surface course is masonry, concrete or asphalt, with an additional 3 foot cut on both sides of the excavated trench;

(c) Close the excavation and replace the surface of such street in accordance with subsection (9) of the Right-of-Way Excavation Ordinance:

(d) Such other requirements or standards as established by the City's Administrator of Public Works;

(e) Indemnify the City and save and hold the City free and harmless from and against any and all damages, losses, costs, claims, expenses, suits, demands, actions and/or causes of action of any kind or of any nature which may be sustained, made and/or occasioned to the City at any time by reason of damage or damages or injury to persons or property or death to any person by reason of any other liability imposed by law un the City as the result of and/or pertaining to the excavation which is the subject of this permit and/or as the result of and/or due to anything whatsoever relating lo and/or pertaining to the aforementioned excavation. The undersigned agrees that this indemnification and hold harmless specifically applies to, covers and includes within its purview any and all of the City's officers, agents, employees and/or designees. Specifically included within this indemnification and hold harmless are attorneys' fees and other costs of defense which may be sustained and/or occasioned to the City, the City's officers, agents, employees and/or designees;

(f) Hereby release the City and its officers, agents, employees and/or designees from all damages, losses, costs, claims, expenses, suits, demands, actions and/or causes of action of

any kind or of any nature whatsoever, which may result from applicant's actions or anyone else's actions or from anything of any nature resulting from and/or pertaining to the excavation which is the subject of this permit;

(g) At its own expense, keep in full force and effect during the term of the excavation work and pertinent work thereto and until all hazards and/or potential hazards to the public have been removed and/or alleviated, a policy of comprehensive and general liability insurance covering personal injury and property damages and such other insurance that may be necessary to protect the City herein from any claims and/or actions, without limiting its ability. Applicant agrees to carry and keep in force a policy of insurance, the limits of which shall be at least \$500,000 for each occurrence and \$500,000 for property damage. Insurance coverage shall include a one-million-dollar excess limit umbrella policy. Insurance coverage shall be to the satisfaction of the City. Any insurance policy obtained for the purpose of complying with this paragraph shall name the City as an additional insured, and shall contain a provision waiving any subrogation right of the insurance company to recover damages against the City by reason of sums paid by the insurance company under the policy. The applicant shall provide the City at the time of application for a permit with sufficient proof that the contractor has in effect the required insurance. Applicant shall provide the City with a certificate of insurance certifying that the insurance is in effect during the entire period of this agreement, and shall furnish additional certification of changes in such insurance, not less than ten days prior to any such change and providing that no cancellation of the insurance shall be effective until after not less than thirty days written notice of such cancellation has been given lo the City.

PLEASE INCLUDE PLANS, A DRAWING, OR ADDITIONAL INFORMATION HERE OR ON A SEPARATE SHEET

APPLICANT SIGNATURE

DATE

APPROVED BY:

DATE APPROVED:

PERMIT SENT

Public Works

City of Abbotsford PO Box 589, 203 N. 1st Street Abbotsford, WI 54405 Phone: (715)223-3444 Fax: (715)223-8891

Excavations and Openings Fact Sheet

When is a permit needed?

-Anytime you make any excavation or opening in the Right of Way which includes any street, alley, public way, public ditch, public ground, highway, boulevard or sidewalk.

Cost	No Saw Cut-\$25	\$75 if work commenced without a permit
	With Saw Cut-\$250	\$300 if work commenced without a permit

Bond When the project will exceed \$5,000 the applicant must execute an indemnity bond or cash deposit

Insurance

-Carry comprehensive General Liability Insurance and completed Operations Insurance.

-A Minimum combined single limit of \$500,000.00 for bodily injury & property damage per occurrence.

-The Certificate of Insurance MUST name the City of Abbotsford as Additional Insured.

The person who does such restoration shall be responsible therefor for one (1) year from the date of completion of the work and shall file a written guarantee or surety bond to that effect with the City of Abbotsford

Regulations

-An applicant who has been issued a street excavation permit shall notify, obtain clearance from, and adhere to the requirements of Digger's Hotline. (800-242-8511)

-No openings when ground is frozen except in emergencies.

-Opening shall be enclosed with sufficient barriers.

-All necessary precautions shall be taken to guard the public effectively from accidents or damage to persons or property.

-Temporary traffic control shall be provided and maintained by the applicant.

-All materials removed or penetrated must be replaced as soon as possible to their original condition and be maintained for three (3) years.

-In the event of an emergency excavation for the protection of property, life, health, or safety and as authorized in Section 6-2-4(h), there shall be no permit fee (except any actual City expenses shall be charged to the permittee) provided the application for the street opening permit is filed with the Public Works Department Manager within two (2) regular business days of the excavation in accordance with Section 6-2-4(h).

Surcharge New pave 1 yr - 2 yr 2 yr - 3 yr

New pavement 1 yr - 2 yr 2 yr - 3 yr 4 yr - 5 yr more than 5 yrs 5 times permit fee 4 times permit fee 3 times permit fee 2 times permit fee no surcharge

146 North Central Ave., Ste. 201 Marshfield, WI 54449





December 22, 2022

James Weix, Mayor City of Abbotsford 203 East First Street, PO Box 589 Abbotsford, WI 54405

Re: Well Reconditioning City of Abbotsford

Dear Mr. Weix:

Upon review of the bids received on December 21, 2022 for the above-referenced project, it was found that they were submitted by qualified contractors. It is our recommendation that the low responsive bidder listed below be accepted and award made at your next meeting.

CTW Corporation 21500 West Good Hope Road Lannon, WI 53046

Base Bid Amount \$77,265.00

Please execute the enclosed Notice of Award for the contract. Once the form is signed, please email a copy back to <u>dspindler@msa-ps.com</u>. After receiving the executed copy, we will forward one copy of the Notice of Award and the remaining contract package to the Contractor.

Sincerely, MSA Professional Services Inc.

1001 Wold

Mike Voss Project Manager - Public Works

dds Enc.

NOTICE OF AWARD

Date: December 22, 2022

Project: Well Reconditioning		
Owner:	Owner's Contract No.:	
City of Abbotsford		
Contract:	Engineer's Project No.:	
City of Abbotsford - Well Reconditioning	07681057	
Bidder:		
CTW Corporation		
Bidder's Address: [send Notice of Award Certified Mail, Return Receipt Requested]		
21500 West Good Hope Road		
Lannon, WI 53046		

You are notified that your Bid dated <u>December 21, 2022</u> for the above Contract has been considered. You are the Successful Bidder and are awarded a Contract for <u>Well Reconditioning</u>

Base Bid

The Contract Price of your Contract is <u>Seventy-seven thousand two-hundred sixty-five Dollars</u> and 00/100 Cents (\$<u>77,265.00</u>).

[<u>1</u>] copies of the proposed Contract Documents (except Drawings) accompany this Notice of Award.

[<u>3</u>] sets of the Drawings will be delivered separately or otherwise made available to you immediately.

You must comply with the following conditions precedent within [15] days of the date you receive this Notice of Award.

- 1. Deliver to the Owner [1] fully executed counterparts of the Contract Documents.
- 2. Deliver with the executed Contract Documents the Contract security [Bonds] as specified in the Instructions to Bidders (Article 20), General Conditions (Paragraph 5.01), and Supplementary Conditions (Paragraph SC-5.01).
- 3. Other conditions precedent:

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Contract Documents.

City of Abbotsford
Owner
By:
Authorized Signature
Mayor
Title

Copy to Engineer

EJCDC C-510 (2007 Edition) Prepared by the Engineers Joint Contract Documents Committee

00 51 00-1

and endorsed by the Construction Specifications Institute. //msa-ps.com/fs/Project/07/07681057/Spec/01 Construction Contracts/07681056 NOA, NTP, Bonds.docx

City of Abbotsford Well Reconditioning (#8343451) Owner: City of Abbotsford Solicitor: MSA Professional Services - Marshfield 12/21/2022 10:00 AM CST MSA Project #07681057

						CTW Corporation, Wells		Midwest Well Services, dba Municipal Well &	
			Enginee	r Estimate	and Pumps		Pump		
Item Code	e Item Description Unit			Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
BASE BID									
1	Mobilization, Bonds, and Insurance	EA	1	\$11,000.00	\$11,000.00	\$5,000.00	\$5,000.00	\$22,940.00	\$22,940.00
2	Pull existing pump	EA	5	\$1,200.00	\$6,000.00	\$2,000.00	\$10,000.00	\$2,224.00	\$11,120.00
3	Physical/Chemical treatment of well	EA	5	\$8,000.00	\$40,000.00	\$5,000.00	\$25,000.00	\$11,412.00	\$57,060.00
4	Well televising	EA	5	\$500.00	\$2,500.00	\$1,400.00	\$7,000.00	\$1,058.00	\$5,290.00
5	Set and Remove Test Pump and Discharge Piping	EA	5	\$1,200.00	\$6,000.00	\$600.00	\$3,000.00	\$1,844.00	\$9,220.00
6	Test Pumping, minimum 8 hours	EA	5	\$2,400.00	\$12,000.00	\$600.00	\$3,000.00	\$2,384.00	\$11,920.00
7	Install submersible pump, motor and drop pipe	EA	5	\$5,500.00	\$27,500.00	\$2,000.00	\$10,000.00	\$2,874.00	\$14,370.00
8	Well Column Pipe (Undistributed Quantity)	FT	1300	\$15.00	\$19,500.00	\$9.05	\$11,765.00	\$10.00	\$13,000.00
9	Check Valves	EA	5	\$400.00	\$2,000.00	\$300.00	\$1,500.00	\$122.00	\$610.00
10	Well Disinfection	EA	5	\$150.00	\$750.00	\$200.00	\$1,000.00	\$336.00	\$1,680.00
	Total Base Bid items 1	-10			\$127,250.00		\$77,265.00		\$147,210.00
ADDITIVE A	ALTERNATES								
A1	Hydraulic Fracking	EA	6	\$6,900.00	\$41,400.00	\$6,900.00	\$41,400.00	\$13,210.00	\$79,260.00
A2	Pressure Acidizing	EA	7	\$5,500.00	\$38,500.00	\$5,500.00	\$38,500.00	\$10,997.00	\$76,979.00
A3	Provide and Install Level Transducer	EA	7	\$1,500.00	\$10,500.00	\$1,325.00	\$9,275.00	\$2,441.00	\$17,087.00
A4.1	Provide New Submersible Pump	EA	7	\$3,300.00	\$23,100.00	\$2,300.00	\$16,100.00	\$1,163.00	\$8,141.00
A4.2	Provide New Submersible Pump Motor	EA	7	\$3,200.00	\$22,400.00	\$2,180.00	\$15,260.00	\$914.00	\$6,398.00
A5	Well 11 Rehabilitation	EA	1	\$19,350.00	\$19,350.00	\$11,600.00	\$11,600.00	\$31,520.00	\$31,520.00
A6	Well 25 Rehabilitation	EA	1	\$19,350.00	\$19,350.00	\$11,800.00	\$11,800.00	\$32,240.00	\$32,240.00
	Total Additive Alterna	tes			\$174,600.00		\$143,935.00		\$251,625.00
	Total Base Bid plus Additive Alterna	tes			\$301,850.00		\$221,200.00		\$398,835.00

CITY OF ABBOTSF	ORD			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec	Page: 27, 2022 10:09A
GL Check Period Issue Dat	Check e Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
ABBOTSFORD BC 12/22 12/02/202		314	0000001	XMAS TREES	100-51600-240	80.00	80.00
Total 34121:						-	80.00
Total ABBOT	SFORD BOY SC	COUTS:				_	80.00
BBOTSFORD FF	A					-	
12/22 12/02/202	34122	3010	2022-04	LIB- POINSETIAS	400-55155-311	96.00 -	96.00
Total 34122:						-	96.00
Total ABBOT						-	96.00
ABBYCOLBY CRC 12/22 12/16/202				Xmas Vouchers	100-51401-319	500.00	500.00
Total 34167:							500.00
Total ABBYC	OLBY CROSSIN	IGS CHAMBI	ER OF COMMER	CE:			500.00
BT MAILCOM							
12/22 12/09/202	2 34142	362	43850	WWTP - Utility Mailings	800-53610-319	617.25	617.25
Total 34142:						-	617.25
Total ABT MA						_	617.25
GSOURCE COOI 12/22 12/09/202		3005	MAS00000524	WW-COPPER SAMPLES	800-53610-320	155.00	155.00
Total 34143:						_	155.00
Total AGSOL	RCE COOP SE	RVICES:				_	155.00
LL SIGNS LLC. 12/22 12/02/202	0 04400	2000	120122	WATER-DECALS FOR NEW TRUCK	600 52200 220	150.00	150.00
Total 34123:	2 34123	3009	120122	WATER-DECALS FOR NEW TRUCK	600-53200-320	150.00 _	150.00
Total ALL SIC	INS LLC :					-	150.00
T & T MOBILITY	NO LLO					-	
12/22 12/20/202	34172	457	287301433297	Water - IPad 4 G	600-53200-320	28.50	28.50
Total 34172:						-	28.50
Total AT & T	MOBILITY:					_	28.50
AKER & TAYLOR 12/22 12/02/202 12/22 12/02/202	34124		2037146397 2037147249	Lib- Books Lib- Books	400-55150-311 400-55150-311	167.73 190.10	167.73 190.10
Total 34124:						-	357.83
12/22 12/20/202	2 34173	498	2037172289	Lib- Books	400-55150-311	- 100.95	100.95
, 12/20/202	07170	400				100.00	100.00

M = Manual Check, V = Void Check

CITY OF	FABBOTSFOF	D			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec 2	Page: 27, 2022 10:09A
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
12/22	12/20/2022	34173	498	2037191560	Lib- Books	400-55150-311	35.61	35.61
12/22	12/20/2022	34173	498	2037195250	Lib- Books	400-55150-311	46.90	46.90
To	otal 34173:						-	183.46
Тс	otal BAKER & 1	AYLOR:					_	541.29
	ER HARDWAR	-						
12/22	12/09/2022	34144	1110	11193	PW-PLIERS,3-WIRE PLUG, AIR FRESH	100-53311-121	76.38	76.38
To	otal 34144:						-	76.38
To	otal BOLSTER	HARDWARE,	, LLC:				-	76.38
BP								
12/22	12/20/2022	7032722	2869	942493	Water - Meyer	600-53200-332	54.43	54.43
12/22	12/20/2022	7032722	2869	954857	PW - Craig	100-53311-332	94.53	94.53
12/22	12/20/2022	7032722	2869	956173	Water - Meyer	600-53200-332	42.29	42.29
12/22	12/20/2022	7032722	2869	957382	Water - Bloch	600-53200-332	102.12	102.12
12/22	12/20/2022	7032722	2869	958109	PW - Craig	100-53311-332	128.83 _	128.83
Тс	otal 7032722:						_	422.20
Тс	otal BP:						_	422.20
CARDM	EMBER SERV	ICES						
12/22	12/12/2022	7032698	657	ADOBE NOV	WATER-ADOBE SUBSCRIPTION	600-53200-319	15.81	15.81
12/22	12/12/2022	7032698	657	AMZ 111-0473	LIB-GIFT BAGS	400-55155-311	10.99	10.99
12/22	12/12/2022	7032698	657	AMZ 111-1493	LIB-OFFICE ORGANIZERS	400-55152-319	21.99	21.99
12/22	12/12/2022	7032698	657	AMZ 111-2517	LIB-FACIAL VARIETY PACK	400-55155-311	12.99	12.99
12/22	12/12/2022	7032698		AMZ 111-2849	LIB-TASTE OF HOME BOOK	400-55150-311	6.08	6.08
12/22	12/12/2022	7032698	657	AMZ 111-3131		400-55147-720	37.98	37.98
12/22	12/12/2022	7032698		AMZ 111-4009	LIB-AUTUMN & WINTER COOK BOOK	400-55150-311	9.99	9.99
12/22 12/22	12/12/2022 12/12/2022	7032698 7032698		AMZ 111-4009 AMZ 111-5368	LIB-XMAS COOKIES BOOK LIB-BETTER HOMES & GARDENS XM	400-55150-311 400-55150-311	14.95 8.96	14.95 8.96
	12/12/2022	7032698		AMZ 111-5506 AMZ 111-8055	LIB-BETTER HOMES & GARDENS XM	400-55150-311	12.67	12.67
12/22	12/12/2022	7032698		AMZ 112-1099		100-53311-121	144.79	144.79
	12/12/2022	7032698			LIB-THE POWER OF THE DOG DVD	400-55153-311	14.99	14.99
12/22	12/12/2022	7032698			LIB-XMAS IN PARADISE DVD	400-55153-311	19.98	19.98
	12/12/2022	7032698			LIB-MOONAGE DAYDREAM, GIGI & NA	400-55153-311	24.35	24.35
12/22	12/12/2022	7032698	657	AMZ 112-1631	LIB-JERRY & MARGE GO LARGE	400-55153-311	17.96	17.96
12/22	12/12/2022	7032698	657	AMZ 112-1642	LIB-REVERSE UNDERGROUND RAILR	400-55150-311	20.40	20.40
12/22	12/12/2022	7032698	657	AMZ 112-1642	LIB-CARDSTOCK	400-55152-319	12.99	12.99
12/22	12/12/2022	7032698	657	AMZ 112-3183	LIB-POMBA GIRA, DINNER WITH RUT	400-55150-311	25.59	25.59
12/22	12/12/2022	7032698	657	AMZ 112-3355	LIB-THE 500CC RACING CAR BOOK	400-55150-311	10.52	10.52
	12/12/2022	7032698			LIB-CLOTHESPINS	400-55155-311	6.99	6.99
12/22	12/12/2022	7032698		AMZ 112-5737	LIB-SHERLOCK HOLMES BOOK	400-55150-311	11.06	11.06
	12/12/2022	7032698			LIB-DOLLY PARTON DVD	400-55153-311	14.96	14.96
	12/12/2022	7032698		AMZ 112-9189		400-55155-311	6.99	6.99
	12/12/2022	7032698				400-55150-311	9.96	9.96
	12/12/2022	7032698				800-53610-232	30.72	30.72
12/22 12/22	12/12/2022 12/12/2022	7032698 7032698		AMZ 114-2823	CH- AUTO DOOR STICKERS LIB-THE NUTCRACKER-REFUND	100-51600-240 400-55150-311	6.32 11.21-	6.32 11.21-
12/22	12/12/2022	7032698			LIB-LOST ILLUSIONS DVD	400-55150-311	22.99	22.99
12/22		7032698		BP 933375	WATER-ICE FOR SAMPLES	600-53200-319		6.78
12/22	12/12/2022	/(1.1/1940				DUU=DAZUU=AUM	6.78	n / ×

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CITY OF ABBOTSFORD

Check Register - w Invoice detail for Council Check Issue Dates: 11/23/2022 - 12/27/2022

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1222 121/22022 7032898 637 PLIOT 108 PW-WEAL_TRIP TO PICK UP EQUIPM 0053311-121 18.16 93.17 1222 121/22022 7032898 637 PLIOT 1084 PW-WEAL_TRIP TO PICK UP EQUIPM 10054311-131 22.46 93.313-132 94.36 94.33 1222 121/22022 7032898 637 UP RINT INTO PICK UP EQUIPM 10054311-131 22.76 72.278 1222 121/22022 7032898 637 UPER 152 CH-POSTAGE 109 ACULS OF STAMPS 1005431-131 22.17 72.278 1222 121/22022 7032898 637 USP 232 CH-POSTAGE 109 ACULS OF STAMPS 1005431-131 30.07 30.07 1222 121/22022 7032898 637 WLART 02 LB-PROGRAM SUPPLIES 24.413.04 1222 121/22022 7032898 637 WLART 02 LB-PROGRAM SUPPLIES 24.413.04 1224 12022022 34126 28.48 13483 TIF -Trail Layout and Staking 100-53311-320 22.66 22.04 1224 12022022 34126 28.48 13483 TIF -Trail Layout and Staking	GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
1222 12122022 702208 667 PLOT 5004 PV- FUEL FOR TRIP TO PCK UP EQU 100-53311-320 54.36 594.37 1222 12122022 702288 657 VMR CHAATOP 100-53311-310 55.344 500.00 500.00 57.345 57.345 52.3	12/22	12/12/2022	7032698	657	MCDONALDS	PW- MEAL- TRIP TO PICK UP EQUIPM	100-53311-121	15.79	15.79
1202 12122222 702288 657 SAMS CLUE 1 ELECTION-LAPTOP 00.51410-301 530.44 1202 1212222 702288 657 UPRINTIN PW ARKING TCKETTS 00.53201-310 620.00 600.00 1202 1212222 702288 657 UBPS 102 WATER-SAMPLES 00.53201-310 600.00 600.00 1202 1212222 702288 657 UBPS 222 CH-POSTAGE FOR OVERSIZED ENV 100.51401-319 11111 11111 11111 11111 11111 11111 11111 11111 11111	12/22	12/12/2022	7032698	657	PILOT 1998	PW- MEAL- TRIP TO PICK UP EQUIPM	100-53311-121	18.19	18.19
1202 1202202 703298 657 UPEINTING 1 PW-PARKING TOLETS 100-3331-121 227 87 227 87 228 15 231 10 1222 12122022 703298 657 USP5 225 CH-POSTAGE 10 AOLLS OF STAMPS 100-41401-119 600.00	12/22	12/12/2022	7032698	657	PILOT 58094	PW - FUEL FOR TRIP TO PICK UP EQU	100-53311-332	94.36	94.36
1222 12/12/2022 703/99.8 657 USPS 192 WATER-SAMPLES 600-3300-319 28.15 <	12/22	12/12/2022	7032698	657	SAMS CLUB 1	ELECTION-LAPTOP	100-51410-300	530.45	530.45
1222 12/12/2022 703208 est USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-139 0000 0000 0000 1222 12/12/2022 703308 est USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-139 011-139 111.19 111 1222 12/12/2022 7033288 est WILLOW ORE CH-BUSTMESS CAROS (JIM, JOSH, ERI 100-51401-139 111.19 112.09 120.63311-332 120.69 22.96 22.91 120.62 22.96 22.91 120.61	12/22	12/12/2022	7032698	657	UPRINTING 1	PW- PARKING TICKETS	100-53311-121	227.87	227.87
12022 121/22022 703208 657 USPS 225 CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-1319 600.00 600.00 12022 121/22022 703208 657 VISTAPRINT CH-POSTAGE 10 ROLLS OF STAMPS 100-51401-1319 30.07 30.07 12022 121/22022 703208 657 VISTAPRINT CH-BUSINESS CARDS (JIM, JOSH, ERI 100-51401-319 400-55155-511 76.14 76.74 77.74 76.74 77.74 77.74	12/22	12/12/2022	7032698	657	USPS 192	WATER-SAMPLES	600-53200-319	28.15	28.15
1202 12/12/2022 703298 657 USPS 232 OL+POSTAGE FOR OVERSIZED ENV 100-61401-139 30.07 300.07 12022 12/12/2022 703298 657 WILLOW CRE 100-51401-139 111.19 111.19 12022 12/12/2022 703298 657 WILLOW CRE PW - PUEL FOR TRIP TO PICK UP EQU 100-54311-332 120.69 120.69 1202 12/12/2022 703298 657 WILLOW CRE PW - PUEL FOR TRIP TO PICK UP EQU 100-53311-320 22.96 22.96 CAROUSET AUTO PARTS 1202 12/02/2022 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311-230 22.96 22.96 Total CAROUSET AUTO PARTS: Centr Cong 22.91 Total CAROUSET AUTO PARTS: 2.944 11348 TIF -Trail Layout and Staking 969-51000-215 1,380.16 1,380.16 1,380.16 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,381.60 1,2741.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 2,744.60 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>CH-POSTAGE 10 ROLLS OF STAMPS</td> <td></td> <td></td> <td>600.00</td>						CH-POSTAGE 10 ROLLS OF STAMPS			600.00
12/12 12/12/2022 7032698 657 VISTAPRINT 01-BUGISNESS CARDS (JIIM, JOSH, ERI 100-5401-349 111.19 112.19 112.29 120.02 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311.20 22.96 22.99 22.99 22.99 22.99 100.5200.215 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.18 1.390.19 1.391.50 1.									
12/22 12/12/2022 7032898 657 WALLMART 02 UB-PROGRAM SUPPLIE'S 400-65156-311 76.74 24.143.04 24.143.04 24.143.04 24.94 76.74 76.74 76.74 76.74 76.74 76.74 76.74 76.74									
12/22 12/12/2022 7032698 667 WILLOW CRE PW - FUEL FOR TRIP TO PICK UP EQU 100-53311-332 120.69 120.69 Total 7032698: 2,413.04 2,413.04 2,413.04 2,413.04 Total CARDMEMEER SERVICES: 2,249 2,413.04 2,413.04 2,413.04 Total 34125: 22.90 22.90 22.90 22.90 22.90 22.90 Total 34125: 2102/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-61000-215 1,390.18 1,390.18 1,390.18 1,390.19						-			
Total CARDMEMBER SERVICES: 2,413.04 CARQUEST AUTO PARTS: 22.96 Total 34125: 22.97 Total 34125: 22.98 Codar Corp 22.29 Codar Corp 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 34126: 22.94 Total 20202022 34126 2848 Total 20202022 34126 2848 Total 20202022 34126 2848 Total 34126: 27.94 Total 202022 21.002/2022 34119 Total 202022 34119 681 4TH Quarter Installment for 2022 Dues 100-5220-121 21.404.62 Total 34119: 21.404.62 21.404.62 21.404.62 21.404.62 Total 34119: 21.202.0222 34145 697 002187412082 WW - Telephone and Internet 100-53311-220 39.99 39.99 12/22 12/2002/202 34174 697 002187412082 WW - Telephone and Internet 400-5318-220 683.7.21 683.7.21 12/22 12/2002/20									120.69
CARQUEST AUTO PARTS 22.94 24.95 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-53311-230 22.96 22.96 Total 34125: 22.97 22.97 22.97 22.97 22.97 22.97 Codar Corp 22.92 22.92 22.94 22.97 22.97 22.97 12/22 12/02/2022 34126 28.48 113483 TIF -Trail Layout and Staking 960-51000-215 1.390.18 1.390.18 12/22 12/02/2022 34126 28.48 113484 PW - Landfill Monitoring through 11-12-2 100-530631-215 1.391.16 1.391.16 12/22 12/02/2022 341126 2.741.68 2.741.68 2.741.68 11/22 11/23/2022 34119 681 4TH Quarter Installment for 2022 Dues 100-52200-121 21.404.62 12/22 12/02/2022 341145 697 000849312022 PW - fax line 100-53311-220 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 400-55168-220	To	otal 7032698:						_	2,413.04
1222 1202/2022 34125 660 1939-667528 PW - GROUNG CLAMP STEEL, HI COU 100-63311-230 22.96 22.96 Total 34125:	To	otal CARDMEN	IBER SERVIC	ES:				_	2,413.04
Total 34125: 22.90 Total CARQUEST AUTO PARTS: 22.90 Cedar Corp 22.91 12/22 12/02/2022 34126 2848 113483 TIF - Trail Layout and Staking 960-51000-215 1,390.18 1,2741.68 2,741.68 2,741.68 2,741.68 2,1494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62 21,494.62									
Total CARQUEST AUTO PARTS: 22.94 Cedar Corp 12/22 12/02/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-51000-215 1,390.16 1,350.16 1,351.50 1,350.16 1,351.50 1,451.50 1,444.55 1,444.55	12/22	12/02/2022	34125	660	1939-667528	PW - GROUNG CLAMP STEEL, HI COU	100-53311-230	22.96	22.96
Cedar Corp Corp< Corp	То	otal 34125:						_	22.96
12/22 12/02/2022 34126 2848 113483 TIF -Trail Layout and Staking 960-51000-215 1,390.16 1,390.16 12/22 12/02/2022 34126 2848 113484 PW - Landfill Monitoring through 11-12-2 100-53631-215 1,391.16 1,391.16 Total 34126: 2,741.66 2,741.66 2,741.66 2,741.66 2,741.66 CENTRAL FIRE & EMS DISTRICT 11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-55200-121 21,404.62 21,404.62 Total 34119: 21,202 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,202 2,141.5 21,404.62 21,404.62 21,404.62 12/22 12/20/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 12/22 12/20/2022 34174 697 002187412082 VW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 <td< td=""><td>Тс</td><td>otal CARQUES</td><td>T AUTO PAR</td><td>TS:</td><td></td><td></td><td></td><td>_</td><td>22.96</td></td<>	Тс	otal CARQUES	T AUTO PAR	TS:				_	22.96
12/22 12/02/2022 34126 2848 113484 PW - Landfill Monitoring through 11-12-2 100-53631-215 1,351.50	Cedar C	orp							
Total 34126: 2,741.66 Total Cedar Corp: 2,741.66 CENTRAL FIRE & EMS DISTRICT 21,404.62 11/22 11/23/2022 34119 681<4TH QUARTE	12/22	12/02/2022	34126	2848	113483	TIF -Trail Layout and Staking	960-51000-215	1,390.18	1,390.18
Central Fire & EMS DISTRICT 2,741.60 11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 CHARTER COMMUNICATIONS 11/22 12/20/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 10tal 34174: 597 502190219012042 Lib - Fax Line 100	12/22	12/02/2022	34126	2848	113484	PW - Landfill Monitoring through 11-12-2	100-53631-215	1,351.50	1,351.50
CENTRAL FIRE & EMS DISTRICT 11/22 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 CHARTEE COMMUNICATIONS 100-53311-220 39.99 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 89.98	То	otal 34126:						_	2,741.68
11/22 11/23/2022 34119 681 4TH QUARTE 4TH Quarter Installment for 2022 Dues 100-52200-121 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total 34119: 21,404.62 21,404.62 21,404.62 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 21,404.62 21,404.62 12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.90 39.92 3	То	otal Cedar Corp):					-	2,741.68
Total 34119: 21,404.62 Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 CHARTER COMMUNICATIONS 21,209/2022 12/22 12/209/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.15 927.15 927.15 927.15 927.15 Total CHARTER COMMUNICATIONS: 967.16 927.15 927.15 927.15 Total 34174: 927.15 927.15 927.15 927.15 927.15 Total CHARTER COMMUNICATIONS: 967.16 927.15 927.15 927.15 11/22 11/28/2022 7032.667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.33 Total 7032667: 54.33 54.33 54.33 54.33 54.33				004			400 50000 404	04 404 60	04 404 60
Total CENTRAL FIRE & EMS DISTRICT: 21,404.62 CHARTER COMMUNICATIONS 12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.99 39.96 39.96 39.96 39.96 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 907.16 Total 34174: 967.16 967.16 967.16 Total 34174: 927.11 Total CHARTER COMMUNICATIONS: 967.16 967.16 CHY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 Total 7032667: 54.33 54.33 54.33 54.33 <td>11/22</td> <td>11/23/2022</td> <td>34119</td> <td>081</td> <td>4TH QUARTE</td> <td>41H Quarter Installment for 2022 Dues</td> <td>100-52200-121</td> <td>21,404.62</td> <td>21,404.62</td>	11/22	11/23/2022	34119	081	4TH QUARTE	41H Quarter Installment for 2022 Dues	100-52200-121	21,404.62	21,404.62
CHARTER COMMUNICATIONS 12/22 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.96 Total 34145: 39.99 39.96 39.96 39.96 39.96 39.96 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 97 002194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 927.15 927.15 927.15 927.15 927.15 927.16 Total 34174: 97 032194012042 Lib - Fax Line 400-55158-220 89.98 89.96 Total 34174: 97 927.15 967.16 967.16 967.16 967.16 CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.33 Total 7032667: 54.32 54.33 54.33	То	otal 34119:						-	21,404.62
12/22 12/09/2022 34145 697 000849312022 PW - fax line 100-53311-220 39.99 39.99 Total 34145: 39.99	Тс	otal CENTRAL	FIRE & EMS I	DISTRICT:				-	21,404.62
Total 34145: 39.99 12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.19 927.19 927.19 927.19 927.19 927.19 Total 34174: 927.19 927.19 927.19 927.19 927.19 927.19 Total CHARTER COMMUNICATIONS: 967.18 967.18 927.19 967.18 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32							100 500 11 000	~~~~	
12/22 12/20/2022 34174 697 002187412082 WW - Telephone and Internet 800-53610-220 837.21 837.21 12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.8 89.98 Total 34174:	12/22	12/09/2022	34145	697	000849312022	PW - Tax line	100-53311-220	39.99 -	39.99
12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.19 Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 967.18 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32	То	otal 34145:						-	39.99
12/22 12/20/2022 34174 697 002194012042 Lib - Fax Line 400-55158-220 89.98 89.98 Total 34174: 927.15 Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 911/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32 54.32 54.32	12/22	12/20/2022	34174	697	002187412082	WW - Telephone and Internet	800-53610-220	837.21	837.21
Total CHARTER COMMUNICATIONS: 967.18 CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32						-			89.98
CITY OF ABBOTSFORD - DIRECT PMT 11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32 54.32	To	otal 34174:						_	927.19
11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32	То	otal CHARTER	COMMUNICA	ATIONS:				_	967.18
11/22 11/28/2022 7032667 732 10-1085-00-11 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032667: 54.32 54.32			RD - DIRECT	РМТ				=	
					10-1085-00-11	Parks - BASEBALL	100-55200-220	54.32	54.32
	То	otal 7032667:						_	54.32
11/22 11/28/2022 7032668 732 10-1150-00-11 Parks - SOFTBALL 100-55200-220 54.32 54.32	11/22	11/28/2022	7032668	732	10-1150-00-11	Parks - SOFTBALL	100-55200-220	54.32	54.32

M = Manual Check, V = Void Check

	ABBOTSFOF	κυ 			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Page Dec 27, 2022 10:0		
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
Тс	otal 7032668:						-	54.32	
11/22	11/28/2022	7032669	732	10-1250-00-11	Parks - Red Arrow Park	100-55200-220	54.32	54.32	
То	otal 7032669:						_	54.32	
11/22	11/28/2022	7032670	732	10-1286-00-11	Parks - Shortner Park	100-55150-220	15.45	15.45	
Тс	otal 7032670:						_	15.45	
11/22	11/28/2022	7032671	732	30-3006-00-11	PW-GARAGE	100-53311-220	275.30	275.30	
То	otal 7032671:						_	275.30	
11/22	11/28/2022	7032672	732	20-2011-00-11	CH-CITY HALL	100-51600-220	275.30	275.30	
Тс	otal 7032672:						_	275.30	
11/22	11/28/2022	7032673	732	30-3420-00-11	Water-CENTRAL WATER	600-53200-220	1,334.96	1,334.96	
То	otal 7032673:						_	1,334.96	
11/22	11/28/2022	7032674	732	30-3335-00-11	Water-EAU PLEINE WTR TMT PLANT	600-53200-220	69.04	69.04	
То	otal 7032674:						_	69.04	
11/22	11/28/2022	7032675	732	30-3340-00-11	Water-EAU PLEINE WTR TMT PLANT 2	600-53200-220	304.56	304.56	
Тс	otal 7032675:						_	304.56	
11/22	11/28/2022	7032676	732	30-3345-00-11	Water-PORKY CREEK	600-53200-220	348.72	348.72	
Тс	otal 7032676:						_	348.72	
11/22	11/28/2022	7032677	732	30-3355-00-11	WW-LINDEN LIFT	800-53610-220	155.00	155.00	
Тс	otal 7032677:						_	155.00	
11/22	11/28/2022	7032678	732	30-3350-00-11	WW-ELM BROOK	800-53610-220	402.97	402.97	
Тс	otal 7032678:						_	402.97	
12/22	12/27/2022	7032709	732	10-10085-00-1	Parks - BASEBALL Park	100-55200-220	54.32	54.32	
То	otal 7032709:							54.32	
12/22	12/27/2022	7032710	732	10-1150-00-12	Parks - SOFTBALL Park	100-55200-220	54.32	54.32	
Тс	otal 7032710:						_	54.32	
12/22	12/27/2022	7032711	732	10-1250-00-12	Parks - RED ARROW Park	100-55200-220	54.32	54.32	
Тс	otal 7032711:						_	54.32	
12/22	12/27/2022	7032712	732	10-1286-00-12	Parks - Shortner Park	100-55150-220		15.45	

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CITY O	F ABBOTSFOF	RD			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec	Page: { 27, 2022 10:09AM
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Ŧ							-	45.45
	otal 7032712:	7000740	700				-	15.45
	12/27/2022	7032713	732	30-3006-00-12	PW-GARAGE	100-53311-220	260.58 _	260.58
	otal 7032713:		700				-	260.58
	12/27/2022	7032714	732	20-2011-00-12	CH-CITY HALL	100-51600-220	290.02	290.02
	otal 7032714:						-	290.02
	12/27/2022	7032715	732	30-3420-00-12	Water-CENTRAL WATER	600-53200-220	1,467.44 _	1,467.44
Т	otal 7032715:						-	1,467.44
12/22	12/27/2022	7032716	732	30-3335-00-12	Water-EAU PLEINE WTR TMT PLANT	600-53200-220	69.04	69.04
Т	otal 7032716:						-	69.04
12/22	12/27/2022	7032717	732	30-3340-00-12	Water-EAU PLEINE WTR TMT PLANT 2	600-53200-220	289.84	289.84
Т	otal 7032717:						-	289.84
12/22	12/27/2022	7032718	732	30-3345-00-12	Water-PORKY CREEK	600-53200-220	392.88	392.88
Т	otal 7032718:						-	392.88
12/22	12/27/2022	7032719	732	30-3355-00-12	WW-LINDEN LIFT	800-53610-220	155.00	155.00
Т	otal 7032719:						-	155.00
12/22	12/27/2022	7032720	732	30-3350-00-12	WW-ELM BROOK WWTP	800-53610-220	756.25	756.25
Т	otal 7032720:						_	756.25
Т	otal CITY OF A	BBOTSFORD	- DIRECT F	PMT:			_	7,203.72
	12/09/2022	34164	748	NOVEMBER 2	NOVEMBER 2022 Municipal Court Fees	500-51200-124	190.00 _	190.00
Т	otal 34164:						-	190.00
Т	otal CLARK CC	OUNTY TREAS	SURER:				-	190.00
	ELECTRIC CO 11/24/2022	7032651		4178-1022	229364 Cemetary Ave	600-53200-221	933.54	933.54
Т	otal 7032651:						-	933.54
11/22	11/24/2022	7032652	749	5438201-1022	228577 SYCAMORE LN	600-53200-221	1,703.81	1,703.81
Т	otal 7032652:						-	1,703.81
11/22	11/24/2022	7032653	749	734-1022	WELL #12	600-53200-221	- 169.95	169.95

ULA OF	ABBOTSFOF	KD			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec 2	Page: 27, 2022 10:09/
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
То	tal 7032653:						-	169.95
11/22	11/24/2022	7032654	749	11470-1022	BUS HWY 29 - BYPASS LIGHT	100-53311-220	65.34	65.34
То	tal 7032654:						_	65.34
11/22	11/24/2022	7032655	749	15547-1022	601 PICKARD AVE	100-55150-121	66.69	66.69
То	tal 7032655:						_	66.69
11/22	11/24/2022	7032656	749	5438949-1022	METER BUILDING #2	600-53200-221	940.74	940.74
То	tal 7032656:						_	940.74
11/22	11/24/2022	7032657	749	5438950-1022	228015 CHESTNUT HILL LN	600-53200-221	351.61	351.61
То	tal 7032657:						_	351.61
11/22	11/24/2022	7032658	749	5440187-1022	PICKARD AVE	100-55150-121	8.24	8.24
То	tal 7032658:						_	8.24
11/22	11/24/2022	7032659	749	5443395-1022	229364 Cemetary Ave Well 10 LIGHT	600-53200-221	8.24	8.24
То	tal 7032659:						_	8.24
11/22	11/24/2022	7032660	749	5451990-1022	229364 Cemetary Ave	600-53200-221	172.77	172.77
То	tal 7032660:						_	172.77
12/22	12/26/2022	7032699	749	4178-1122	229364 Cemetary Ave Well #10	600-53200-221	797.47	797.47
То	tal 7032699:						_	797.47
12/22	12/26/2022	7032700	749	5438201-1122	228577 SYCAMORE LN	600-53200-221	1,625.73	1,625.73
То	tal 7032700:						_	1,625.73
12/22	12/26/2022	7032701	749	734-1122	WELL #12	600-53200-221	182.50	182.50
То	tal 7032701:						_	182.50
12/22	12/26/2022	7032702	749	11470-1122	BUS HWY 29-BYPASS LIGHT	100-53311-220	60.43	60.43
То	tal 7032702:						_	60.43
12/22	12/26/2022	7032703	749	15547-1122	PICKARD AVE	100-55150-121	62.30	62.30
То	tal 7032703:						_	62.30
12/22	12/26/2022	7032704	749	5438949-1122	METER BUILDING #2	600-53200-221	848.39	848.39
То	tal 7032704:						_	848.39
12/22	12/26/2022	7032705	749	5438950-1122	228015 CHESTNUT HILL LN	600-53200-221	317.17	317.17

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
То	tal 7032705:						-	317.17
12/22	12/26/2022	7032706	749	5440187-1122	PICKARD AVE	100-55150-121	- 8.24	8.24
То	tal 7032706:						-	8.24
	12/26/2022	7032707	749	5443395-1122	229364 Cemetary Ave Well 10 LIGHT	600-53200-221	- 8.24	8.24
То	tal 7032707:						-	8.24
12/22	12/26/2022	7032708	749	5451990-1122	229364 Cemetary Ave	600-53200-221	 170.56	170.56
То	tal 7032708:						-	170.56
То	tal CLARK ELE	ECTRIC COO	PERATIVE:				_	8,501.96
CLAUS	NITZER, ERIN						-	
12/22	12/02/2022	34127	752	VENDING MA	VENDING MACHINE SUPPLIES	100-56705-311	110.59	110.59
То	tal 34127:						-	110.59
12/22	12/23/2022	34183	752	MILEAGE REI	MILEAGE -TAX BILL PICKUPS (154 MIL	100-51401-332	96.25	96.25
То	tal 34183:						-	96.25
То	tal CLAUSNITZ	ZER, ERIN:					_	206.84
COLBY 11/22	ABBOTSFORI 11/23/2022	POLICE CO 34120			NOVEMBER 2022	100-52100-121	39,122.10	39,122.10
	11/23/2022	34120 34120		OCTOBER 20	OCTOBER 2022	100-52100-121	39,122.10	39,122.10 39,122.09
То	tal 34120:						_	78,244.19
12/22	12/09/2022	34146	93	DECEMBER 2	DECEMBER2022	100-52100-121	39,122.09	39,122.09
То	tal 34146:						_	39,122.09
То	tal COLBY ABI	BOTSFORD F		MMISSION:			_	117,366.28
				64994		000 50040 000	1 4 60 00	4 400 00
	12/09/2022	34147	788	64824	PHOSPHOROUS, AMMONIA NITROGE	800-53610-320	1,169.00 _	1,169.00
	tal 34147: tal COMMERC	INI TEOTING					_	1,169.00
				JRT, INC			-	1,109.00
	12/02/2022	34128		191031	2022 ANNUAL DRUG PROGRAM ADMI	100-51432-212	130.00	130.00
То	tal 34128:						_	130.00
То	tal COMPLIAN	CE REGULA	TORY SERV	ICES INC:			_	130.00

	022 10:09A	Dec 2		neck Issue Dates: 11/23/2022 - 12/27/2022	Ch				
Dal CO	Check mount			Description					
DALCO 1222 12022/022 34130 873 401340 CH - hand towels, roll towels, tollet paper 100-51600-240 727.88 Total 34130:	32.47	_						tal 34129:	То
12122 12102/2022 34130 373 4013408 CH - hand towels, roll towels, tollet paper 100-51600-240 727.88 Total 34130:	32.47						AIN:	tal CORE & M	То
Total 34130: 12/22 12/20/2022 34175 873 4018145 CH - 1 CASE OF SOAP 100-51600-240 57.54 Total 34175:	707.00	707.00	100 51600 040	CII, hand towals, call towals, tailet some	4013408	070	24120	10/00/2022	
12/22 12/20/2022 34175 873 4018145 CH - 1 CASE OF SOAP 100-51600-240 57.64 Total 34175:	727.88	/2/.88	100-51600-240	CH - nand towers, roll towers, tollet paper	4013408	873	34130		
Total 34175:	727.88				1010115	070	04475		
Total DALCO:	57.64	57.64	100-51600-240	CH - 1 CASE OF SOAP	4018145	873	34175		
Image Law Firm, LLP 12/22 12/09/2022 34148 2892 NOVEMBER S REVIEW OF CELL TOWER LEASE 960-51000-216 3,914.50	57.64	—							
12/22 12/09/2022 34148 2892 NOVEMBER S TF - Chelt Case 960-51000-216 3,914.50 12/22 12/09/2022 34148 2892 NOVEMBER S REVIEW OF CELL TOWER LEASE 100-51300-216 2,596.50 Total 34148:	785.52	_							
Total Dempsey Law Firm, LLP:	3,914.50 2,596.50	,					34148	12/09/2022	12/22
epartment of Administration 2905 505-00000751 TEACH Services 400-55162-311 600.00 Total 34176:	6,511.00	_						tal 34148:	То
12/22 12/20/2022 34176 2905 505-00000751 TEACH Services 400-55162-311 600.00	6,511.00	_					aw Firm, LLP:	tal Dempsey L	То
Total Department of Administration:	600.00	600.00	400-55162-311	TEACH Services	505-00000751	2905			-
INVROTECH EQUIPMENT 12/22 12/23/2022 34184 3012 22-0020221 ROTODRILL NOZZLE-CT 3/4" 800-53610-320 455.48	600.00							otal 34176:	То
12/22 12/23/2022 34184 3012 22-0020221 ROTODRILL NOZZLE-CT 3/4" 800-53610-320 455.48	600.00	_				tion:	of Administra	tal Department	То
Total 34184:	455.48	455 48	800-53610-320	ROTODRILL NOZZI F-CT 3/4"	22-0020221	3012			
Total ENVIROTECH EQUIPMENT:	455.48								
12/22 12/27/2022 34186 3013 127048 55 GALLONS ENGINE OIL 15W40 100-53311-230 697.50	455.48	_				NT:	CH EQUIPME		
Total 34186:	697.50	697 50	100_53311_230		127048	3013	3/186		
Total ESSENCE OIL CORP.:	697.50		100-33311-230	33 GALLONG LINGINE OIL 13W40	127040	3013	04100		
ILTZKOWSKI, LINDA 12/22 12/09/2022 34149 2978 REIMBURSE (2) BROOMS 100-55200-121 23.48	697.50	_					OIL CORP.:		
12/22 12/09/2022 34149 2978 REIMBURSE (2) BROOMS 100-55200-121 23.48		—							
Total 34149:	23.48	23.48	100-55200-121	(2) BROOMS	REIMBURSE	2978			
	23.48							tal 34149:	То
Total FILTZKOWSKI, LINDA:	23.48	_					ski, linda:	tal FILTZKOW	То
IRST SUPPLY EAU CLAIRE-LLC 12/22 12/20/2022 34177 1088 13099440-04 WATER-CURB BOX LID FOR H10300 M 600-53200-241 9.82	9.82	9.82	600-53200-241	WATER-CURB BOX LID FOR H10300 M	13099440-04	1088			

CITY OI	FABBOTSFOF	RD			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec	Page: 27, 2022 10:09Al
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
То	otal 34177:						-	9.82
То	otal FIRST SUF	PPLY EAU CL	AIRE-LLC:				-	9.82
	IS MELVIN INC						_	
	12/09/2022	34150	1746	BUTTERNUT	PAY APP #3 BUTTERNUT STREET RE	600-53200-241	29,976.13 -	29,976.13
	otal 34150:						-	29,976.13
То	otal FRANCIS I	MELVIN INC:					-	29,976.13
	R, JEREMY 12/23/2022	34185	1165	CLOTHING R	2022 BOOT & CLOTHING REIMB	100-53311-190	200.00	200.00
То	otal 34185:						_	200.00
То	otal GEIGER, J	IEREMY:					_	200.00
	LIFE LIBERT						_	
12/22	12/20/2022	34168	3011	NOVEMBER 2	EMPLOYEE PAID SUPPLEMENTAL INS	100-21516-000	409.32	409.32
Тс	otal 34168:						-	409.32
То	otal GLOBE LIF	E LIBERTY N	IATIONAL D	IVISION:			-	409.32
	ABSTRACT 12/07/2022	34141	1191	KATTRE LAN	TIF -PREPAID FEES FOR KATTRE LAN	960-51000-319	400.00	400.00
Тс	otal 34141:						-	400.00
Тс	otal GOWEY A	BSTRACT:					-	400.00
HAWKI	NS INC						-	
	12/20/2022 12/20/2022	34169 34169		6350009 6350028	WATER - CHEMICALS WWTP - CHEMICALS (Ferric Chloride)	600-53200-311 800-53610-311	1,019.08 3,024.55	1,019.08 3,024.55
Тс	otal 34169:						-	4,043.63
12/22	12/27/2022	34187	1259	6360420	WATER - CL2 CYLINDERS	600-53200-311	- 60.00	60.00
Тс	otal 34187:						-	60.00
Тс	otal HAWKINS	INC:					-	4,103.63
HYDRO	CORP						-	
12/22	12/09/2022	34151	1326	0069673-IN	CROSS CONNECTION SERVICES	600-53200-320	536.00	536.00
То	otal 34151:						-	536.00
То	otal HYDROCC)RP:					-	536.00
INSIGH 12/22	T FS 12/20/2022 12/20/2022	34178 34178		B0010626395 B0010626396	LP GAS - CEMETARY RD LP GAS - Eau Pleine	600-53200-320 600-53200-320	589.26 921.02	589.26 921.02

	FABBOTSFORI				neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec	Page: 27, 2022 10:09
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Тс	otal 34178:						-	1,510.28
Тс	otal INSIGHT FS	8:					-	1,510.28
	E OF WISCONS							
	12/02/2022	34131	1579	2023 MEMBE	2023 LEAGUE DUES	100-51100-324	990.55 _	990.55
	otal 34131:						-	990.55
	otal LEAGUE OF		IN MUNICIP	ALITIES:			-	990.55
	., LAVERN LEE 12/02/2022	34132	1584	396164	2021 CLOTHING/BOOT REIMB.	800-53610-320	200.00	200.00
Тс	otal 34132:						_	200.00
Тс	otal LEFFEL, LA	VERN LEE:					_	200.00
-	DEBORAH						_	
	12/20/2022	34179	1586	2022 MILEAG	PARK MILEAGE - 97 Miles @ \$.625/mi	100-55200-121	103.92	103.92
	otal 34179:						-	103.92
Тс	otal LENZ, DEB	ORAH:					-	103.92
	JEEN EQUIPME 12/02/2022	ENT 34133	3008	03E00837	PURCHASE OF STREET SWEEPER	100-53100-230	42,500.00	42,500.00
Тс	otal 34133:						-	42,500.00
Тс	otal MACQUEEN		NT:				-	42,500.00
IARAT	HON CO TREA	S - SALT					_	
12/22	12/09/2022	34152	1680	10038962	ROAD SALT	100-53311-370	4,273.98	4,273.98
Тс	otal 34152:						-	4,273.98
Тс	otal MARATHON	I CO TREAS	3 - SALT:				-	4,273.98
	HON CO TREA 12/09/2022	SURER 34153	281	10038945	2022 FALL ELECTION	100-51410-300	296.50	296.50
	otal 34153:						_	296.50
	12/09/2022	34165	281	NOVEMBER 2	NOVEMBER 2022 Municipal Court Fees	500-51200-124	- 130.00	130.00
	otal 34165:			- ··· · -			-	130.00
	otal MARATHON	I CO TREAS					-	426.50
	ARMS SERVIC		стъп.				-	
	12/09/2022	€ 34154	1716	51378	PW - MAGNETS	100-53311-230	7.00	7.00
Тс	otal 34154:							7.00

	FABBOTSFOR	RD			heck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec 2	Page: 27, 2022 10:09
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
То	otal MAST FAR	MS SERVICE	:					7.00
	CO-OP 12/20/2022	34180	121	8396	FUEL - WW	800-53610-332	90.00	90.00
То	otal 34180:						_	90.00
То	otal MEGA CO-	OP:					_	90.00
	Z, JOHN 12/21/2022	34182	1756	12-20-2022	Translation Services for Municipal Court-	500-51200-121	30.00	30.00
Тс	otal 34182:						_	30.00
То	otal MENDEZ, 、	JOHN:					_	30.00
	LUMBER SUF 12/09/2022	PPLY, INC. 34155	1765	11050480	WW-ABRZ ELEC ENTRY KEYPAD	800-53610-320	154.99	154.99
То	otal 34155:						_	154.99
То	otal MEYER LU	IMBER SUPPI	LY, INC.:				_	154.99
	MARKETING L 12/02/2022	. LC 34134	1785	906439	Lib - Books	400-55150-311	14.39	14.39
То	otal 34134:						_	14.39
То	otal MICROMA	RKETING LLC):				-	14.39
	ofessional Se							
12/22 12/22	12/09/2022 12/09/2022	34156 34156		R07681057.0- R07681058.0-	WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO	600-53200-212 600-53200-212	5,925.00 4,461.85	5,925.00 4,461.85
Тс	otal 34156:						_	10,386.85
12/22	12/27/2022	34188	1852	R07681048.0-	Water-Cedar St. Reconstruction	600-53200-659	622.00	622.00
12/22	12/27/2022	34188		R07681057.0	WELL RECONDITIONING	600-53200-212	5,012.30	5,012.30
12/22 12/22	12/27/2022 12/27/2022	34188 34188		R07681058.0 R07681059.0	NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT	600-53200-212 960-51000-321	1,200.00 1,255.00	1,200.00 1,255.00
	otal 34188:						_	8,089.30
То	otal MSA Profes	ssional Service	es Inc:				-	18,476.15
lorthei	n Lake Servic	es, Inc					=	
	12/02/2022	34135	2812	430189	Water - Bromate and Nitrate	600-53200-320	182.75	182.75
То	otal 34135:						-	182.75
12/22	12/27/2022	34189	2812	431402	Water - Bromate and Nitrate	600-53200-320	204.80	204.80
То	otal 34189:						_	204.80
Т	otal Northern La	ake Services,	Inc:					387.55

					eck Issue Dates: 11/23/2022 - 12/27/2022			27, 2022 10:09
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
REILL	Y AUTOMOTI	VE, INC						
12/22	12/20/2022	34181	2971	6319190217	RVANTIFREEZE	100-53311-121	32.94	32.94
12/22	12/20/2022	34181	2971	6319190906	PW-BATTERY	100-53311-230	159.55	159.55
Тс	tal 34181:						_	192.49
Тс	tal O'REILLY A	UTOMOTIVE	, INC:				-	192.49
RACKI	NDUSTRIAL L	LC						
12/22	12/09/2022	34157	2119	6462SER	Water - Cloud Storage/Managed Service	600-53200-319	247.70	247.70
Тс	tal 34157:						_	247.70
Тс	tal RACK IND	JSTRIAL LLC	:				_	247.70
liverCo	untry Co-op							
12/22	12/09/2022	34158		1724920	PW-FUEL (476 GAL)	100-53311-332	2,079.64	2,079.64
12/22	12/09/2022	34158		452018	5-8 HEATER HOSE	800-53610-320	3.02	3.02
12/22	12/09/2022	34158		452052	PW-FUEL FILTER	100-53311-230	26.19	26.19
12/22	12/09/2022	34158		452227	PW-LAMP/PLUG	100-53311-230	15.47	15.47
12/22	12/09/2022	34158	2832	452427	PW-GREASE	100-53311-230	17.38	17.38
12/22	12/09/2022	34158	2832	454001	PW-GREASE, BALL VALVE, PENETRAN	100-53311-230	63.59	63.59
12/22	12/09/2022	34158	2832	454372	PW-OIL SEAL	100-53311-230	8.99	8.99
Тс	tal 34158:						-	2,214.28
12/22	12/20/2022	34170	2832	369887	PW- DEF 55 GAL OPEN DRUM	100-53311-230	164.45	164.45
Тс	tal 34170:						-	164.45
Тс	tal RiverCount	ry Co-op:					_	2,378.73
ECUR	TY HEALTH P	LAN OF WIS	CONSIN, IN	C.				
12/22	12/27/2022	34190	2303	JANUARY 202	JANUARY 2023 HEALTH INSURANCE	100-21530-000	3,083.72	3,083.72
Тс	tal 34190:						_	3,083.72
To	tal SECURITY	HEALTH PLA	N OF WISC	ONSIN, INC.:			_	3,083.72
юүк, .	IOSH							
12/22	12/02/2022	34136	2363	NOVEMBER 2	NOV 2022 MILEAGE	100-51401-332	35.75	35.75
Тс	tal 34136:						_	35.75
To	tal SOYK, JOS	SH:					_	35.75
	S BUSINESS							
12/22	12/20/2022	34171	2386	8068484445	CH - INK, ENVELOPES, SQUEEZE BOT	100-51401-319	55.98	55.98
To	tal 34171:						-	55.98
Тс	tal STAPLES E	BUSINESS AD	OVANTAGE:				_	55.98
	WI - Court Fir							

ITY OF	ABBOTSFOR	RD			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022		Dec	Page: 27, 2022 10:09/
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Тс	tal 34166:						-	1,057.00
То	tal State of WI	- Court Fines	:				_	1,057.00
	CONTROL SY							
	12/02/2022	34137	2512	10471	WATER-SCADA NETWORK MODIFICAT	600-53200-320	1,463.50 _	1,463.50
	tal 34137:		IN C.				-	1,463.50
	OTAL CONTRO		INC:				-	1,463.50
	12/09/2022	NY, INC. 34159	2519	208945	WATER-WELL RECONDITIONING, CED	600-53200-319	900.25	900.25
Та	tal 34159:						_	900.25
То	tal TP PRINTI	NG COMPAN'	Y, INC.:				_	900.25
NIFIRS	ST CORPORA	ΓΙΟΝ						
2/22	12/02/2022	34138		0982274349	WW - Uniforms	800-53610-320	65.58	65.58
2/22	12/02/2022	34138		0982275328	WW - Uniforms	800-53610-320	64.83	64.83
2/22	12/02/2022	34138		0982276310	WW - Uniforms	800-53610-320	64.83	64.83
2/22	12/02/2022	34138		0982277246	WW - Uniforms	800-53610-320	64.83	64.83
2/22	12/02/2022	34138	2912	0982278228	WW - Uniforms	800-53610-320	64.83	64.83
То	tal 34138:						-	324.90
То	tal UNIFIRST	CORPORATIO	ON:				-	324.90
	TAL SERVICE 12/02/2022	34140	2575	LIBRARY PO	PO Box Annual Fee	400-55163-311	140.00	140.00
То	tal 34140:						_	140.00
То	tal US POSTA	L SERVICE:					_	140.00
	ERGIES 12/12/2022	7032679	209	0709499727-0	Water - 101 W Elm St- Unit W#1	600-53200-220	149.25	149.25
То	tal 7032679:						_	149.25
12/22	12/12/2022	7032680	209	0709499727-0	Parks - 206 N 5th Ave	100-55200-220	9.57	9.57
То	tal 7032680:							9.57
2/22	12/12/2022	7032681	209	0713512250-0	CH - 203 N 1st St	100-51600-220	468.09	468.09
То	tal 7032681:						_	468.09
12/22	12/12/2022	7032682	209	0713512250-0	Parks - 407 W Hemlock St	100-55200-220	27.77	27.77
Тс	tal 7032682:						_	27.77

	ABBOTSFOF				eck Register - w Invoice detail for Council eck Issue Dates: 11/23/2022 - 12/27/2022		Dec 2	Page: 27, 2022 10:09/
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Тс	otal 7032683:						-	9.90
12/22	12/12/2022	7032684	209	0713512250-0	Water - 609 E Spruce St	600-53200-220	18.05	18.05
Тс	otal 7032684:						_	18.05
12/22	12/12/2022	7032685	209	0713512250-0	Water - 303 S 1st St	600-53200-220	24.18	24.18
Тс	otal 7032685:						_	24.18
12/22	12/12/2022	7032686	209	0713512250-0	Sewer - 401 S 11th St	800-53610-220	206.95	206.95
Тс	otal 7032686:						_	206.95
12/22	12/12/2022	7032687	209	0713512250-0	PW - 1001 E Elm St	100-53311-220	119.74	119.74
Тс	otal 7032687:						_	119.74
Тс	otal WE ENER	GIES:					-	1,033.50
	NSIN DNR 12/09/2022	34160	2731	WASTEWATE	EXAM FEES-DYLAN BLOCH	800-53610-320	100.00	100.00
Тс	otal 34160:						-	100.00
Тс	otal WISCONS	IN DNR:					_	100.00
	NSIN STATE L						-	
	12/09/2022	34161	211	730172	FLUORIDE TESTING	600-53200-320	28.00 _	28.00
	otal 34161:						-	28.00
				OF HYGIENE:			-	28.00
	12/02/2022	34139		2022-2255	Lib-MOVIE LICENSING 2023	400-55162-311	223.00	223.00
Тс	otal 34139:						_	223.00
Тс	otal WISCONS	IN VALLEY LI	BRARY SER	VICE:			_	223.00
	RPORATE SE 12/09/2022	RVICES, INC. 34162		0024083-4147	RECYCLING SERVICE	100-53631-219	9,755.56	9,755.56
	otal 34162:	04102	2012	0024000-4147		100-00001-213	-	9,755.56
	otal WM CORP	ORATE SER	/ICES. INC				_	9,755.56
	RAM, GAMOP						_	0,.00.00
	12/09/2022	34163		NOVEMBER S	JUDICAL LEGAL	500-51300-217	1,525.14 _	1,525.14
Тс	otal 34163:						_	1,525.14
Тс	otal WOLFGRA	M, GAMOKE	& HUTCHIN	SON, S.C.:			_	1,525.14

	FABBOTSFOF	u 			neck Register - w Invoice detail for Council neck Issue Dates: 11/23/2022 - 12/27/2022				
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
	NERGYABB 12/01/2022	OTSFORD 7032688	2774	52-8843493-9-	WATER-100 E LINDEN ST	600-53200-221	38.29	38.29	
	otal 7032688:	1002000	2114	52-0040499-9-		000-33200-221		38.29	
	12/01/2022	7032689	2774	52-001189448	CH-310Z S 4TH ST	100-51600-220	- 31.11	31.11	
	otal 7032689:	1002000	2.7.1	02 00 1100 110		100 01000 220	-	31.11	
	12/05/2022	7032690	2774	52-5489993-9-	WATER-WELLS, TOWER, PLANT	600-53200-221		3,456.94	
	otal 7032690:			02 0 100000 0			-	3,456.94	
	12/08/2022	7032691	2774	52-001047948	WW-401 S 11TH ST	800-53610-220	- 3,583.66	3,583.66	
	otal 7032691:							3,583.66	
	12/08/2022	7032692	2774	52-0150699-0-	CH-100Z W BUTTERNUT ST	100-51600-220	- 19.33	19.33	
	otal 7032692:						-	19.33	
	12/08/2022	7032693	2774	52-8843494-0-	PW-100 OAK ST	100-53311-220	- 72.38	72.38	
	otal 7032693:						_	72.38	
12/22	12/08/2022	7032694	2774	52-8216975-3-	CH-203 N 1ST ST	100-51600-220	- 597.14	597.14	
	otal 7032694:						_	597.14	
	12/13/2022	7032695	2774	52-5489992-8-	WW-LIFTSTATIONS	800-53610-220	- 121.54	121.54	
	otal 7032695:						-	121.54	
12/22	12/13/2022	7032696	2774	52-5489994-0-	PW-PARADE BLDG	100-53311-220	- 22.28	22.28	
Т	otal 7032696:						-	22.28	
12/22	12/14/2022	7032697	2774	52-5489995-1-	PW-PARKS	100-55200-220	- 193.94	193.94	
Т	otal 7032697:						-	193.94	
12/22	12/16/2022	7032721	2774	52-5489996-2-	PW-VARIOUS	100-53311-220	- 2,731.97	2,731.97	
Т	otal 7032721:						-	2,731.97	
Т	otal XCEL ENE	RGYABBOT	SFORD:				_	10,868.58	
ARNO	TH BRUSH W	ORKS INC.					-		
12/22	12/27/2022	34191	2781	0192071-IN	PW - Wafer Br, KCV, Poly Wafer, Spacer	100-53311-230	807.05	807.05	
Т	otal 34191:						_	807.05	
Т	otal ZARNOTH	BRUSH WOF	rks inc.:				-	807.05	
G	rand Totals:						_	313,110.41	



201 South 4th Street Dorchester, WI 54425

715-654-5211

Bill To

days past due.

Abbotsford City of PO Box 589 Abbotsford WI 54405

Ship P.O. Number Terms Project 2022 Concessions/Pre... Net 30 Quantity Description Amount 150,199.00 Start of Framing 1 \$0.00 Sales Tax (5.5%) Thank you for your business Submit payment to: Total \$150,199.00 PO Box 288 Dorchester, WI 54425 A fee of 1.5% monthly (18% yearly) **Balance Due** \$150,199.00 will be imposed on all balances 30

Invoice

Date	Invoice #
11/14/2022	2022-673

Report Criteria:

100-43610

100-43650

100-43690

Print FUND Titles Page and Total by FUND Print SOURCE Titles Total by SOURCE Print COST CATEGORY Titles Total by COST CATEGORY

PYMT MUNICIPAL SERVICES

CDBG GRANT REVENUE

OTHER STATE PAYMENTS

All Segments Tested for Total Breaks 2020-20 2020-20 2021-21 2021-21 2022-22 2022-22 2022-22 Prior year 2 Current year Prior year 2 Prior year Prior year Current year Percent Account Number Account Title Budaet Actual Budget Actual Budaet Actual Remaining GENERAL FUND **TAX & TAX EQUIVALENTS** .02 100-41110 GENERAL PROPERTY TAXES 905,285.02 905,285.02 918,864.29 918,864.29 918,864.29 918,669.65 100-41115 EXEMPT COMPUTER AID 4,403.32 4,403.32 4,403.32 4,403.32 4,403.32 4,403.32 .00 100-41140 MOBILE HOME TAXES 12,000.00 15,000.00 22,288.99 51.48-10,464.69 15,000.00 22,722.27 100-41200 ROOM TAX 50,000.00 26,688.92 50,000.00 26,051.58 25,000.00 26,477.02 5.91-100-41310 UTILITY PAYMENT LIEU OF TAXES 161,000.00 150,875.00 161,000.00 148,530.00 161,000.00 161,000.00 .00 100-41320 HOUS AUTH PAYMENT LIEU TAXES 11.600.00 13.575.31 10.500.00 14.987.55 10.500.00 14.135.50 34.62-100-41330 FRANCHISE FEES - CABLE 2,083.90 11,267.21 4,201.70 13,280.88 11,550.00 6,213.42 46.20 INTEREST ON TAXES 100-41800 .00 .00 .00 .00 .00 .00 .00 Total TAX & TAX EQUIVALENTS: 1,146,372.24 1,122,559.47 1,163,969.31 1,148,406.61 1,146,317.61 1,153,621.18 .64-SPECIAL ASSESSMENTS 100-42102 SPECIAL ASSESSMENT CURB/GUTTE .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 Total SPECIAL ASSESSMENTS: .00 .00 .00 STATE & LOCAL AID STATE SHARED REVENUE .04-100-43310 455,888.23 457,061.57 480,069.96 480,093.43 483,697.44 483,894.33 100-43311 PERSONAL PROPERTY AID - STATE 11.541.67 7.787.49 11,541.67 4,033.31 15,574.98 7,787.49 50.00 100-43420 2% FIRE INSURANCE TAX 5.300.00 5.959.04 5,900.00 6.801.16 5.900.00 7.156.15 21.29-100-43531 TRANSPORTATION AIDS 166,869.62 166,869.62 191,900.06 191,900.06 220,685.07 220,685.07 .00 100-43590 STATE RECYCLING RECEIPTS 7,800.00 8,376.69 8,200.00 8,451.38 8,300.00 8,454.42 1.86-

3,358.06

4.523.00

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2,400.00

4.523.00

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3,300.00

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4.523.00

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3,300.00

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2,400.45

125.587.14

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27.26

2.676.63-

.00

CITY OF ABBOTS	SFORD		Budget W	orksheet - 4-Year Period: 12	-	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
Total STATE	E & LOCAL AID:	654,322.52	653,935.47	705,434.69	697,973.68	741,980.49	855,965.05	15.36-
ICENSES & PEF	RMITS							
00-44100	LICENSES - ALCOHOL	8,300.00	7,017.22	7,300.00	6,979.32	7,300.00	7,385.32	1.17-
00-44101	LICENSES - CIGARETTES	.00	125.00	.00	175.00	125.00	175.00	40.00-
0-44200	LICENSES - DOG	400.00	106.50	50.00	339.16	500.00	225.70	54.86
00-44300	BUILDING PERMITS	9,000.00	10,959.11	10,000.00	11,051.00	7,500.00	12,236.00	63.15-
Total LICEN	ISES & PERMITS:	17,700.00	18,207.83	17,350.00	18,544.48	15,425.00	20,022.02	29.80-
HARGES TO TH	IE PUBLIC							
00-46100	PUB CHGES FOR SERVICES GEN GO	600.00	13.00	25.00	721.00	400.00	70.00	82.50
0-46310	STREET MAINTENANCE & CONSTRU	500.00	.00	250.00	.00	.00	.00	.00
0-46430	SOLID WASTE DISPOSAL	.00	.00	.00	.00	.00	.00	.00
00-46433	GARBAGE COLLECTION REVENUE	116,325.00	110,074.13	110,826.00	110,151.61	110,000.00	101,315.21	7.90
0-46440	MOWING	2,000.00	.00	1,800.00	2,665.00	1,750.00	.00	100.00
0-46900	OTHER PUB CHGES FOR SERVICES	.00	735.90	.00	600.20	345.00	1,477.75	328.33-
Total CHAR	GES TO THE PUBLIC:	119,425.00	110,823.03	112,901.00	114,137.81	112,495.00	102,862.96	8.56
OURCE: 47								
00-47331	INTERGOV'T CHGES HWY	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 47:	.00	.00	.00	.00	.00	.00	.00
ITEREST & DOI	NATIONS							
00-48111	INTEREST INCOME	.00	15,865.77	10,000.00	5,071.31	5,000.00	6,701.59	34.03-
0-48130	INTEREST ON SPEC ASSESSMENTS	400.00	.00	400.00	1.49	.00	.00	.00
0-48150	MUNICIPAL BLDG FND INT	.00	.00	.00	.00	.00	.00	.00
0-48201	RENT OF CITY BUILDINGS	9,000.00	3,910.00	4,000.00	8,215.00	7,380.00	10,100.00	36.86-
0-48205	LEASE INCOME - CELL TOWERS	10,000.00	13,166.96	14,611.12	14,327.22	14,328.00	15,890.82	10.91-
0-48206	DB COMMUNICATIONS - LEASE	.00	3,263.18	.00	.00	.00	.00	.00
0-48225	RENT OF CITY EQUIPMENT	.00	.00	.00	.00	.00	.00	.00
0-48250	ADMIN LIBRARY	10,000.00	10,000.08	10,000.00	10,000.08	10,000.00	9,166.63	8.33
0-48306	SALE/RENT OF CITY PROPERTY	5,000.00	.00	.00	.00	.00	1,500.00	.00
00-48307	CEMETARY - SALE OF PLOTS	1,350.00	.00	1,350.00	.00	1,350.00	.00	100.00
00-48500	DONATIONS	.00	53,500.00	10,000.00	12,000.00	10,000.00	50,750.00	407.50-
00-48501	MUNICIPAL BUILDING DONATIONS	.00	.00	.00	.00	.00	.00	.00

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CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12	0	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
100-48503	VENDING MACHINE	2,000.00	529.02	100.00	247.06	200.00	382.50	91.25-
100-48900	BLDG DONATIONS APPLIED	.00	.00	.00	.00	.00	.00	.00
100-48901	15 YR REPMT FROM WTR UTILITY	95,000.00	.00	.00	.00	.00	.00	.00
100-48902	PROCEEDS FROM LONG-TERM DEBT	.00	.00	.00	.00	.00	.00	.00
100-48903	SALES - PUBLIC WORKS	.00	.00	.00	130,585.21	.00	.00	.00
100-48904	SAFE ROADS TO SCHOOL	.00	72,800.00	.00	.00	.00	617,099.14	.00
100-48906	FIRE DEPT RENT	.00	.00	1,000.00	1,000.00	1,000.00	.00	100.00
100-48907	INSURANCE REIMBURSE - FIRE	.00	.00	3,437.40	.00	3,437.40	.00	100.00
100-48908	OTHER MISCELLANEOUS REVENUE	112,300.00	83,805.86	40,000.00	19,867.17	40,000.00	13,016.78	67.46
100-48909	OTHER MISC REVENUE - PW EQUIP	.00	644.00	.00	.00	.00	.00	.00
00-48910	Proceeds From Savings	.00	.00	.00	.00	.00	.00	.00
00-48999	PY ROLL OVERS	.00	.00	.00	.00	.00	.00	.00
Total INTER	EST & DONATIONS:	245,050.00	257,484.87	94,898.52	201,314.54	92,695.40	724,607.46	681.71-
ENERAL ADMIN	IISTRATION							
00-51100-120	CITY COUNCIL-WAGES	19,000.00	11,479.00	14,650.00	16,977.33	16,100.00	14,030.00	12.86
00-51100-123	CITY COUNCIL-HEALTH REIMBURSE	.00	.00	.00	.00	.00	.00	.00
00-51100-151	CITY COUNCIL - FICA/MED	1,425.00	935.03	1,114.22	1,268.38	1,207.50	1,073.45	11.10
00-51100-319	CITY COUNCIL-SUPP & EQUIP	500.00	133.38	500.00	.00	500.00	.00	100.00
00-51100-324	CITY COUNCIL-DUES	850.00	809.00	850.00	840.84	850.00	1,930.79	127.15-
00-51100-332	CITY COUNCIL-MEAL/MILE/SCHOOL	500.00	35.00	500.00	.00	500.00	108.85	78.23
00-51300-216	GENERAL ADMINISTRATION-LEGAL	6,000.00	9,123.42	15,000.00	7,265.00	15,000.00	7,616.60	49.22
00-51350-218	GENERAL ADMIN-CODIFICATION	5,000.00	.00	3,000.00	.00	2,000.00	.00	100.00
00-51400-120	CITY CLERK-WAGES	10,926.24	15,275.63	15,156.88	4,688.41	11,481.60	10,540.80	8.19
00-51400-123	CITY CLERK-HEALTH REIMBURSEME	.00	1,620.57	1,428.00	388.50	1,008.00	1,008.16	.02-
00-51400-151	CLERK - FICA/MED	835.36	1,336.69	1,136.77	389.53	878.34	882.83	.51-
00-51400-152	CLERK - RETIREMENT	715.67	1,062.33	992.78	232.24	746.30	685.06	8.21
00-51400-154	CLERK - HEALTH INSURANCE	1,050.00	.00	.00	.00	.00	.00	.00
00-51400-156	CITY HALL WORKERS COMP	.00	2,316.00	.00	481.00	481.00	.00	100.00
00-51401-319	CITY HALL - OFFICE SUPPLIES	5,000.00	13,042.82	10,000.00	13,489.93	14,000.00	12,727.64	9.09
00-51401-320	CITY CLERK-COMP SUP/EQUIP	14,000.00	8,931.06	10,000.00	6,293.26	10,000.00	1,732.94	82.67
00-51401-330	CITY CLERK-PRINTING	5,000.00	518.50	1,300.78	825.53	500.00	739.75	47.95-
00-51401-332	CITY HALL - MEAL/MILE/SCHOOL	5,000.00	276.90	2,500.00	1,163.24	1,500.00	1,695.20	13.01-
00-51401-399	CITY CLERK - PTY CSH OVR/UNDER	.00	.00	.00	.00	.00	.00	.00
00-51403-120	CITY ADMINISTRATOR - WAGES	14,280.00	14,410.06	14,565.60	11,175.90	13,349.44	12,092.62	9.41
00-51403-123	CITY ADMIN HEALTH REIMBURSEMEN	.00	.00	.00	31.00	840.00	756.02	10.00
100-51403-151	CITY ADMINISTRATOR - FICA	1,092.42	1,081.23	1,092.42	819.48	1,021.23	981.89	3.85
100-51403-152	CITY ADMINISTRATOR - RETIREMEN	935.34	1,000.89	1,192.56	680.23	867.71	786.01	9.42

CITY OF ABBOTS	FORD		Budget Wo	orksheet - 4-Year Period: 12	-	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
100-51403-154	CITY ADMINISTRATOR - HEALTH IN	4,680.00	3,007.53	5,200.00	1,858.68	.00	.00	.00
100-51404-120	ADMIN ASST - WAGES	6,032.00	3,135.53	12,022.40	4,615.04	7,987.20	8,140.50	1.92-
00-51404-123	ADMIN ASST - HEALTH REIMBURSEM	.00	735.19	1,428.00	511.03	.00	1,008.03	.00
00-51404-151	ADMIN ASST - FICA	461.45	305.22	901.68	381.63	611.02	699.12	14.42-
00-51404-152	ADMIN ASST - RETIREMENT	395.10	217.34	787.47	265.17	519.17	479.28	7.68
00-51404-154	ADMIN ASST - HEALTH INS	840.00	.00	.00	.00	6,530.20	.00	100.00
00-51405-120	MAYOR-WAGES	7,050.00	6,914.00	7,050.00	2,852.67	7,050.00	6,650.00	5.67
00-51405-123	MAYOR-HEALTH REIMBURSEMENT	.00	.00	.00	.00	.00	.00	.00
00-51405-151	MAYOR - FICA/MED	528.75	562.30	528.75	234.61	528.75	508.77	3.78
00-51405-300	MAYOR-EXPENSE	300.00	36.52	300.00	92.74	300.00	143.62	52.13
00-51410-120	ELECTION-WAGES	7,000.00	2,826.26	1,000.00	1,917.53	2,500.00	4,426.27	77.05-
00-51410-300	ELECTION-EXPENSES	3,000.00	1,753.32	500.00	942.90	1,000.00	1,144.01	14.40-
00-51432-154	GENERAL ADMIN-PREM HEALTH	.00	.00	.00	4,359.10	.00	.00	.00
00-51432-212	GENERAL ADMIN-PHYS/DRUG TESTS	500.00	600.00	500.00	530.00	500.00	380.00	24.00
00-51500-218	GENERAL ADMIN-AUDITOR	5,000.00	7,350.00	5,875.00	8,876.67	6,075.00	7,325.68	20.59-
0-51510-215	GENERAL ADMIN-ASSESSOR	17,000.00	13,895.14	16,200.00	20,915.00	16,200.00	18,489.61	14.13-
0-51520-219	GENERAL ADMIN-PROF RECRUITMEN	1,000.00	.00	1,000.00	.00	.00	.00	.00
00-51600-120	CITY HALL-CLEANING WAGES	12,000.00	8,849.75	9,553.36	11,661.14	11,266.67	14,638.55	29.93-
00-51600-151	CITY HALL-CLEANING - FICA/MED	900.00	706.33	716.50	875.41	861.90	1,119.89	29.93-
00-51600-152	CITY HALL-RETIREMENT	.00	623.23	625.74	772.46	732.33	951.48	29.93-
00-51600-220	CITY HALL-UTILITIES	9,000.00	13,529.12	11,000.00	16,998.91	19,000.00	19,771.12	4.06-
00-51600-240	CITY -BLDG MAINT	30,000.00	11,565.21	20,000.00	12,858.61	20,000.00	9,740.27	51.30
00-51620-220	GENERAL ADMIN-TELEPHONE	3,000.00	3,451.17	3,000.00	3,294.42	3,200.00	2,909.62	9.07
00-51910-730	ILLEGAL TAXES	.00	.00	.00	.00	.00	.00	.00
00-51938-156	WORKERS COMP ADMIN	14,775.00	.00	500.00	.00	.00	1,930.00-	.00
00-51938-510	GENERAL ADMIN-PROP & LIAB INS	30,500.00	33,396.83	34,000.00	23,038.85	25,500.00	20,112.50	21.13
00-51940-151	SS/MED MATCH EXPENSE	.00	.00	.00	.00	.00	.00	.00
Total GENER	RAL ADMINISTRATION:	246,072.33	196,847.50	227,668.91	184,862.37	223,193.36	186,096.93	16.62
UBLIC SAFETY								
0-52100-120	SCHOOL CROSS GUARD-WAGES	2,100.00	1,106.38	2,000.00	2,219.38	2,100.00	2,597.69	23.70-
0-52100-121	LAW ENFORCEMNT-PLAN,MAINT,OPE	446,635.00	446,635.00	459,532.00	459,532.00	469,465.00	469,465.00	.00
0-52100-151	SCHOOL CROSSING GUARD FICA/ME	160.65	94.78	150.00	169.78	160.65	198.73	23.70-
00-52200-121	FIRE PROTECT-PLAN,MAINT,OPER	103,274.40	108,625.38	82,000.00	79,739.55	85,618.39	85,932.43	.37-
0-52200-218	FIRE/AMB AUDIT EXP	.00	.00	.00	.00	.00	.00	.00
00-52200-590	FIRE PROTECTION	89,783.00	92,476.00	89,783.00	92,476.00	89,783.00	.00	100.00
00-52200-591	FIRE PROTECTN-2% FIRE INS TAX	5,325.00	5,959.04	5,325.00	6,801.16	6,800.00	.00	100.00
00-52300-121	FIRE DEPT SAVING	.00	.00	25,662.23	.00	17,656.01	.00	100.00

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CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12		et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
00-52400-398	BAD DEBT EXPENSE	.00	.00	.00	.00	.00	.00	.00
00-52400-399	MISC EXPENSE	.00	16,191.17-	1,400.00	.00	1,400.00	898.55	35.82
Total PUBLI	C SAFETY:	647,278.05	638,705.41	665,852.23	640,937.87	672,983.05	559,092.40	16.92
UBLIC WORKS								
00-53100-230	MACH/EQUIP/VEHICLES	50,000.00	6,462.70	50,000.00	254,525.00	50,000.00	48,500.00	3.00
00-53310-120	PUBLIC WORKS-WAGES	218,159.92	197,292.77	189,894.60	175,962.80	203,395.57	143,921.70	29.24
00-53310-123	PUBLIC WORKS-HEALTH REIMBURSE	.00	12,485.69	14,490.00	12,177.01	14,001.12	10,186.57	27.24
00-53310-151	PUBLIC WORKS - FICA/MED	16,689.24	16,501.67	14,242.10	14,410.74	15,557.70	11,688.08	24.87
00-53310-152	PUBLIC WORKS - RETIREMENT	14,410.06	13,415.00	13,065.79	11,782.31	13,021.51	9,207.63	29.29
00-53310-154	PUBLIC WORKS - ADMIN HEALTH IN	.00	3,007.53	5,200.00	1,858.68	2,720.92	1,355.91	50.17
00-53311-121	PUBLIC WORKS-PLAN, MAINT, OPER	20,000.00	23,601.15	20,000.00	18,875.49	20,000.00	18,888.03	5.56
00-53311-154	PUBLIC WORKS - HEALTH INS.	22,316.00	.00	5,200.00	25.00	.00	.00	.00
00-53311-156	PUBLIC WORKS - WORKERS COMP	.00	.00	.00	.00	.00	.00	.00
00-53311-190	PUBLIC WORKS - UNIFORMS CLOTHI	2,500.00	2,127.98	2,000.00	2,451.40	2,500.00	1,983.16	20.67
00-53311-219	CDBG - PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00	.00
00-53311-220	PUBLIC WORKS - UTILITIES	40,000.00	31,048.67	40,000.00	30,103.90	40,000.00	37,401.41	6.50
00-53311-230	PUBLIC WORKS - VEHICLE MNTCE	20,000.00	10,154.67	18,000.00	10,734.67	18,000.00	9,353.65	48.04
00-53311-231	STREET MAINT & SIDEWALK	.00	633.25	.00	.00	.00	.00	.00
00-53311-332	PUBLIC WORKS - FUEL	20,000.00	9,352.61	15,000.00	12,206.21	15,000.00	17,703.27	18.02
00-53311-370	PUBLIC WORKS - SALT	15,000.00	12,707.86	10,000.00	8,078.84	10,000.00	9,267.14	7.33
00-53311-371	PUBLIC WORKS - CRACK FILLING	10,000.00	10,000.00	10,000.00	9,680.00	10,000.00	10,000.00	.00
00-53311-372	PUBLIC WORKS - STREET SWEEPING	7,700.00	11,900.00	11,500.00	8,995.00	11,500.00	.00	100.00
00-53311-399	SAFE ROUTE TO SCHOOL	.00	.00	.00	.00	.00	.00	.00
00-53311-810	PUBLIC WORKS-CAP IMPROVEMENT	183,688.74	195,330.47	200,000.00	236,223.69	200,000.00	200,000.00	.00
00-53311-811	CAP IMP - ENG/RPR	.00	7,660.00	.00	.00	.00	.00	.00
00-53312-120	PUBLIC WORKS - BRUSH WAGES	7,314.15	3,557.02	7,460.44	6,843.90	8,112.04	5,194.00	35.97
00-53312-123	PUBLIC WORKS BRUSH HLTH REIMB	.00	130.73	630.00	288.76	630.00	358.57	43.08
00-53312-151	PUBLIC WORKS - BRUSH FICA/MED	559.53	282.11	559.53	545.62	620.57	420.70	32.21
00-53312-152	PUBLIC WORKS - BRUSH RET	479.08	240.10	488.66	461.92	527.28	337.61	35.97
00-53312-154	PUBLIC WORKS - BRUSH HEALTH IN	630.00	.00	.00	.00	.00	41.57	.00
00-53313-120	PUBLIC WORKS - SNOW WAGES	.00	10,816.21	.00	4,374.50	.00	6,977.43	.00
00-53313-123	PUBLIC WORKS - SNOW HLTH REIMB	.00	477.62	.00	316.00	.00	933.70	.00
00-53313-151	PUBLIC WORKS - SNOW FICA/MED	.00	972.17	.00	186.10	.00	604.39	.00
00-53313-152	PUBLIC WORKS - SNOW RET	.00	825.58	.00	164.19	.00	453.55	.00
00-53313-154	PUBLIC WORKS - SNOW HEALTH IN	.00	.00	.00	.00	.00	.00	.00
00-53630-219	GARBAGE COLL-PROFESSIONAL SER	.00	76,473.57	73,098.00	73,124.19	73,133.00	70,778.67	3.22
00-53631-215	LANDFILL- SUB TITLE D	4,950.00	6,135.62	5,450.00	3,577.34	5,450.00	10,713.33	96.57

CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12	0	et 2			Page: Dec 27, 2022 10:30A
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining	
100-53631-219 100-53631-220	RECYCLING - PROFESSIONAL SERV RECYCLING -UTILITIES	66,325.00 60,000.00	33,416.46 261.94	37,728.00 275.00	37,804.00 244.13	37,824.00 275.00	34,688.00 256.37	8.29 6.77	
Total PUBLI	C WORKS:	780,721.72	697,271.15	744,282.12	936,021.39	752,268.71	661,214.44	12.10	
CEMETERY									
100-54910-120	CEMETERY-WAGES	8,500.00	7,859.50	7,000.00	11,913.76	12,000.00	2,537.36	78.86	
00-54910-121	CEMETERY-PLAN, MAINT, OPER	.00	664.77	600.00	1,565.11	1,500.00	8,431.11	462.07-	
100-54910-151	CEMETERY - FICA/MED	637.50	601.29	535.50	914.45	918.00	194.09	78.86	
100-54910-241	CEMETERY-PERPETUAL CARE	.00	.00	.00	.00	.00	.00	.00	
Total CEME	TERY:	9,137.50	9,125.56	8,135.50	14,393.32	14,418.00	11,162.56	22.58	
ARKS & REC									
100-55110-121	LIBRARY-PLAN, MAINT, OPER	92,330.92	92,330.97	90,354.88	90,354.84	92,464.92	84,759.51	8.33	
00-55150-121	SHORTNER PARK-PLAN,MAINT,OPER	.00	3,342.05	.00	3,537.09	.00	3,832.04	.00	
00-55150-220	SHORTNER PARK - UTILITIES	.00	172.20	.00	.00	.00	133.17	.00	
00-55200-015	PARKS PLAN	.00	.00	.00	.00	.00	500.00	.00	
00-55200-120	PARKS AND RECREATION-WAGES	12,000.00	14,401.54	12,000.00	13,058.28	12,500.00	15,506.79	24.05-	
00-55200-121	PARKS/REC-PLAN, MAINT, OPER	20,000.00	16,306.07	20,000.00	16,951.97	20,000.00	20,135.06	.68-	
00-55200-123	PARKS AND REC HEALTH REIMBURS	.00	36.96	.00	301.70	.00	411.20	.00	
00-55200-151	PARK & REC - FICA/MED	918.00	1,109.68	900.00	1,025.47	956.25	1,204.84	26.00-	
00-55200-152	PARK & REC - RETIREMENT	.00	509.14	308.20	430.15	812.50	641.08	21.10	
00-55200-154	PARK & REC - HEALTH INS.	.00	.00	.00	.00	.00	644.19	.00	
00-55200-220	PARKS - UTILITIES	.00	5,103.96	3,600.00	6,277.12	5,500.00	7,447.47	35.41-	
00-55200-319	PARKS AND RECREATN-SUP & EQUIP	.00	.00	.00	112.14	.00	1,387.57	.00	
00-55200-324	CLARK CO ECO DEV MBSHP	3,400.00	.00	.00	.00	.00	.00	.00	
00-55200-810	PARKS AND RECREATION-CAP IMP	.00	.00	15,000.00	5,924.25	15,000.00	12,526.48	16.49	
00-55201-340	BEAUTIFICATION	2,000.00	1,840.31	1,300.00	1,718.58	1,500.00	1,933.86	28.92-	
00-55290-321	CITY ADVERTISING/PROMOTION	8,000.00	5,699.50	6,000.00	6,099.50	6,100.00	6,099.50	.01	
00-55400-319	FIREWORKS-SUP & EQUIPMENT	3,700.00	3,700.00	3,700.00	3,700.00	3,700.00	3,425.00	7.43	
Total PARKS	3 & REC:	142,348.92	144,552.38	153,163.08	149,491.09	158,533.67	160,587.76	1.30-	
COST CATEGOR	<i>(</i> : 56								
00-56700-730	ROOM TAX EXPENSE	35,000.00	23,437.78	35,000.00	18,694.66	25,000.00	18,533.92	25.86	
100-56705-311	VENDING MACHINE EXPENSE	2,000.00	250.39	75.00	101.92	150.00	477.77	218.51-	

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CITY OF ABBOTS	FORD	Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22									
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining			
Total COST	CATEGORY: 56:	37,000.00	23,688.17	35,075.00	18,796.58	25,150.00	19,011.69	24.41			
MUNICIPAL BUILI	DING										
100-57150-240	MUNICIPAL BUILDING	.00	160.69	.00	39.62	.00	.00	.00			
100-57152-810	INDUSTRIAL PARK EXPANSION	.00	.00	.00	.00	.00	.00	.00			
Total MUNIC	CIPAL BUILDING:	.00	160.69	.00	39.62	.00	.00	.00			
DEBT											
100-58100-610	PRINCIPAL - LONG TERM DEBT	18,770.63	8,400.00	45,000.00	45,000.00	50,000.00	50,000.00	.00			
100-58110-610	PRINCIPAL - PUBLIC SAFETY	150,000.00	155,000.00	155,000.00	155,000.00	160,000.00	160,000.00	.00			
100-58290-620	INTEREST - LONG TERM DEBT	48,928.47	44,600.64	59,323.33	59,323.33	51,366.71	53,055.00	3.29-			
100-58300-900	CONTINGENCY	102,612.14	.00	1,053.35	.00	1,000.00	3,200.00	220.00-			
Total DEBT:		320,311.24	208,000.64	260,376.68	259,323.33	262,366.71	266,255.00	1.48-			
GENERAL F	UND Revenue Total:	2,182,869.76	2,163,010.67	2,094,553.52	2,180,377.12	2,108,913.50	2,857,078.67	35.48-			
GENERAL F	UND Expenditure Total:	2,182,869.76	1,918,351.50	2,094,553.52	2,203,865.57	2,108,913.50	1,863,420.78	11.64			
Net Total GE	ENERAL FUND:	.00	244,659.17	.00	23,488.45-	.00	993,657.89	.00			

ITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12	0	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
IBRARY FUND								
THER REVENUE								
00-40010	STATE AIDS	.00	.00	.00	.00	.00	.00	.00
00-40020	CLARK COUNTY AIDS	31,518.65	31,518.65	38,590.86	39,087.86	39,087.86	39,087.86	.00
00-40021	TAYLOR COUNTY AID	.00	1,689.53	1,583.23	1,583.23	4,742.50	4,742.50	.00
00-40030	CITY OF ABBOTSFORD	92.330.92	92.330.97	90.354.88	90.354.84	92,464,92	84,759.51	8.33
00-40040	OTHER REVENUES	440.00	247.67	200.00	241.72	200.00	460.76	130.38
00-40041	FINES/PRINTER	2,200.00	1,586.39	2,000.00	1,862.80	2,000.00	2,388.90	19.45
00-40042	FROM SVGS	.00	.00	.00	.00	.00	.00	.00
00-40043	DONATIONS	4.600.00	1,626.41	2,000.00	992.44	2,000.00	2,575.00	28.75
00-40044	GRANTS/NON BUDGETED REVENUE	.00	.00	.00	.00	.00	3,292.50	.00
Total OTHE	R REVENUE:	131,089.57	128,999.62	134,728.97	134,122.89	140,495.28	137,307.03	2.27
		··						
TATE & LOCAL 00-43790	GRANTS FROM OTHER LOCAL GOVT	1,689.53	.00	240.00	240.00	240.00	.00	100.00
Total STATE	& LOCAL AID:	1,689.53	.00	240.00	240.00	240.00	.00	100.00
NTEREST & DON	IATIONS							
)0-48111	INTEREST INCOME	50.00	159.14	50.00	75.35	50.00	40.92	18.16
Total INTER	EST & DONATIONS:	50.00	159.14	50.00	75.35	50.00	40.92	18.16
	859			· ·				
0-55140-120	LIBRARY COMPENSATION-SALARIES	76,119.75	62,463.63	68,862.40	65.845.26	72,777.20	64,028.83	12.02
0-55140-151	LIBRARY COMPENSATION-SALARIES	.00	4,801.04	5.241.20	4,823.20	5,540.68	4.768.47	13.94
0-55140-152	LIBRARY - RETIREMENT	.00	3,402.45	.00	3,338.55	3,983.67	3,131.93	21.38
0-55142-154	HEALTH INSURANCE - LIB	6,910.00	6,807.24	10,556.67	7,255.82	7,255.78	6,729.66	7.25
0-55142-160	LIBRARY BUYOUT SAVINGS	0,910.00	.00	150.00	450.13	150.00	150.00	.00
0-55147-720	GRANT EXPENSE/NON BUDGETED	.00	672.55	.00	.00	.00	1,337.10	.00
0-55150-311	BOOKS	19,000.00	19,632.91	19,000.00	18,728.92	19,000.00	21,655.18	13.97
0-55151-311	PERIODICALS	1,500.00	1,542.65	1,500.00	1,455.82	1,500.00	1,435.62	4.29
0-55152-319	OFFICE & COMPUTER	2,000.00	2,395.50	2,000.00	1,787.23	2,000.00	2,364.76	18.24
0-55153-311	AUDIO VISUAL MATERIALS	3,000.00	3,171.79	3,000.00	2,780.36	3,000.00	3,369.70	12.32
0-55155-311	PROGRAMING & SPECIALS	1,800.00	1,525.34	1,600.00	1,850.69	1.600.00	1,546.98	3.31
	EQUIPMENT	3,000.00	2,216.63	3,000.00	3,068.00	3,000.00	3,174.58	5.82
00-55156-340								

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CITY OF ABBOTS	FORD	Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22							
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining	
400-55158-220	TELEPHONE	840.00	1,542.99	1,300.00	1,490.35	1,300.00	549.89	57.70	
400-55159-311	PUBLICATION AND MISC EXPENSE	.00	172.57-	200.00	1,990.25	200.00	1,511.94-	855.97	
400-55160-311	ADMIN CHG-UTILITY/CLEAN/MAINT	10,000.00	10,000.08	10,000.00	10,000.08	10,000.00	9,166.63	8.33	
400-55162-311	VCAT/WISCNET/ADMIN	7,759.35	7,693.08	7,708.70	8,315.13	8,577.95	8,538.04	.47	
400-55163-311	POSTAGE	300.00	248.07	300.00	223.13	300.00	231.22	22.93	
400-55165-311	WISCAT LICENSE	200.00	200.00	200.00	200.00	200.00	200.00	.00	
Total LIBRA	RY EXPENSES:	132,829.10	128,143.38	135,018.97	133,652.92	140,785.28	130,866.65	7.05	
LIBRARY FL	JND Revenue Total:	132,829.10	129,158.76	135,018.97	134,438.24	140,785.28	137,347.95	2.44	
LIBRARY FL	JND Expenditure Total:	132,829.10	128,143.38	135,018.97	133,652.92	140,785.28	130,866.65	7.05	
Net Total LIE	BRARY FUND:	.00	1,015.38	.00	785.32	.00	6,481.30	.00	

CITY OF ABBOTS	SFORD		Budget W	orksheet - 4-Year Period: 12	-	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
MUNICIPAL COU	IRT FUND							
STATE & LOCAL	AID							
500-43007	OTHER INCOME	.00	.00	.00	.00	.00	.00	.00
Total STATE	E & LOCAL AID:	.00	.00	.00	.00	.00	.00	.00
FINES & FORFEI	TURES							
500-45100	LAW & ORDINANCE VIOL MUNI CT	26,000.00	43,738.94	26,000.00	56,985.46	26,000.00	111,795.36	329.98-
500-45102	PARKING VIOLATIONS	600.00	1,098.00	600.00	846.00	600.00	375.00	37.50
Total FINES	& FORFEITURES:	26,600.00	44,836.94	26,600.00	57,831.46	26,600.00	112,170.36	321.69-
POLICE EXPENS	SES							
500-51200-120	JUDICIAL - COURT CLERK WAGES	4,367.20	4,676.66	4,367.20	4,819.62	4,367.20	4,364.88	.05
500-51200-121	JUDICIAL-PLAN, MAINT, & OPER	4,619.00	2,823.41	4,619.00	2,333.64	4,619.00	3,055.14	33.86
500-51200-122	JUDICIAL-WAGES	3,000.00	2,750.00	3,000.00	3,125.00	3,000.00	3,000.00	.00
500-51200-123	JUDICIAL HEALTH REIMBURSEMENT	.00	.00	.00	.00	.00	.00	.00
500-51200-124	JUDICAL-STATE & COUNTY SHARE	.00	11,995.83	4,050.21	16,517.03	4,050.21	14,556.30	259.40-
500-51200-151	JUDICIAL - FICA/MED	552.54	605.38	563.59	591.44	563.59	563.64	.01-
500-51200-152	JUDICIAL - RETIREMENT	.00	.00	.00	.00	.00	.00	.00
500-51200-398	BAD DEBT EXPENSE -MUNI COURT	.00	.00	.00	.00	.00	.00	.00
500-51200-900	CONTINGENCY	.00	.00	.00	.00	.00	.00	.00
500-51300-217	GEN ADMIN LEGAL- CITY ATTORNEY	10,000.00	3,066.92	10,000.00	1,410.20	10,000.00	9,078.50	9.22
Total POLIC	CE EXPENSES:	22,538.74	25,918.20	26,600.00	28,796.93	26,600.00	34,618.46	30.14-
MUNICIPAL	- COURT FUND Revenue Total:	26,600.00	44,836.94	26,600.00	57,831.46	26,600.00	112,170.36	321.69-
MUNICIPAL	_ COURT FUND Expenditure Total:	22,538.74	25,918.20	26,600.00	28,796.93	26,600.00	34,618.46	30.14-
Net Total M	UNICIPAL COURT FUND:	4,061.26	18,918.74	.00	29,034.53	.00	77,551.90	.00

CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12		et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
WATER FUND								
STATE & LOCAL	AID							
600-43650	CDBG GRANT REVENUE	.00	.00	.00	.00	.00	.00	.00
Total STATE	& LOCAL AID:	.00	.00	.00	.00	.00	.00	.00
HARGES TO TH	E PUBLIC							
00-46100	PUB CHGES SVCS GEN GOV-OTH WA	3,000.00	4,553.69	.00	3,160.82	750.00	742.18	1.04
00-46101	CONTRIBUTED CAPITAL REVENUE	200,000.00	176,144.06	200,000.00	.00	200,000.00	.00	100.00
00-46102	MISCELLANEOUS AMORTIZATION	13,400.00	13,400.32	13,400.00	13,400.32	13,400.00	.00	100.00
00-46108	PUB CHGES SVCS GEN GOV-INT/DIV	.00	.00	.00	.00	.00	.00	.00
00-46109	OTHER REVENUES	.00	627.64	625.00	1,445.00	1,400.00	660.00	52.86
00-46110	PUB CHGES SVCS GEN GOV-RES ME	285,500.00	277,995.75	310,000.00	270,755.47	271,000.00	252,450.79	6.84
00-46111	PUB CHGES SVCS GEN GOV-COMM	104,000.00	101,664.04	104,000.00	115,244.03	116,500.00	104,945.23	9.92
00-46112	PUB CHGES SVCS GEN GOV-MULTI F	41,000.00	69,179.08	70,000.00	77,953.56	79,000.00	69,290.42	12.29
00-46113	PUB CHGES SVCS GEN GOV-PUB/AU	70,000.00	46,252.69	40,000.00	36,433.27	36,100.00	37,966.40	5.17
00-46114	PUB CHGES SVCS GEN GOV-INDUST	1,110,000.00	1,085,870.20	1,110,000.00	1,076,730.40	1,100,000.00	968,927.86	11.92
00-46120	PUB CHGES SVCS GEN GOV-PENALT	2,000.00	.00	.00	.00	.00	.00	.00
00-46130	DISCONNECT CHARGES	.00	390.00	350.00	1,905.00	2,100.00	3,015.00	43.57
00-46200	PUB FIRE PROTECTION	89,783.00	92,476.00	89,783.00	92,476.00	89,873.00	.00	100.00
00-46210	PUB FIRE PROTECTION - RES	124,000.00	123,853.89	125,000.00	122,159.05	122,000.00	112,092.09	8.12
00-46211	PUB FIRE PROT - COMMERCIAL	35,000.00	38,269.37	35,000.00	39,984.24	40,000.00	37,748.18	5.63
00-46213	PUB FIRE PROTECTION - PUB AUTH	22,000.00	18,946.48	22,000.00	19,241.56	20,000.00	17,586.23	12.07
00-46214	PUB FIRE PROTECTION - INDUSTRI	31,000.00	30,548.40	30,000.00	30,548.40	30,000.00	28,002.70	6.66
00-46215	PUB FIRE PROTECTION -MULTI-FAM	.00	15,510.58	15,000.00	17,756.64	17,750.00	16,276.92	8.30
00-46216	PRIVATE FIRE	.00	10,267.20	8,000.00	10,267.20	10,000.00	9,411.60	5.88
Total CHAR	GES TO THE PUBLIC:	2,130,683.00	2,105,949.39	2,173,158.00	1,929,460.96	2,149,873.00	1,659,115.60	22.83
OURCE: 47								
00-47100	OTHER LOAN/CONT	3,000.00	.00	.00	18,803.10	.00	.00	.00
00-47101	WATER REVENUE-INT/DIV INCOME	3,000.00	1,338.69	1,500.00	560.90	500.00	805.83	61.17
00-47102	PROCEEDS FROM SAVINGS	.00	.00	.00	.00	.00	.00	.00
00-47120	WATER REV - CUSTOMER PENALTIES	.00	425.24	50.00	2,091.87	1,650.00	1,533.78	7.04
00-47121	BOND PREMIUM	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 47:	6,000.00	1,763.93	1,550.00	21,455.87	2,150.00	2,339.61	8.82

CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12	0	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
VATER ADMINIS	TRATION							
00-53200-000	PUBLIC WORKS	.00	.00	.00	.00	.00	.00	.00
00-53200-120	WATER WAGES	83,416.30	113,232.78	101,896.60	133,411.24	155,153.17	138,543.69	10.71
00-53200-123	WATER HEALTH REIMBURSEMENT	.00	6,556.74	7,980.00	10,234.19	11,408.88	12,095.24	6.02
00-53200-151	WATER WAGES/FICA 24/7 TEMP PNT	.00	7,758.96	7,642.24	9,382.53	10,109.02	11,487.05	13.63
00-53200-152	WATER-RETIREMENT	.00	7,653.15	6,674.23	9,012.25	8,589.36	8,970.65	4.44
00-53200-154	WATER-HEALTH INSURANCE	16,424.00	.00	.00	.00	.00	914.32	.00
00-53200-156	WATER - WORKERS COMP	.00	.00	.00	.00	.00	.00	.00
00-53200-212	WATER - ENGINEERING SERVICES	.00	.00	.00	.00	.00	32,099.15	.00
00-53200-214	WATER-OUTSIDE SERVICES	11,850.00	9,608.34	13,000.00	7,911.66	10,000.00	8,624.68	13.75
00-53200-216	WATER - LEGAL SERVICES	.00	.00	3,000.00	.00	3,000.00	2,183.00	27.23
00-53200-220	WATER-UTILITIES	112,000.00	116,414.89	120,000.00	112,937.75	120,000.00	55,212.69	53.99
00-53200-221	WATER-ELECTRIC	.00	.00	.00	.00	.00	65,854.82	.00
00-53200-241	WATER-RPRS PLNT/LINES/HYDR	170,000.00	45,551.96	150,000.00	56,397.15	150,000.00	110,403.25	26.40
0-53200-311	WATER-CHEMICALS	17,000.00	14,767.71	19,000.00	16,259.60	19,000.00	16,075.01	15.39
0-53200-319	WATER-OFFICE SUPPLIES	6,741.00	12,939.74	13,000.00	7,774.18	10,000.00	5,118.27	48.82
0-53200-320	WATER-OPER SUPP & EXPENSE	197,000.00	98,488.30	183,000.00	95,876.39	164,645.07	99,887.50	39.33
0-53200-332	WATER-TRANSPORTATION	4,200.00	3,213.67	4,200.00	2,715.18	4,200.00	5,220.47	24.30
0-53200-398	BAD DEBT EXPENSE	.00	.00	.00	.00	.00	.00	.00
0-53200-510	WATER-INSURANCE	15,961.00	25,924.99	30,000.00	19,399.66	21,200.00	22,082.80	4.16
0-53200-540	WATER-DEPRECIATION EXPENSE	350,000.00	445,750.96	450,000.00	449,543.73	450,000.00	.00	100.00
0-53200-541	DEPRECIATION EXPENSE-CONTRIBU	160,000.00	156,562.81	160,000.00	156,562.81	160,000.00	.00	100.00
00-53200-610	EAU PLEINE - RD FUNDING	.00	.00	.00	.00	.00	.00	.00
0-53200-611	WATER-BOND AMORTIZATION	361,500.00	.00	.00	.00	.00	.00	.00
00-53200-612	WATER - USDA PRIN	.00	.00	318,100.00	.00	377,600.00	288,300.00	23.65
0-53200-620	WATER-RECDS INTEREST PAYMT	411,559.81	304,830.66	296,669.64	223,271.75	211,097.00	211,097.37	.00
00-53200-657	CDBG - 2022	.00	.00	.00	.00	.00	88,451.93	.00
0-53200-658	EAU PLN WELL FIELD EXPLORATION	117,129.69	.00	24,668.04	.00	.00	.00	.00
0-53200-659	WATER-CEDAR STREET RECON	.00	.00	.00	.00	.00	31,100.00	.00
0-53200-688	REGULATORY COMMISSION EXP	4,000.00	1,918.35	4,000.00	2,246.62	4,000.00	2,342.39	41.44
0-53200-730	WATER-UTILITY PYMT LIEU OF TAX	14,000.00	150,875.00	161,000.00	148,530.00	161,000.00	161,000.00	.00
0-53200-731	PILOT PROGRAM EXPENSE	.00	.00	.00	.00	.00	.00	.00
0-53200-810	VEHICLE/EQUIP REPLACEMENT FND	20,000.00	.00	40,000.00	.00	40,000.00	39,112.00	2.22
0-53201-120	WATER-ADMIN SALARIES	44,430.08	47,860.94	44,586.89	34,678.01	43,456.40	40,178.37	7.54
0-53201-123	WATER ADMIN - HEALTH REIMB	.00	3,041.37	2,772.00	2,359.12	2,436.00	3,696.05	51.73
0-53201-151	WATER-ADMIN FICA/MEDICARE	9,780.25	3,954.22	3,344.02	2,781.00	3,324.41	3,353.44	.87
00-53201-152	WATER-ADMIN RETIREMENT	8,490.87	3,323.72	3,774.34	2,232.56	2,824.67	2,561.86	9.30
00-53201-154	WATER - ADMIN HEALTH INS	.00	3,759.21	5,200.00	2,323.26	8,979.02	.00	100.00
00-53202-610	DEBT ISSUANCE EXPENSE	.00	.00	.00	91,657.70	.00	.00	.00

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CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12		t 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
600-53580-611	AMORTIZATION OF DEBT DISCOUNT	1,200.00	1,143.75	1,200.00	1,143.75	.00	.00	.00
Total WATE	R ADMINISTRATION:	2,136,683.00	1,585,132.22	2,174,708.00	1,598,642.09	2,152,023.00	1,465,966.00	31.88
600-80000-000	S MADE (CLEARING) CONTRIBUTIONS MADE (CLEARING) RIBUTIONS MADE (CLEARING):	.00	10,977.00-	.00	.00	.00	.00	.00
COST CATEGOR 600-99999-152	Y: 99 PENSION EXPENSE (CLEARING)	.00	10,693.00	.00	19,672.00-	.00	.00	.00
Total COST	CATEGORY: 99:	.00	10,693.00	.00	19,672.00-	.00	.00	.00
WATER FUI	ND Revenue Total:	2,136,683.00	2,107,713.32	2,174,708.00	1,950,916.83	2,152,023.00	1,661,455.21	22.80
WATER FUI	ND Expenditure Total:	2,136,683.00	1,584,848.22	2,174,708.00	1,578,970.09	2,152,023.00	1,465,966.00	31.88
Net Total W/	ATER FUND:	.00	522,865.10	.00	371,946.74	.00	195,489.21	.00

CITY OF ABBOT	SFORD		Budget W	orksheet - 4-Year Period: 12	-	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
INFRASTRUCTU	IRE FUND							
INTEREST & DO	NATIONS							
700-48000	FEMA REVENUE	.00	.00	.00	.00	.00	.00	.00
700-48111	INTEREST INCOME	.00	.00	.00	.00	.00	.00	.00
700-48306	BOND PROCEEDS	949,902.78	1,060,000.00	.00	.00	.00	.00	.00
700-48900	LOAN FROM SAVINGS	628,000.00	.00	.00	.00	.00	.00	.00
700-48901	PROCEEDS FROM SAVINGS	.00	.00	150,000.00	.00	150,000.00	150,000.00	.00
700-48902	STATE AND LOCAL AID	.00	.00	.00	442,150.00	.00	.00	.00
Total INTER	REST & DONATIONS:	1,577,902.78	1,060,000.00	150,000.00	442,150.00	150,000.00	150,000.00	.00
ECONOMIC DEV	ELOPMENT EXPENSES							
700-56600-000	FEMA PAYMENTS TO SCHOOL DIST	.00	.00	.00	.00	.00	.00	.00
700-56700-000	ECONOMIC DEVELOPMENT	.00	.00	.00	.00	.00	.00	.00
700-56800-000	EXPENDITURES	1,577,902.78	1,550,262.79	150,000.00	123,880.68	150,000.00	150,000.00	.00
700-56900-740	BAD DEBT EXPENSE	.00	.00	.00	.00	.00	.00	.00
Total ECON	NOMIC DEVELOPMENT EXPENSES:	1,577,902.78	1,550,262.79	150,000.00	123,880.68	150,000.00	150,000.00	.00
COST CATEGOR	RY: 58							
700-58390-610	BOND ISSUE COST	.00	26,222.00	.00	.00	.00	.00	.00
Total COST	CATEGORY: 58:	.00	26,222.00	.00	.00	.00	.00	.00
INFRASTR	UCTURE FUND Revenue Total:	1,577,902.78	1,060,000.00	150,000.00	442,150.00	150,000.00	150,000.00	.00
INFRASTR	UCTURE FUND Expenditure Total:	1,577,902.78	1,576,484.79	150,000.00	123,880.68	150,000.00	150,000.00	.00
Net Total IN	IFRASTRUCTURE FUND:	.00	516,484.79-	.00	318,269.32	.00	.00	.00

CITY OF ABBOTSI	FORD		Budget W	orksheet - 4-Year Period: 12	•	ət 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
SEWER FUND								
SOURCE: 47								
300-47100	SEWER REVENUE	.00	.00	.00	.00	.00	.00	.00
800-47101	OTHER INC - CONTRIB/LOAN	.00	240.914.16	.00	34.350.11	.00	.00	.00
00-47108	SEWER REVENUE-INT/DIV INC	490.00	308.03	490.00	112.91	121.57	307.02	152.55
00-47109	SEWER REVENUE-MISC OPERATING	3,000.00	29,928.74	3,000.00	4,033.83	4,575.00	5,255.00	14.86
00-47110	SEWER REVENUE-RESID METERED	394,830.00	381,582.80	394,830.00	375,208.26	375,200.00	346.540.93	7.64
00-47111	SEWER REVENUE-COMM METERED	125,190.00	119,757.25	125,190.00	127,966.69	128,275.00	119,320.94	6.98
00-47112	SEWER MULTI FAMILY REV	35,310.00	77,205.86	85,000.00	87,314.68	88,275.00	78,380.72	11.21
00-47113	SEWER REVENUE-PUB AUTH METER	67,410.00	62.380.27	67.410.00	56,528.62	56.275.00	54,334.70	3.45
00-47114	SEWER REVENUE-IND METERED	63,130.00	12,366.22	63,130.00	12,736.26	12,400.00	11,644.43	6.09
00-47120	SEWER REVENUE-CUST PENALTIES	5,350.00	137.60	5,350.00	12,870.00	12,770.00	11,055.00	13.43
00-47199	SEVER PREV YEAR ROLL OVER	70,617.84	.00	.00	.00	.00	.00	.00
00-47200	ARPA FUNDS REVENUE	.00	.00	.00	.00	.00	.00	.00
Total SOURC	CE: 47:	765,327.84	924,580.93	744,400.00	711,121.36	677,891.57	626,838.74	7.53
	TRATION							
00-53610-000	SEWER	.00	3,584.68	.00	.00	.00	.00	.00
00-53610-120	SEWER-WAGES	60.411.40	62,205.71	77,770.10	67,069.00	54,080.25	68.724.15	27.08
00-53610-123	SEWER- HEALTH REIMBURSEMENT	.00	3.062.26	6.182.55	5,048.85	4,200.00	4,176.83	.55
00-53610-151	SEWER-FICA/MEDICARE	8,020.37	6,783.61	5,832.77	7,033.88	4,137.12	5,575.83	34.78
00-53610-152	SEWER-RETIREMENT	6,890.49	4,250.25	5,212.08	4,483.62	3,515.22	3,617.57	2.91
00-53610-154	SEWER-HEALTH INSURANCE	14,324.00	-,200.20	.00	.00	.00	.00	.00
00-53610-156	SEWER - WORKERS COMP	2,500.00	.00	2,500.00	.00	.00	.00	.00
00-53610-214	SEWER-OUTSIDE SERVICES	6,000.00	10,659.63	10,000.00	6.636.66	5,000.00	9.074.64	.00
00-53610-216	SEWER - LEGAL EXPENSES	2,000.00	.00	2,000.00	0,000.00	2,000.00	.00	100.00
00-53610-220	SEWER-UTILITIES	54,000.00	51,617.18	50,000.00	47,410.98	50,000.00	63,345.83	26.69
00-53610-232	SEWER-REPAIRS TO PLANT/LINES	67,000.00	10.869.61	50.000.00	8.881.23	50,000.00	34.267.33	31.47
00-53610-311	SEWER-CHEMICALS	17,000.00	23,818.98	22,500.00	26,369.13	25,000.00	44,673.71	78.69
00-53610-319	SEWER-OFFICE SUPPLIES	7,341.00	11,943.22	15,840.00	6,530.36	8,000.00	5,246.91	34.41
00-53610-320	SEWER-OPER SUPP/EXPENSE	56,000.00	34.454.79	61,000.00	39.157.49	61,000.00	58,919.89	3.41
00-53610-332	SEWER-TRANSPORTATION	1,000.00	703.75	1,000.00	710.12	1,000.00	1,021.99	2.20
00-53610-398	BAD DEBT EXPENSE	.00	.00	.00	.00	.00	.00	.00
00-53610-435	SEWER RESERVE FUND	.00	.00	.00	.00	.00	.00	.00
00-53610-510	SEWER-INSURANCE	.00 13.461.00	22,814.08	23.000.00	.00	18,300.00	15,581.70	.00
800-53610-540	SEWER-DEPRECIATION EXPENSE	.00	248,334.92	47,248.24	251,160.88	20,964.48	.00	14.03
00-00010-040	SEMENDER REGISTION EAFENDE	.00	240,004.02	71,240.24	62,051.29	20,304.40	.00	100.00

CITY OF ABBOTS	FORD		Budget We	orksheet - 4-Year Period: 12	0	t 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
800-53610-611	SEWER - PRINCIPAL	120,300.00	.00	125,800.00	.00	128,700.00	128,700.00	.00
00-53610-620	SEWER-INTEREST	279,649.50	156,174.74	153,837.01	153,365.24	150,974.00	150,973.87	.00
800-53610-661	VEHICLE REPLACEMENT FUND	5,000.00	.00	25,000.00	.00	30,000.00	.00	100.00
300-53610-810	SEWER - CAP IMPROVEMENT	.00	.00	.00	.00	.00	30,000.00	.00
00-53611-120	SEWER-ADMINISTRATION SALARIES	44,430.08	47,397.24	44,586.89	34,340.27	43,456.40	38,834.70	10.64
300-53611-123	SEWER ADMIN- HEALTH REIMBURS	.00	3,002.87	2,772.00	2,344.34	2,436.00	3,611.70	48.26-
300-53611-151	SEWER-ADMIN FICA/MEDICARE	.00	3,914.71	3,344.02	2,755.60	3,324.41	3,243.54	2.43
300-53611-152	SEWER - RETIREMENT	.00	3,291.53	3,774.34	2,210.97	2,824.67	2,474.28	12.40
800-53611-154	SEWER - ADMIN HEALTH INS	.00	3,759.21	5,200.00	2,323.26	8,979.02	.00	100.00
Total SEWE	R ADMINISTRATION:	765,327.84	774,694.26	744,400.00	744,756.24	677,891.57	672,064.47	.86
COST CATEGOR	<i>f</i> : 58							
300-58390-610	BOND ISSUE COST	.00	.00	.00	.00	.00	.00	.00
Total COST	CATEGORY: 58:	.00	.00	.00	.00	.00	.00	.00
SEWER UTILITY								
800-80000-000	SEWER UTILITY	.00	7,542.00-	.00	.00	.00	.00	.00
Total SEWE	R UTILITY:	.00	7,542.00-	.00	.00	.00	.00	.00
COST CATEGOR	f: 99							
300-99999-152	PENSION EXPENSE (CLEARING)	.00	9,168.00	.00	10,695.00-	.00	.00	.00
Total COST	CATEGORY: 99:	.00	9,168.00	.00	10,695.00-	.00	.00	.00
SEWER FU	ND Revenue Total:	765,327.84	924,580.93	744,400.00	711,121.36	677,891.57	626,838.74	7.53
SEWER FU	ND Expenditure Total:	765,327.84	776,320.26	744,400.00	734,061.24	677,891.57	672,064.47	.86
Net Total SE	WER FUND:	.00	148,260.67	.00	22,939.88-	.00	45,225.73-	.00
					,			

CITY OF ABBOTS	SFORD		Budget W	orksheet - 4-Year Period: 12		ət 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
FUND: 900								
SOURCE: 41								
900-41110	GENERAL PROPERTY TAXES	.00	39,485.23	.00	3,580.44	.00	.00	.00
900-41115	EXEMPT COMPUTER AID	.00	1,689.55	.00	1,689.55	.00	.00	.00
00-41170	GEN PROPERTY TAX	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 41:	.00	41,174.78	.00	5,269.99	.00	.00	.00
SOURCE: 43								
900-43311	PERSONAL PROPERTY AID - STATE	.00	7,129.53	.00	13,582.46	.00	.00	.00
Total SOUR	CE: 43:	.00	7,129.53	.00	13,582.46	.00	.00	.00
SOURCE: 48								
900-48111	INTEREST INCOME	.00	.00	.00	.00	.00	.00	.0
00-48900	LOAN PROCEEDS	.00	.00	.00	.00	.00	.00	.0
900-48901	TIF DISTRICT REVENUE	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 48:	.00	.00	.00	.00	.00	.00	.00
	RES							
900-51000-000	TIF EXPENDITURES	.00	.00	.00	.00	.00	.00	.00
00-51000-219	TIF 5 - PROFESSIONAL SERVICES	.00	150.00	.00	150.00	.00	.00	.00
Total TIF EX	(PENDITURES:	.00	150.00	.00	150.00	.00	.00	.00
COST CATEGOR	Y: 53							
900-53311-810	CAP IMP	.00	.00	.00	.00	.00	.00	.00
Total COST	CATEGORY: 53:	.00	.00	.00	.00	.00	.00	.00
COST CATEGOR	Y: 58							
00-58100-610	TIF PRINIPAL	.00	12,009.29	.00	.00	.00	.00	.00
00-58290-620	TIF INTEREST	.00	649.30	.00	.00	.00	.00	.00
Total COST	CATEGORY: 58:	.00	12,658.59	.00	.00	.00	.00	.00
	Revenue Total:	.00	48,304.31	.00	18,852.45	.00	.00	.0

CITY OF ABBOTSFORD			Budget W	orksheet - 4-Year Period: 12	•	et 2	Page: 18 Dec 27, 2022 10:30AM		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining	
FUND: 900 Expend	liture Total:	.00	12,808.59	.00	150.00	.00	.00	.00	
Net Total FUND: 90	00:	.00	35,495.72	.00	18,702.45	.00	.00	.00	

CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12		et 2			Page: 1 Dec 27, 2022 10:30AN
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining	
UND: 960									
OURCE: 41									
60-41110	GENERAL PROPERTY TAXES	506,535.00	417,309.19	849,177.50	868,881.90	1,004,000.00	943,283.56	6.05	
60-41115	EXEMPT COMPUTER AID	1,689.55	.00	1,689.55	.00	1,689.55	1,689.54	.00	
60-41116	STATE AND LOCAL AID	.00	.00	.00	450,000.00	.00	.00	.00	
Total SOUR	CE: 41:	508,224.55	417,309.19	850,867.05	1,318,881.90	1,005,689.55	944,973.10	6.04	
OURCE: 43									
60-43311	PERSONAL PROPERTY AID - STATE	3,509.12	8,725.06	3,509.12	14,617.60	15,854.59	15,854.59	.00	
Total SOUR	CE: 43:	3,509.12	8,725.06	3,509.12	14,617.60	15,854.59	15,854.59	.00	
OURCE: 48									
0-48111	INTEREST INCOME	.00	2,327.57	.00	2,125.03	2,175.00	1,590.01	26.90	
0-48201	RENT OF CITY PROPERTY	.00	3,500.00	.00	3,500.00	3,500.00	2,000.00	42.86	
0-48306	TIF LOAN PROCEEDS	.00	1,020,000.00	.00	.00	.00	.00	.00	
0-48900	TIF DISRICT REVENUE	1,150,365.22	4,050.00	18,249.12	14,236.23	18,500.00	.00	100.00	
Total SOUR	CE: 48:	1,150,365.22	1,029,877.57	18,249.12	19,861.26	24,175.00	3,590.01	85.15	
OST CATEGOR	Y: 51								
60-51000-120	TIF 6 WAGES	.00	.00	10,000.00	2,103.99	1,000.00	11,275.50	1,027.55-	
0-51000-123	TIF 6 HEALTH REIMBURSEMENT	.00	.00	.00	223.13	.00	817.81	.00	
0-51000-150	TIF INCENTIVES	.00	.00	.00	.00	.00	.00	.00	
60-51000-151	TIF 6 FICA/MEDICARE - HOURLY	.00	.00	765.00	178.00	765.00	917.22	19.90-	
0-51000-152	WAGES HOURLY RETIREMENT	.00	.00	.00	142.01	.00	732.87	.00	
0-51000-154	TIF HEALTH INS.	.00	.00	.00	.00	.00	368.85	.00	
0-51000-212	TIF EXPENDITURES - ENG	.00	5,550.00	.00	.00	.00	9,575.91	.00	
0-51000-215	TIF PROFESSIONAL SERVICES	.00	143,623.22	.00	53,139.82	.00	1,390.18	.00	
0-51000-216	TIF 6 LEGAL SERVICES	5,000.00	14,769.00	10,000.00	10,757.00	10,000.00	27,732.40	177.32-	
0-51000-219	TIF 6 - PROFESSIONAL SERVICES	.00	1,245.00	.00	750.00	5,000.00	1,200.00	76.00	
0-51000-319	OPERATING SUPPLIES/EXPENSES	1,098,465.71	962,888.85	459,249.16	875,396.06	636,670.76	37,057.75	94.18	
0-51000-320	TIF-PARK IMPROVEMENTS	.00	.00	.00	.00	.00	131,133.30	.00	
0-51000-321 0-51000-322	TIF-BUTTERNUT ST. RECON TIF-LINDEN ST. IMP	.00 .00	.00 .00	.00 .00	.00 .00	.00	250,939.93	.00 .00	
0-51000-322 0-51000-323	TIF-LINDEN ST. IMP TIF- 5TH STREET IMP	.00	.00	.00	.00.	.00 .00	5,415.73 18,275.00	.00	
60-51000-323 60-51000-324	TIF-STREET PAVING	.00	.00	.00	.00	.00	78,895.23	.00	

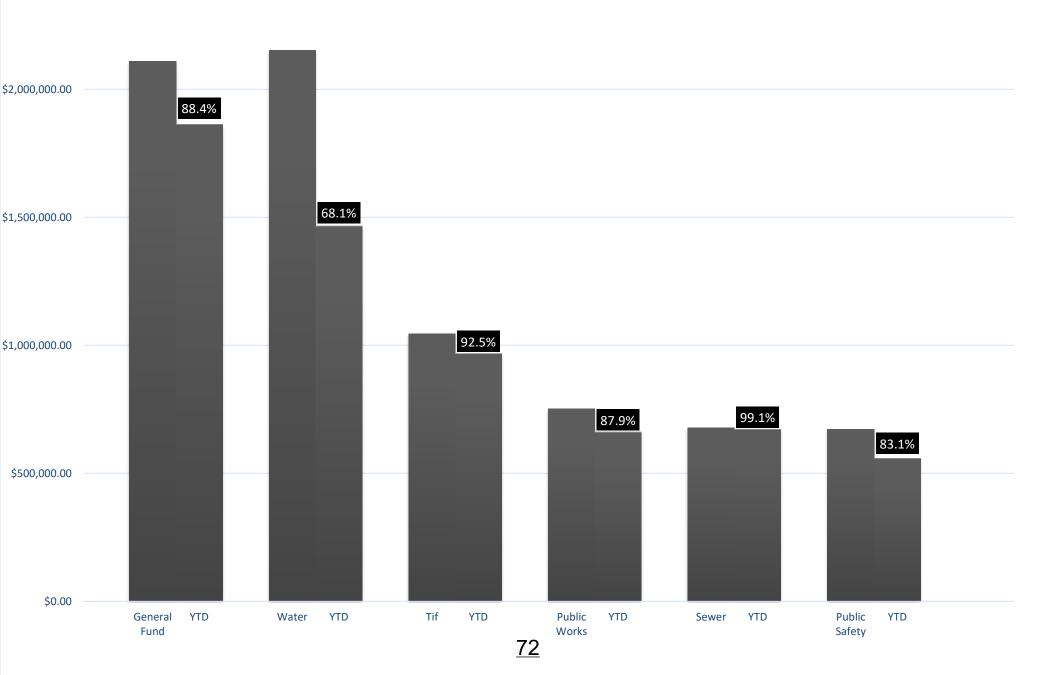
CITY OF ABBOTS	FORD	Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22								
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining		
960-51000-325	TIF-CEDAR ST. IMP	.00	.00	.00	.00	.00	.00	.00		
960-51000-400	TIF-LAND PURCHASES	.00	.00	.00	.00	.00	.00	.00		
60-51001-120	TIF 6 ADMIN WAGES	10,052.59	7,205.62	13,522.80	5,762.46	13,349.44	13,066.10	2.12		
60-51001-123	TIF 6 ADMIN HEALTH REIMBURSE	.00	.00	.00	.00	840.00	840.12	.01-		
60-51001-151	TIF 6 ADMIN FICA/MEDICARE	769.02	540.49	936.33	409.59	1,021.23	1,062.40	4.03-		
60-51001-152	TIF 6 ADMIN RETIREMENT	.00	500.85	.00	340.31	867.71	847.75	2.30		
60-51001-154	TIF 6 ADMIN HEALTH INSURANCE	.00	1,503.63	.00	929.16	.00	.00	.00		
Total COST CATEGORY: 51:		1,114,287.32	1,137,826.66	494,473.29	950,131.53	669,514.14	591,544.05	11.65		
OST CATEGOR	Y: 53									
60-53311-219	CDBG - PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00	.00		
60-53311-810	CAP IMP	.00	.00	.00	.00	.00	.00	.00		
Total COST	CATEGORY: 53:	.00	.00	.00	.00	.00	.00	.00		
OST CATEGOR	Y: 58									
60-58100-810	PRINCIPAL-IAND PURCH-SCHILLING	210,000.00	.00	.00	.00	.00	.00	.00		
60-58290-610	TIF 6 PRINCIPAL	258,375.00	210,000.00	272,741.06	275,000.00	285,000.00	285,000.00	.00		
60-58290-620	TIF INTEREST	48,375.00	96,750.00	105,410.94	103,152.31	91,205.00	91,205.00	.00		
60-58390-600	BOND ISSUE COST	.00	25,233.00	.00	.00	.00	.00	.00		
Total COST	CATEGORY: 58:	516,750.00	331,983.00	378,152.00	378,152.31	376,205.00	376,205.00	.00		
FUND: 960 I	Revenue Total:	1,662,098.89	1,455,911.82	872,625.29	1,353,360.76	1,045,719.14	964,417.70	7.77		
FUND: 960 I	Expenditure Total:	1,631,037.32	1,469,809.66	872,625.29	1,328,283.84	1,045,719.14	967,749.05	7.46		
Net Total FU		31,061.57	13,897.84-	.00	25,076.92	.00	3,331.35-	.00		

CITY OF ABBOTS	FORD		Budget W	orksheet - 4-Year Period: 12	•	et 2		
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining
FUND: 970								
SOURCE: 41								
970-41110	GENERAL PROPERTY TAXES	.00	12,473.98	.00	11,995.95	.00	.00	.00
970-41170	GEN PROPERTY TAX	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 41:	.00	12,473.98	.00	11,995.95	.00	.00	.00
SOURCE: 48								
970-48111	INTEREST INCOME	.00	.00	.00	.00	.00	.00	.00
970-48901	TIF DISTRICT REVENUE	.00	.00	.00	.00	.00	.00	.00
Total SOUR	CE: 48:	.00	.00	.00	.00	.00	.00	.00
TIF EXPENDITUR								
970-51000-000	TIF EXPENDITURES	.00	150.00	.00	150.00	.00	.00	.00
Total TIF EX	PENDITURES:	.00	150.00	.00	150.00	.00	.00	.00
COST CATEGOR	Y: 53							
970-53311-810	CAP IMP	.00	.00	.00	.00	.00	.00	.00
Total COST	CATEGORY: 53:	.00	.00	.00	.00	.00	.00	.00
FUND: 970	Revenue Total:	.00	12,473.98	.00	11,995.95	.00	.00	.00
FUND: 970	Expenditure Total:	.00	150.00	.00	150.00	.00	.00	.00
Net Total FU	JND: 970:	.00	12,323.98	.00	11,845.95	.00	.00	.00
Net Grand To	otals:	35,122.83	453,156.13	.00	729,232.90	.00	1,224,623.22	.00

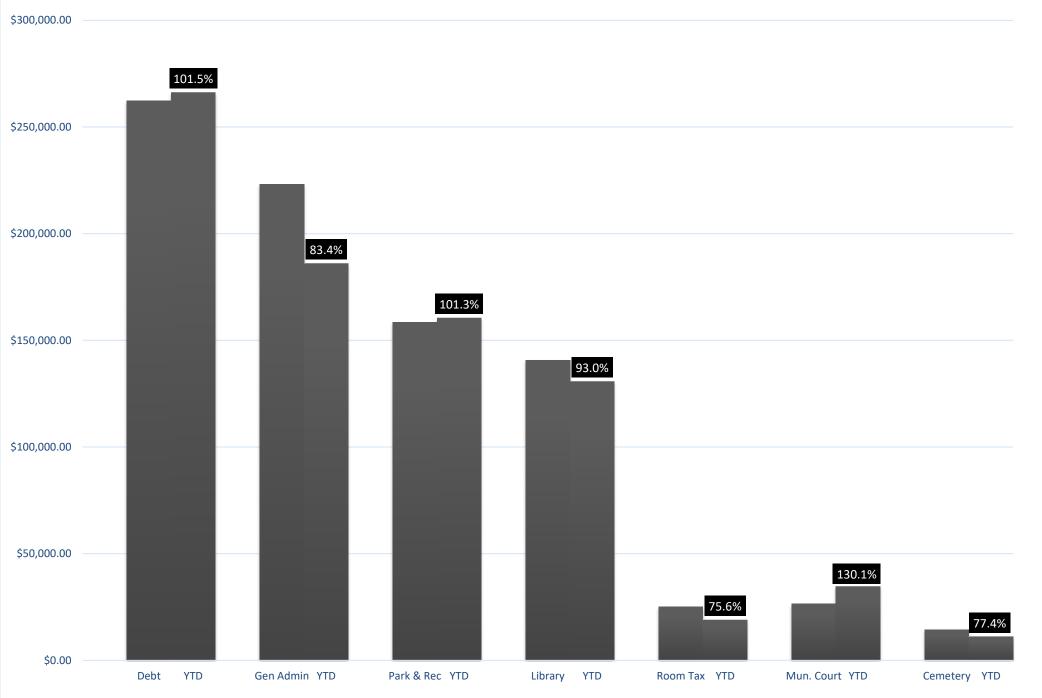
CITY OF ABBOTSFORD			Budget Worksheet - 4-Year Budget Worksheet 2 Period: 12/22							
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual	2022-22 Percent Remaining		
Report Criteria: Print FUND Titles										
Page and Total by FU Print SOURCE Titles										
Total by SOURCE Print COST CATEGO										
Total by COST CATE All Segments Tested										

2022 YTD FINANCIALS





2022 YTD FINANCIALS



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CITY OF ABBOTSFORD BANK ACCOUNTS

Account	<u>c</u>	<u> October 2022</u>	<u>N</u>	ovember 2022	D	ecember 2022
Water Savings	\$	1,007,069.44	\$	941,175.11	\$	941,930.83
Water Reserve Fund -2012 Bond	\$	279,498.05	\$	346,366.77	\$	346,545.93
Water Reserve Fund -2020 Bond	\$	176,567.48	\$	176,642.48	\$	176,737.12
Sewer Reserve Fund	\$	280,893.08	\$	280,928.87	\$	280,986.60
Sewer Savings	\$	30,822.59	\$	30,829.14	\$	30,839.32
Treasurers Account	\$	2,080,762.37	\$	1,981,959.15	\$	2,436,430.44
Treasurers Cash/Checking	\$	1,586,643.98	\$	1,963,351.15	\$	1,957,435.85
Library Account	\$	42,238.69	\$	42,244.07	\$	42,249.28
Library Retirement	\$	600.65	\$	600.77	\$	600.92
Parade Building	\$	49.75	\$	49.75	\$	49.75
Shortner Trust	\$	29,416.18	\$	29,418.68	\$	29,421.10
Cemetery Association	\$	12,147.36	\$	12,126.88	\$	12,956.88
Cemetery Association Memorial	\$	2,974.81	\$	2,974.81	\$	2,974.81
Perpetual Care	\$	38,452.77	\$	38,460.94	\$	38,473.64
Public Works Equipment Fund	\$	51,279.03	\$	51,289.92	\$	51,306.86
Public Safety Donation Fund	\$	54,051.40	\$	54,062.88	\$	54,080.73
Nursing Home CD	\$	50,180.52	\$	50,180.52	\$	50,469.09
Red Arrow Park Reserve Fund	\$	5,129.30	\$	5,129.30	\$	5,129.30
Red Arrow Park Savings Account	\$	11,569.19	\$	11,571.65	\$	11,575.47
Tire and Appliance Escrow	\$	12,607.16	\$	12,607.16	\$	12,607.16
General Fund Savings	\$	80,076.16	\$	80,093.16	\$	80,119.61
Jetter Acct	\$	10,758.17	\$	10,760.45	\$	10,764.00
Fire Department Savings	\$	25,686.77	\$	25,692.22	\$	25,700.70

City of Abbotsford, Wisconsin

Outstanding Debt (As of 04/29/2022)

· · · · · · · · · · · · · · · · · · ·	Original Par Amount	Current Outstanding	Final Optional Maturity Redemption	Callable Coupon Range	Callable Amount	Paying Agent
General Obligation		outotanting	induity Rodompilon	Rango	Allount	
General Obligation Refunding Bonds, Series 2012A General Obligation Street Improvement Bonds, Series 2020A SubTotal	\$ 2,325,000 \$ 2,080,000		03/01/2029 03/01/2022 04/01/2040 10/01/2028			Bond Trust Services Corporation Bond Trust Services Corporation
Revenue						
Taxable Water System Mortgage Revenue Refunding Bonds, 201 Sewer Revenue Bonds, Series 2016 Tax Increment Revenue Bonds (TID No. 6), Series 2018A Taxable Water System Mortgage Revenue Refunding Bonds, Seri SubTotal	\$ 7,376,000 \$ 2,325,000	 \$ 7,334,100 \$ 6,645,600 \$ 1,590,000 \$ 2,215,000 \$ 17,784,700 	10/01/2051 03/30/2012 05/01/2056 10/01/2028 10/01/2023 10/01/2037 10/01/2028		\$ 1,355,000	Issuer Bond Trust Services Corporation
Total Outstanding		\$ 20,919,700				
-	\$2,630,000 Taxable V <u>TII</u>	\$2,215,0	00.00 unty Market	eries 2021A		
	\$7,376,000 USDA	A Rural Deve \$6,645,6	lopment Loan 2016 - 00.00	Sewer		
-	<u>\$9,187,000 Taxable \</u>	Nater Syster \$7,334,1		eries 2012		
-	\$2,325,000 Tax Incr	<u>ement Reve</u> \$1,590,0	nue Bond (TID 6) Ser 100.00	ies 2018A		
-	\$2,325,000 General	Obligation F \$1,260,0	tefunding Bonds, Se 100.00	ries 2012A		
EHLERS PUBLIC FINANCE ADVISORS	\$2,080,000 General Oblig	ation Street \$1,875,0		ls, Series 2020A		Page 1 o Prepared 4/29/20

Total Debt- \$20,980,796.21